9/13/85 S2685-1-4A

# A GRAPHIC OVERVIEW OF INDIANA'S PUBLIC WELFARE PROGRAMS

FOR FISCAL YEAR 1985

STATE OF INDIANA
DEPARTMENT OF PUBLIC WELFARE
701 STATE OFFICE BUILDING
INDIANAPOLIS, IN 46204

# STATE OF INDIANA

ROBERT D. ORR · Governor

DEPARTMENT OF PUBLIC WELFARE

100 NORTH SENATE AVENUE – ROOM 701
INDIANAPOLIS, 46204

DONALD L. BLINZINGER
Administrator


## PREFACE

Indiana's welfare system is facing many changes in the near future. As a result of the pressures to redefine the various human services needed and the population to be served, along with the need to utilize the taxpayer dollar in a more efficient manner through administrative improvements, it is most important to review the historical perspective of where and how the welfare services developed. The **1985 Graphic Overview of Indiana's Welfare Programs** is an important document in several such respects.

First, state officials and the interested public can utilize the information contained therein to help plan for the future. By reviewing this useful information tool in terms of the past and current utilization of services and dollars, planners will find that the future is not a total stranger. Secondly, Hoosiers have an opportunity to receive an accounting of how their tax dollars are being used to assist the truly needy, aged, and infirm.

We are extremely proud that Indiana's administration of Aid to Families with Dependent Children is nationally recognized as is our Food Stamp program which recently received a national award for excellence, our Child Welfare program for innovations in caseworker training, and our Child Support activities which are most important in keeping families with children off the welfare rolls through the collection of court-ordered child support.

The accomplishments listed in the following pages would not have been possible except for the leadership of Governor Robert Orr and the outstanding efforts of thousands of state and county welfare employees. We recognize and appreciate the dedication and commitment of these seldomly recognized public servants.

I encourage all citizens to review the information contained in this report to begin to understand how Indiana is, in fact, helping fill government's responsibility to help those who cannot help themselves and to assist and protect our most important resource: the children of today and adults of tomorrow.

Sincerely,

Donald L. Blinzinger

Donald L. Blinzinger

AN EQUAL OPPORTUNITY EMPLOYER

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STATE DEPARTMENT OF PUBLIC WELFARE
Fiscal Year Ending June 30, 1985

Governor Robert D. Orr

STATE BOARD OF PUBLIC WELFARE

John R. Seffrin, Ph.D., Bloomington, President
Valjean Dickinson, Indianapolis, Vice President
Mrs. Edna Smith, Fort Wayne
Robert G. Watson, Jr., Vincennes
Ms. Cecile Blau, Jeffersonville

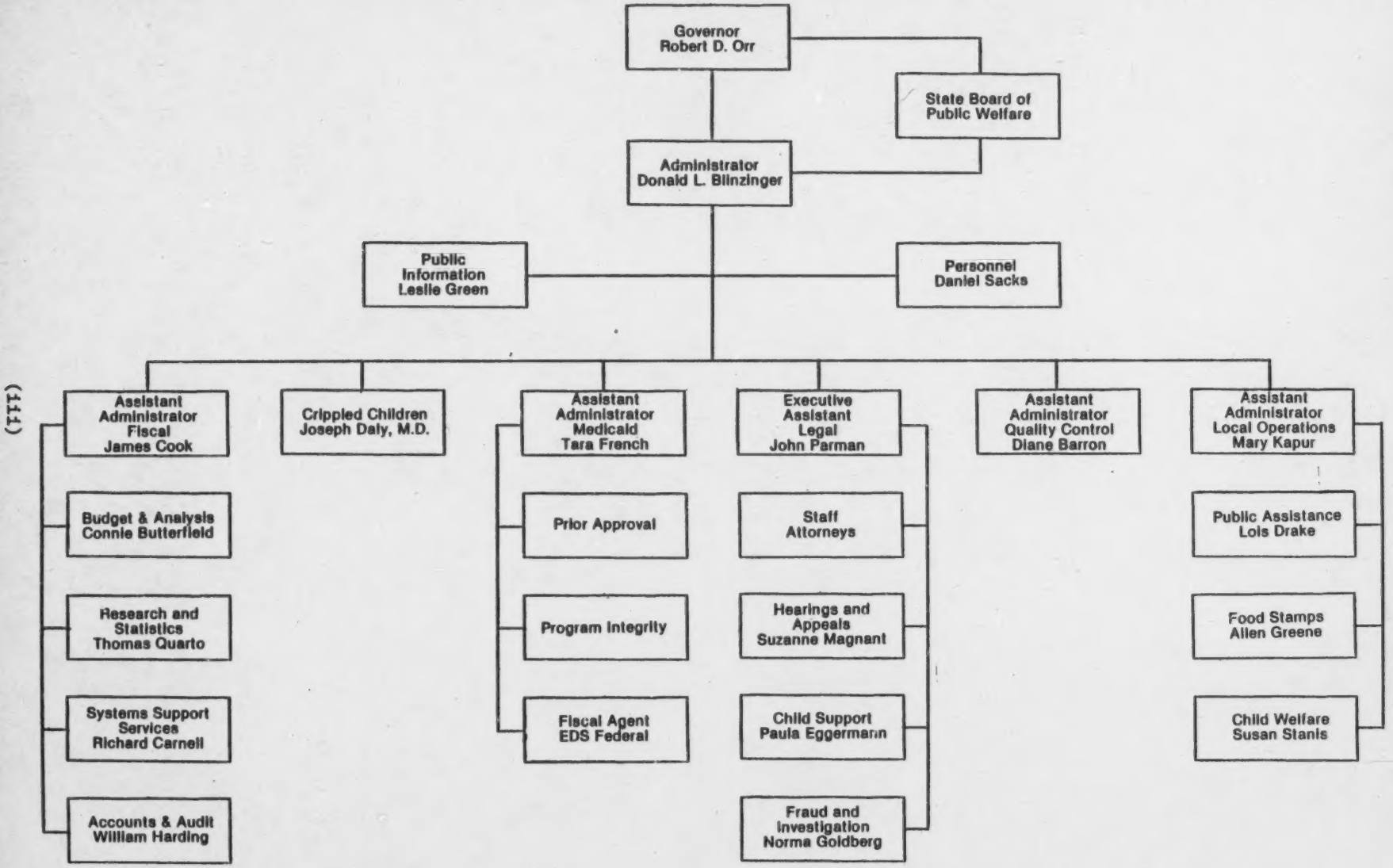
ADMINISTRATOR

Donald L. Blinzinger

ADMINISTRATIVE OFFICERS

Diane F. Barron, Assistant Administrator, Quality Control
James H. Cook, Assistant Administrator, Fiscal
Joseph M. Daly, M.D., Director, Crippled Children's Division
Lois Drake, Director, Public Assistance
Paula Eggermann, Director, Child Support Division
Tara Lenn French, Assistant Administrator, Medicaid Division
Leslie R. Green, Director, Public Information
Allen E. Greene, Director Food Stamp Division
William Harding, Director, Administrative Services
Mary Kapur, Assistant Administrator, Local Operations
John Parman, Executive Assistant to Administrator/Director, Legal Division
Thomas V. Quarto, Director, Research and Statistics
Daniel R. Sacks, Personnel Officer
Susan Stanis, Director, Child Welfare/Social Services Division

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE



# LISTING AND ADDRESSES OF COUNTY DIRECTORS

## AS OF JUNE 30, 1985

Adams County
Mr. Ronald Boise, Acting Director
804 Mercer Ave., P.O. Box 227
Decatur, Indiana 46733

Allen County
Mr. John E. Heiny, Director
4820 New Haven Avenue
Fort Wayne, Indiana 46803

Bartholomew County
Mr. J. Henry Blessing, Director
1971 State Street, P.O. Box 587
Columbus, Indiana 47201

Benton County
Mrs. Linda Bryant, Director
120 S. Madison Ave., P.O. Box 226
Fowler, Indiana 47944

Blackford County
Mrs. Faye Daily, Director
121 1/2 N. High Street, P.O. Box 717
Hartford City, Indiana 47348

Boone County
Mrs. Marilyn Couger, Director
Courthouse, 4th floor
Lebanon, Indiana 46052

Brown County
Mr. Eugene Suding, Director
Courthouse Annex, Box 325
Nashville, Indiana 47448

Carroll County
Mr. David H. Johnson, Director
Courthouse
Delphi, Indiana 46923

Cass County
Mr. Ronald Smith, Director
200 Court Park, Rm. 346
Logansport, Indiana 46947

Clark County
Mr. John E. Barksdale, Director
131 Warder Park
Jeffersonville, Indiana 47130

Clay County
Mrs. Sandra K. Bell, Director
Courthouse
Brazil, Indiana 47834

Clinton County
Mr. Philip E. Brown, Director
301 E. Clinton St., P.O. Box 725
Frankfort, Indiana 46041

Crawford County
Mrs. Paula Ferguson, Director
Courthouse, P.O. Box 127
English, Indiana 47118

Daviess County
Mrs. Virginia R. Armes, Director
P.O. Box 618
Washington, Indiana 47501

Dearborn County
Miss Lyndall Callis, Director
Dearborn Co. Adm. Bldg.
Wm. & Charlotte
Lawrenceburg, Indiana 47025

Decatur County
Mr. David L. Baker, Director
119 E. Main Street
Greensburg, Indiana 47240

DeKalb County
Mrs. Mary E. Southern, Director
Courthouse
Auburn, Indiana 46706

Delaware County
Mr. Glen Howard, Director
125 N. Mulberry Street
Muncie, Indiana 47305

Dubois County
Mr. John R. Pavelka, Director
202 W. Fourth Street
Jasper, Indiana 47546

Elkhart County
Ms. Jenny M. Craven, Director
608 Oakland Ave.
Elkhart, Indiana 46516

Fayette County
Mrs. Daphne McCarty, Director
119 W. Fourth Street
Connersville, Indiana 47331

Floyd County
Mr. C. Eugene McCoskey, Director
426 Bank Street - Room 100
New Albany, Indiana 47150

Fountain County
Mrs. Peggy W. McCoy, Director
Courthouse, Rm. 3B
Covington, Indiana 47932

Franklin County
Mr. Mark J. Munchel, Director
483 Main St.
Brookville, Indiana 47012

Fulton County
Mr. Lawrence Seiwert, Jr., Director
100 W. Ninth Street, Rm. 100
Rochester, Indiana 46975

Gibson County
Mrs. Dawnelle Brown, Director
800 S. Prince St., Franklin Bldg.
Princeton, Indiana 47670

Grant County
Mrs. Doris A. Miller, Director
401 S. Adams St.
Marion, Indiana 46952

Greene County
Mr. Lysle E. Pittman, Director
Courthouse
Bloomfield, Indiana 47424

Hamilton County
Mrs. Karen Beaumont, Director
839 Maple Avenue
Noblesville, Indiana 46060

Hancock County
Mr. Richard Riegle
6 N. State Street
Greenfield, Indiana 46140

Harrison County
Mr. Jim Miller, Director
Courthouse - P.O. Box 366
Corydon, Indiana 47112

Hendricks County
Ms. Diane Hiland, Director
930 E. Main Street, P.O. Box 27
Danville, Indiana 46122

Henry County
Mrs. Patricia B. Sales, Director
105 1/2 Twelfth Street
New Castle, Indiana 47362

Howard County
Mr. James R. McClean, Director
120 E. Mulberry St., Rm. 008
Kokomo, Indiana 46901

Huntington County
Mr. Ronald Mitchell, Director
Courthouse - Room 209
Huntington, Indiana 46750

Jackson County
Mr. Donald D. Cutts, Director
Courthouse
Brownstown, Indiana 47220

Jasper County
Mr. Larry J. Harris, Director
P.O. Box 279
Rensselaer, Indiana 47978

Jay County
Mr. Gordon J. Hutson, Director
Courthouse, 1st floor
Portland, Indiana 47371

Jefferson County
Mrs. Mary E. Goldsmith, Director
Courthouse Annex
Madison, Indiana 47250

Jennings County
Mr. Lawrence R. Goen, Director
State Rds. 3 & 7 South
Vernon, Indiana 47282

Johnson County
Mr. J. Fred Winslow, Director
85-87 West Court Street
Franklin, Indiana 46131

Knox County
Mrs. Kathleen E. Powers, Director
620 Busseron St., P.O. Box 235
Vincennes, Indiana 47591

Kosciusko County
Mrs. Peggy A. Shively, Director
Coruthouse, 100 W. Center Street
Warsaw, Indiana 46580

LaGrange County
Mr. John Boyce, Director
114 W. Michigan Street
LaGrange, Indiana 46761

Lake County
Mr. Michael Madalon, Director
800 Massachusetts Street
Gary, Indiana 46402

LaPorte County
Mr. Donald L. Snider, Director
County Complex Court House Square
LaPorte, Indiana 46350

# LISTING AND ADDRESSES OF COUNTY DIRECTORS

## AS OF JUNE 30, 1985

Lawrence County
Mr. Larry D. McCart, Director
Ct. House Annex, 1410 N. "I" St.
Bedford, Indiana 47421

Madison County
Mr. Bruce A. Stansberry, Director
1119 Meridian Plaza, P.O. Box 1320
Anderson, Indiana 46015

Marion County
Miss Elizabeth Samkowski, Director
145 S. Meridian Street
Indianapolis, Indiana 46225

Marshall County
Mrs. Judith M. Price, Director
112 W. Jefferson Street, Rm.101
Plymouth, Indiana 46563

Martin County
Mr. Raymond Strange, Director
Elm Street, Box 88
Shoals, Indiana 47581

Miami County
Mr. Gerald V. McCord, Director
25 Court Street
Peru, Indiana 46970

Monroe County
Mr. James R. Cummings, Director
119 W. Seventh St., P.O. Box 2627
Bloomington, Indiana 47402

Montgomery County
Mr. Keith A. Weedman, Director
215 N. Washington St.
Crawfordsville, Indiana 47933

Morgan County
Mrs. Roberta Watson, Director
210 W. York St.
Martinsville, Indiana 46151

Newton County
Ms. Janet Linback, Director
R.R. #2, Box 60
Morocco, Indiana 47963

Noble County
Mr. Lee Pearson, Director
R.R. #3
Albion, Indiana 46701

Ohio County
Mrs. H. Marcella Kinnett, Director
515 W. Second Street
Rising Sun, Indiana 47040

Orange County
Mr. Warren Montgomery, Director
205 E. Main Street, Box 5
Paoli, Indiana 47454

Owen County
Mrs. Susan G. DuBois, Director
Courthouse
Spencer, Indiana 47460

Parke County
Mr. Stanley L. Hartman, Director
Courthouse, Northwest Basement Ent.
Rockville, Indiana 47872

Perry County
Mr. William L. Buckman, Director
Courthouse Anx, 8th St., P.O. Box 337
Cannelton, Indiana 47520

Pike County
Mr. Robert S. Cunningham, Director
Courthouse
Petersburg, Indiana 47567

Porter County
Mr. Thomas R. St.Myer, Director
1401 Calumet Avenue
Valparaiso, Indiana 46383

Posey County
Mr. Robert A. Webster, Director
431 Walnut Street, P.O. Box 568
Mount Vernon, Indiana 47620

Pulaski County
Miss Laurel J. Myers, Director
County Bldg., 125 S. Riverside Dr.
Winamac, Indiana 46996

Putnam County
Mrs. Catryna J. Shipman, Director
Courthouse, 4th floor
Greencastle, Indiana 46135

Randolph County
Mrs. Terry Jones, Director
213 S. Main Street
Winchester, Indiana 47394

Ripley County
Mrs. Eileen Ahrens, Director
Courthouse, Rm. 304
Versailles, Indiana 47042

Rush County
Miss Kathie A. Miller, Director
Courthouse, Rm. 4
Rushville, Indiana 46173

Scott County
Mr. Vance Winslow, Director
R.R. #2, P.O. Box 424
Scottsburg, Indiana 47170

Shelby County
Mrs. June W. Sanders, Director
Courthouse - Room 303
Shelbyville, Indiana 46176

Spencer County
Mrs. Betty K. Bauman, Director
Courthouse
Rockport, Indiana 47635

Starke County
Mr. Terrence K. Ciboch, Director
152 W. Culver Road
Knox, Indiana 46534

Steuben County
Mr. Jan Lung, Director
Courthouse Annex
Angola, Indiana 46703

St. Joseph County
M. . Robert L. Goshert, Director
P.O. Box 4638
South Bend, Indiana 46634

Sullivan County
Mr. Donald W. Bedwell, Director
Courthouse - Box 349
Sullivan, Indiana 47882

Switzerland County
Mr. Steve Tilley, Director
505 Vineyard Street, P.O. Box 98
Vevay, Indiana 47043

Tippecanoe County
Mr. David E. Ling, Director
20 N. Third
Lafayette, Indiana 47901

Tipton County
Mrs. Carolyn F. Perry, Director
Courthouse - Box 36
Tipton, Indiana 46072

Union County
Mr. Gene H. Sanford, Director
Courthouse
Liberty, Indiana 47353

Vanderburgh County
Mr. Robert D. Work, Director
County Complex-Rm. 108, P.O. Box 154
Evansville, Indiana 47701

Vermillion County
Mr. A. Malcolm Sturm, Director
Courthouse, Rm. 102, P.O. Box 218
Newport, Indiana 47966

Vigo County
Mr. Glenn J. Cardwell, Director
Vigo Co. Courthouse Rm. 101
Terre Haute, Indiana 47807

Wabash County
Ms. Margery Justice, Director
31 W. Main Street
Wabash, Indiana 46992

Warren County
Miss Suzann Shackleton, Director
Warren Co. Office Bldg.
Williamsport, Indiana 47993

Warrick County
Mrs. Judith A. Harper, Director
319 S. Third Street - P.O. Box 412
Boonville, Indiana 47601

Washington County
Mr. William R. Klein, Director
Courthouse Anx, 105-107 S. High St.
Salem, Indiana 47167

Wayne County
Mr. G. Richard Powell, Director
Courthouse, Third Street Entrance
Richmond, Indiana 47374

Wells County
Mr. Travis Holdman, Director
Courthouse, 3rd floor
Bluffton, Indiana 46714

White County
Miss Lana Paxson, Director
P.O. Box 365, Rm. G-2
Monticello, Indiana 47960

Whitley County
Mr. Steve Weaver, Director
115 S. Line Street
Columbia City, Indiana 46725

## COUNTY DIRECTOR'S ADVISORY COMMITTEE

Mrs. Eileen Ahrens, Versailles, Director, Ripley County Department of Public Welfare

Mr. David L. Baker, Greensburg, Director, Decatur County Department of Public Welfare

Mr. John Barksdale, Jeffersonville, Director, Clark County Department of Public Welfare

Mr. J. Henry Blessing, Columbus, Director, Bartholomew County Department of Public Welfare

Mr. John Boyce, LaGrange, Director, LaGrange County Department of Public Welfare

Mr. Philip E. Brown, Frankfort, Director, Clinton County Department of Public Welfare

Mrs. Linda Bryant, Fowler, Director, Benton County Department of Public Welfare

Mr. Wiliam L. Buckman, Cannelton, Director, Perry County Department of Public Welfare

Mr. Glenn J. Cardwell, Terre Haute, Director, Vigo County Department of Public Welfare

Mr. Robert L. Goshert, South Bend, Director, St. Joseph County Department of Public Welfare

Mrs. Barbara Harcourt, Rushville, Director, Rush County Department of Public Welfare

Mr. Travis Holdman, Bluffton, Director, Wells County Department of Public Welfare

Mr. Michael Madalon, Gary, Director, Lake County Department of Public Welfare

Mr. James McClean, Kokomo, Director, Howard County Department of Public Welfare

Mrs. Peggy McCoy, Covington, Director, Fountain County Department of Public Welfare

Mrs. Doris A. Miller, Marion, Director, Grant County Department of Public Welfare

Mrs. Kathleen E. Powers, Vincennes, Director, Knox County Department of Public Welfare

Miss Elizabeth Samkowski, Indianapolis, Director, Marion County Department of Public Welfare

Mrs. June W. Sanders, Shelbyville, Director Shelby County Department of Public Welfare

Mr. Lawrence Seiwert, Jr., Rochester, Director, Fulton County Department of Public Welfare

Mr. Robert A. Webster, Mount Vernon, Director, Posey County Department of Public Welfare

Mr. Robert D. Work, Evansville, Director, Vanderburgh County Department of Public Welfare

## BOARD FOR THE COORDINATION OF CHILD CARE REGULATIONS

Dr. Barbara Batchelor, Indianapolis, Day Nursery Association

Dr. James E. Davis, Lebanon, Indiana United Methodist Home

Mrs. Elizabeth Filmore, Indianapolis

Mrs. Josephine C. Hurley, Indianapolis, Fire Prevention and Safety Office

Miss Mary Ottinger, State Welfare Department

Mr. Arthur Schwab, Fort Wayne, Indiana Foster Care Association

Miss Frances Shallow, Indianapolis State Board of Health

## PROJECT ADVISORY TEAM (P.A.T.)

Mrs. Mary Jo Anastasio,
Adoption Coordinator
St. Joseph County DPW
South Bend, Indiana 46634

Mrs. C. Joann Beathea, M.S.W., A.C.S.W.
Family Therapist/Education Consultant
Oaklawn Psychiatric Center
Elkhart, Indiana 46517

Marlon Dean
Director of Professional Services
Lutheran Child & Family Services
of Indiana
Indianapolis, Indiana 46219

Dr. Clyde DeBerry
Psychologist
Indiana Department of Correction
Michigan City, Indiana 46306

Mrs. Ann Gray
Homemaker, Adoptive Parent
Indianapolis, Indiana 46208

Mrs. Jeanne Kinel
Supervisor of Adoptions
Lake County Dept. of Public Welfare
Gary, Indiana 46402

Mr. Anthony J. Logan
Executive Director
St. Elizabeth's Home
Indianapolis, Indiana 46203

Mr. Anthony J. Malone
Administrator
Project Equality
Indianapolis, Indiana 46208

Mrs. Lovada Merriweather
Director Flanner House Multi-
Services Center
Indianapolis, Indiana 46208

Mrs. Jane Nowaskie
Caseworker
Knox County Dept. of Public Welfare
Vincennes, Indiana 47591

Mrs. Cynthia Owens
Program Coordinator
Homes for Black Children
Indianapolis, Indiana 46218

Mrs. Elaine Walters
Exec. Vice-President
Deamond "M" Products, Inc.
Indianapolis, Indiana 46226

## CHILD WELFARE TRAINING PLAN TASK FORCE

Mrs. Eileen Ahrens, Versailles, Director, Ripley County Department of Public Welfare
Mr. Harold Barnwell, Lake County Department of Public Welfare
Mr. John Boyce, LaGrange, Director, LaGrange County Department of Public Welfare
Mrs. Gayle Cox, Indianapolis, I.U. School of Social Work
Ms. Peg Hess, Indianapolis, I.U. School of Social Work
Mrs. Ruth Hoffer, South Bend, St. Joseph County Department of Public Welfare
Mrs. Carol Jones, Indianapolis, Marion County Department of Public Welfare
Mr. Vincent Klein, New Albany, Floyd County Department of Public Welfare
Mrs. Ruby Lowe, Evansville, Vanderburgh County Department of Public Welfare
Mrs. Maureen McAleavey, Fort Wayne, Allen County Department of Public Welfare
Mrs. Marilyn Robinson, Kokomo, Howard County Department of Public Welfare
Mrs. Cathy Graham, Indianapolis, Indiana State Department of Public Welfare
Mrs. Maureen Marcum, Indianapolis, Indiana State Department of Public Welfare
Miss Jo Miller, Indiana State Department of Public Welfare
Mrs. Mary Jo Mozingo, Indianapolis, Indiana State Department of Public Welfare

## CHILD SUPPORT DIVISION ADVISORY COMMITTEE MEMBERS

Senator Virginia Blankenbaker, Indianapolis Chairman
Senator Julia M. Carson, Indianapolis
Senator Richard Worman, Leo
Representative Ralph D. Ayres, Chesterton
Representative Barbara L. Engle, Decatur
Representative Jesse Villalpando, Griffith
William C. Leep, St. Budget Agency, Indianapolis
Honorable Stephen Goldsmith, Prosecuting Attorney, Indianapolis
Mrs. Mary Kapur, St. Welfare Department, Indianapolis
Darryl W. Huls, Jasper

## MEDICAID ADVISORY COMMITTEE

Mrs. Frances Safford, Indianapolis, representing Health

Mrs. Jo Haynes Brooks, West Lafayette, representing State Nurses' Assn.

Ms. Joyce Burton, Terre Haute, representing Licensed Practical Nurses' Assn.

Mr. Joseph M. Douglass, Jr., Angola, representing Business & Industrial Interests

Hon. William Dunbar, Terre Haute, representing State Senate

Hon. Ted Craig, Columbus, representing Indiana House of Representatives

Mrs. Hazel Gromer, Washington, representing Citizenry

Mr. Ray Fox, Indianapolis, representing Insurance Interests

Mr. Newell J. Hall, V.P., Indianapolis, representing Pharmaceutical Interests

Mr. John Huber, Adm., Kokomo, representing Ind. Health Care Assn.

Mr. Edward W. James, Gary, representing Labor Interests

Mr. George H. James, Adm., Seymour, representing Ind. Hospital Assn.

Mrs. Belle Kasting, Bedford, representing Citizenry

Albert F. Kull, D.O., South Bend, representing Assn. Osteopathic Physicians & Surgeons

Mary Ludwig, M.D., Crawfordsville, representing Citizenry

Lawrence E. Allen, M.D., Anderson, representing Medical Assn.

Mr. Sandy Quarles, Kokomo, representing Statewide Taxpayer

Mr. George S. Row, III, Osgood, representing Agricultural Interests

Robert C. Shirey, D.D.S., Indianapolis, representing State Dental Assn.

Mr. Robert Spaulding, Indianapolis, representing Mental Health Commissioner

Albert B. Stroud, O.D., Indianapolis, representing Optometric Assn.

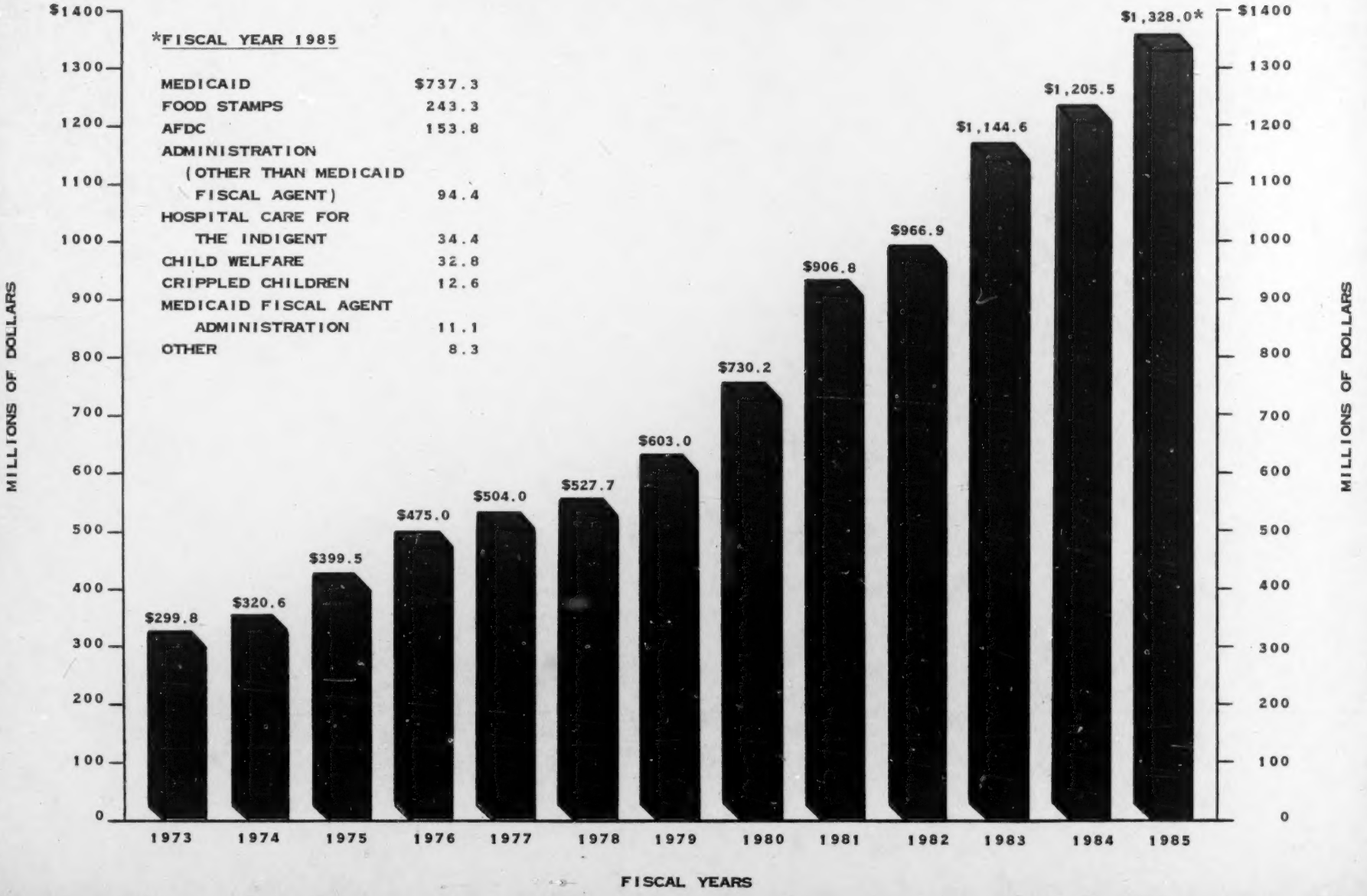
J.K. Wincklebach, D.P.M., Indianapolis, representing State Podiatry Association

Charles Watkins, D.C., Indianapolis, representing Chiropractic Association

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## EXPENDITURES FOR WELFARE IN INDIANA

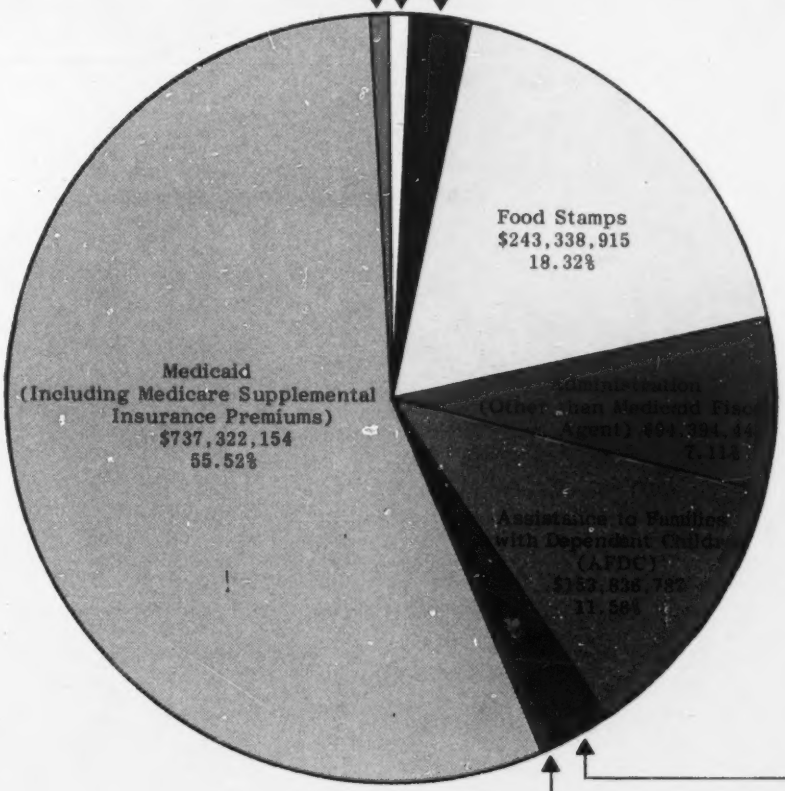
### FISCAL YEARS 1973 - 1985



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## EXPENDITURES FOR WELFARE IN INDIANA DURING FISCAL YEAR 1985

**TOTAL GROSS EXPENDITURES - $1,328,010,540**



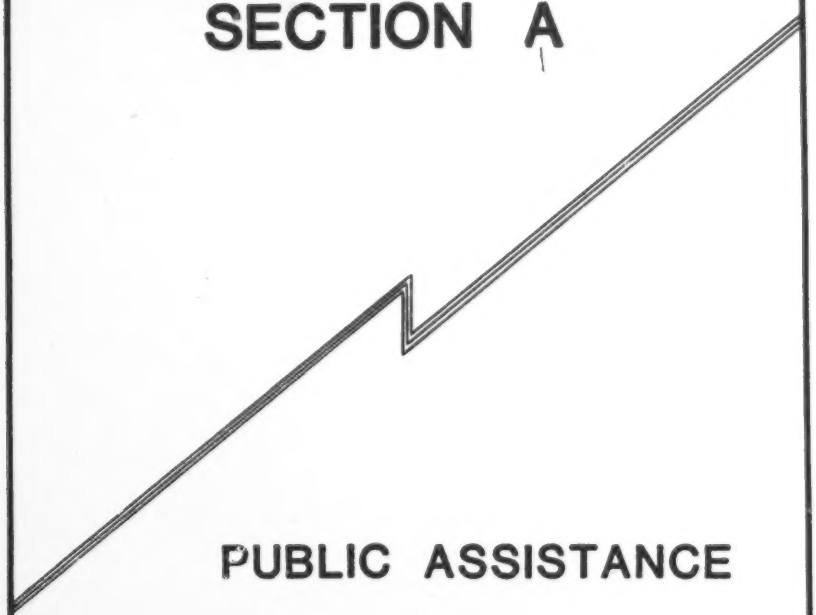

| | | | | |
|---|---|---|---|---|
| Burial Assistance - Aged, Blind, Disabled<br>$987,952 - .07% | | SSI Disabled Children<br>$461,170 - .03% | Foster Care<br>$1,468,285 - 0.11% | ARCH<br>$998,134 - .08% |
| Repatriated Citizens<br>$2,940 - .00% | Eye Treatment<br>$849,958 - .06% | WIN Program<br>$275,975 - .02% | RBA<br>$1,101,371 - .08% | Refugee Resettlement<br>$614,859 - .05% |
| Adoption Assistance<br>$342,109 - .03% | Medical/Hospital Commit.<br>$982,170 - .07% | Disabled Exams<br>$227,921 - .02% | | |

Total Gross Expenditures: $1,328,010,540
Repayments of Assistance: $ 12,420,247

Source of Funds:

| | | |
|---|---|---|
| Federal | $840,223,940 | 63.27% |
| State | $381,416,796 | 28.72% |
| County | $106,369,804 | 8.01% |

# SECTION A



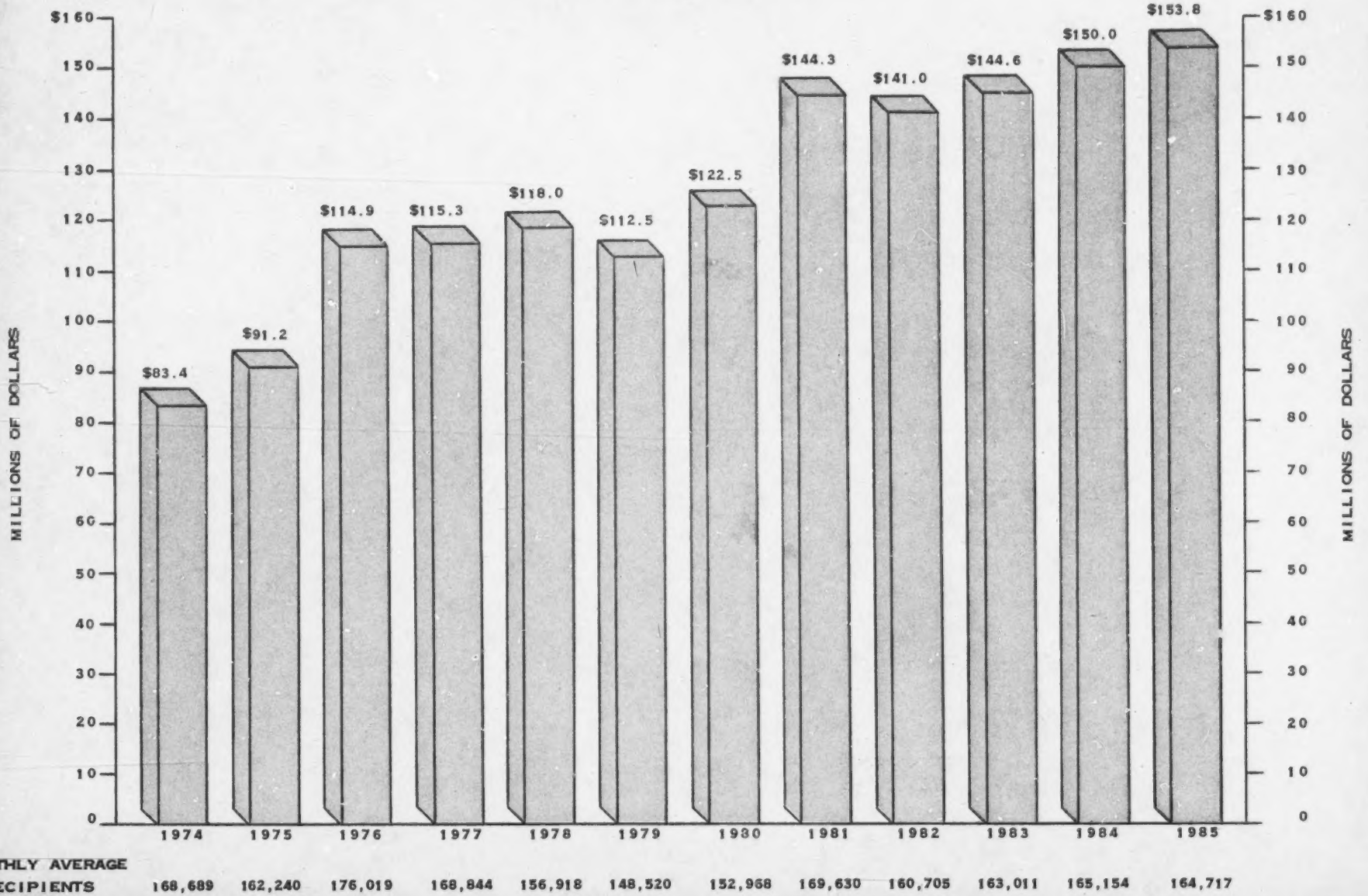
## PUBLIC ASSISTANCE

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## ASSISTANCE TO FAMILIES WITH DEPENDENT CHILDREN

## TOTAL EXPENDITURES

### FISCAL YEARS 1974-1985



INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

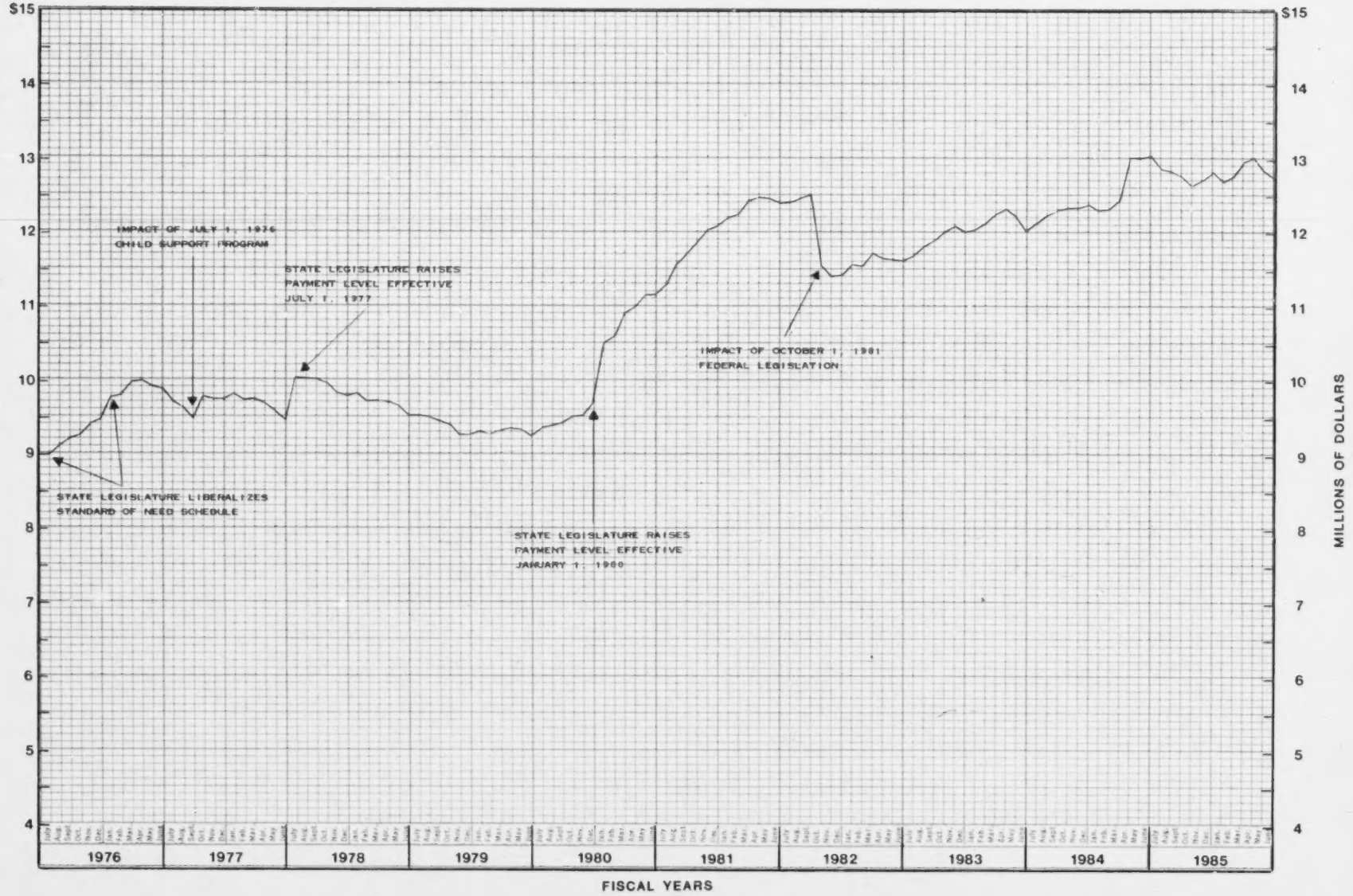
AFDC COMPARATIVE DATA FOR JUNE AND 12 MONTHS FISCAL YEARS 1985 AND 1984

| | JUNE 1985 | JUNE 1984 | PERCENT CHANGE |
|---|---|---|---|
| **TOTAL AFDC RECIPIENTS** | | | |
| Number of Cases | 57,956 | 58,940 | - 1.7% |
| Number of Recipients | 175,008 | 171,650 | 2.0 |
| Number of Adults | 56,257 | 56,686 | - 0.8 |
| Number of Children | 118,751 | 114,964 | 3.3 |
| **MONEY GRANT RECIPIENTS** | | | |
| Number of Cases | 57,098 | 58,155 | - 1.8 |
| Number of Recipients | 166,090 | 165,991 | 0.1 |
| Number of Adults | 54,331 | 55,237 | - 1.6 |
| Number of Children | 111,759 | 110,754 | 0.9 |
| **NON-MONEY GRANT RECIPIENTS*** | | | |
| Number of Cases | 858 | 785 | 9.3 |
| Number of Recipients | 8,918 | 5,659 | 57.6 |
| Number of Adults | 1,926 | 1,449 | 32.9 |
| Number of Children | 6,992 | 4,210 | 66.1 |
| | FISCAL YEAR 1985 | FISCAL YEAR 1984 | PERCENT CHANGE |
| **AFDC Money Payments (12 Months):** | | | |
| Total Payments | $153,836,787 | $150,033,796 | 2.5% |
| Average Monthly Money Payment Per Case | $224.88 | $217.40 | 3.4 |
| Average Monthly Money Payment Per Recipient | $77.83 | $75.70 | 2.8 |

*Recipients 18-21 years of age who are no longer eligible for AFDC Money Grant Payments, but by Federal Law can continue to receive Medicaid; and recipients whose AFDC money grant is discontinued due to an increase in their earnings, but by Federal Law are eligible to receive Medicaid for nine months following termination from the AFDC program.

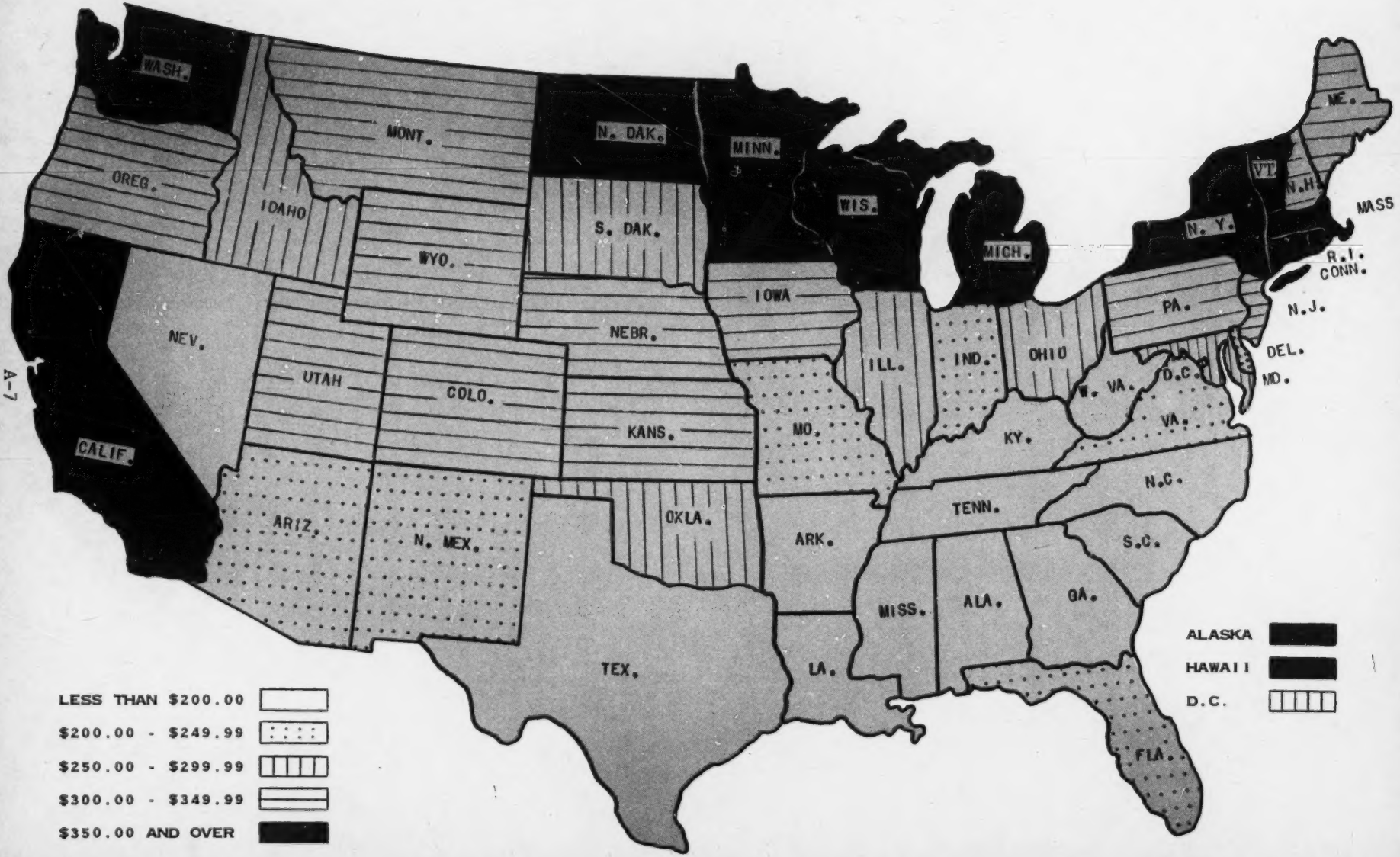
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## MONTHLY EXPENDITURES FOR AFDC



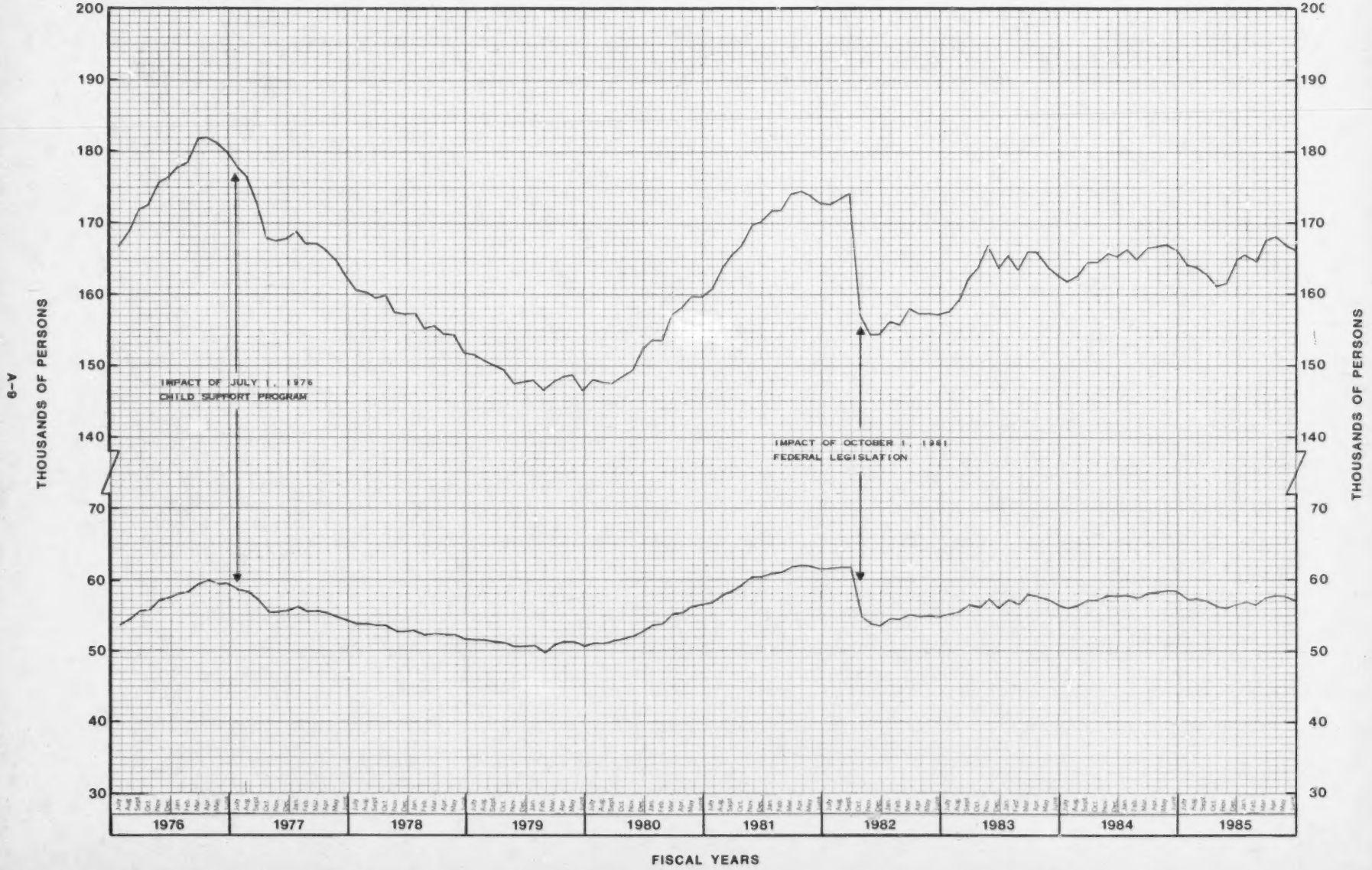
AVERAGE MONTHLY AFDC MONEY PAYMENT PER FAMILY
NOVEMBER, 1984

(INDIANA AVERAGE PAYMENT PER FAMILY FOR NOVEMBER, 1984 = $226.30)
(U.S. AVERAGE PAYMENT PER FAMILY FOR NOVEMBER, 1984 = $333.34)



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## AFDC RECIPIENTS AND FAMILIES



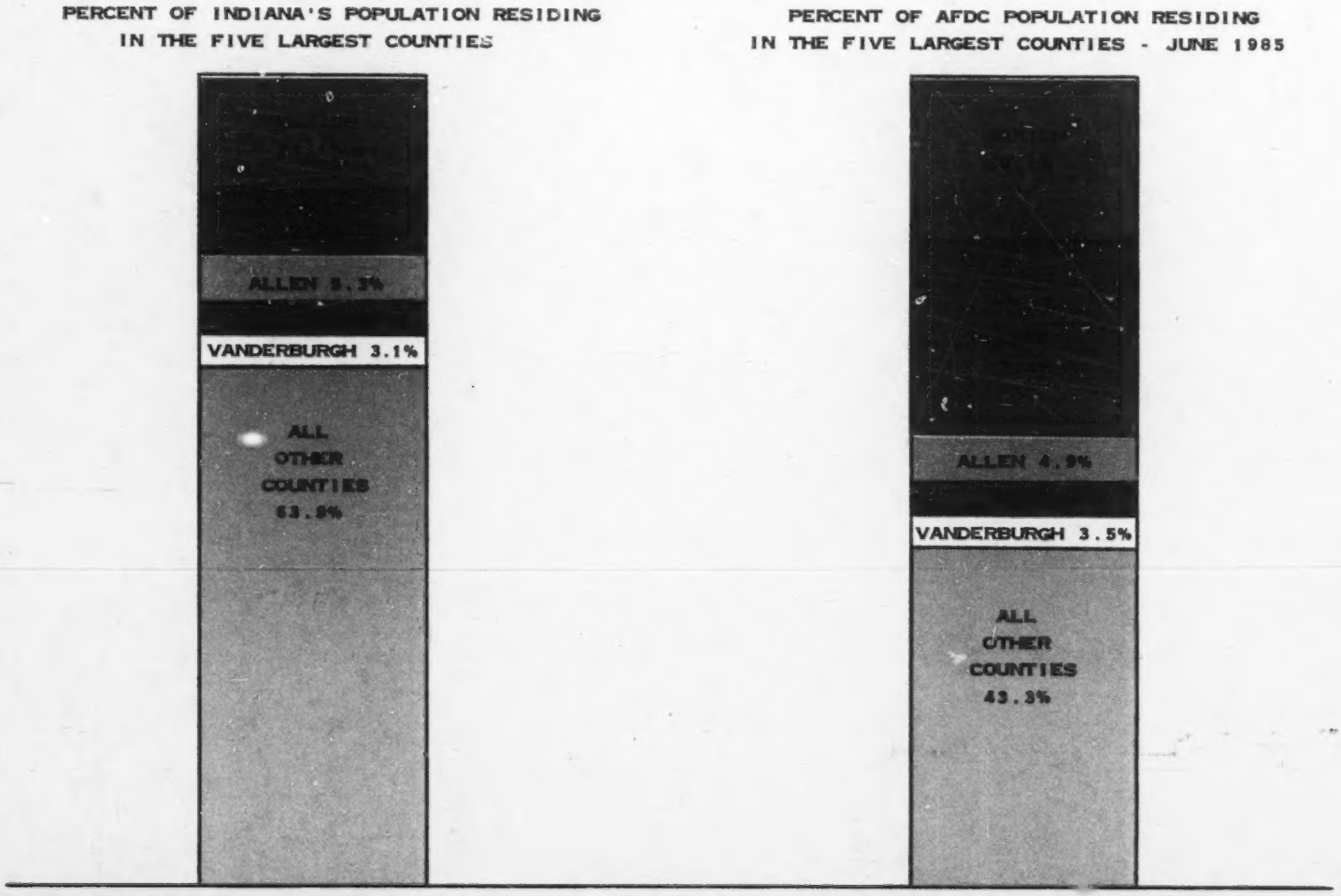
STATE OF INDIANA

PERCENTAGE OF POPULATION RECEIVING AFDC ASSISTANCE

JUNE 1985

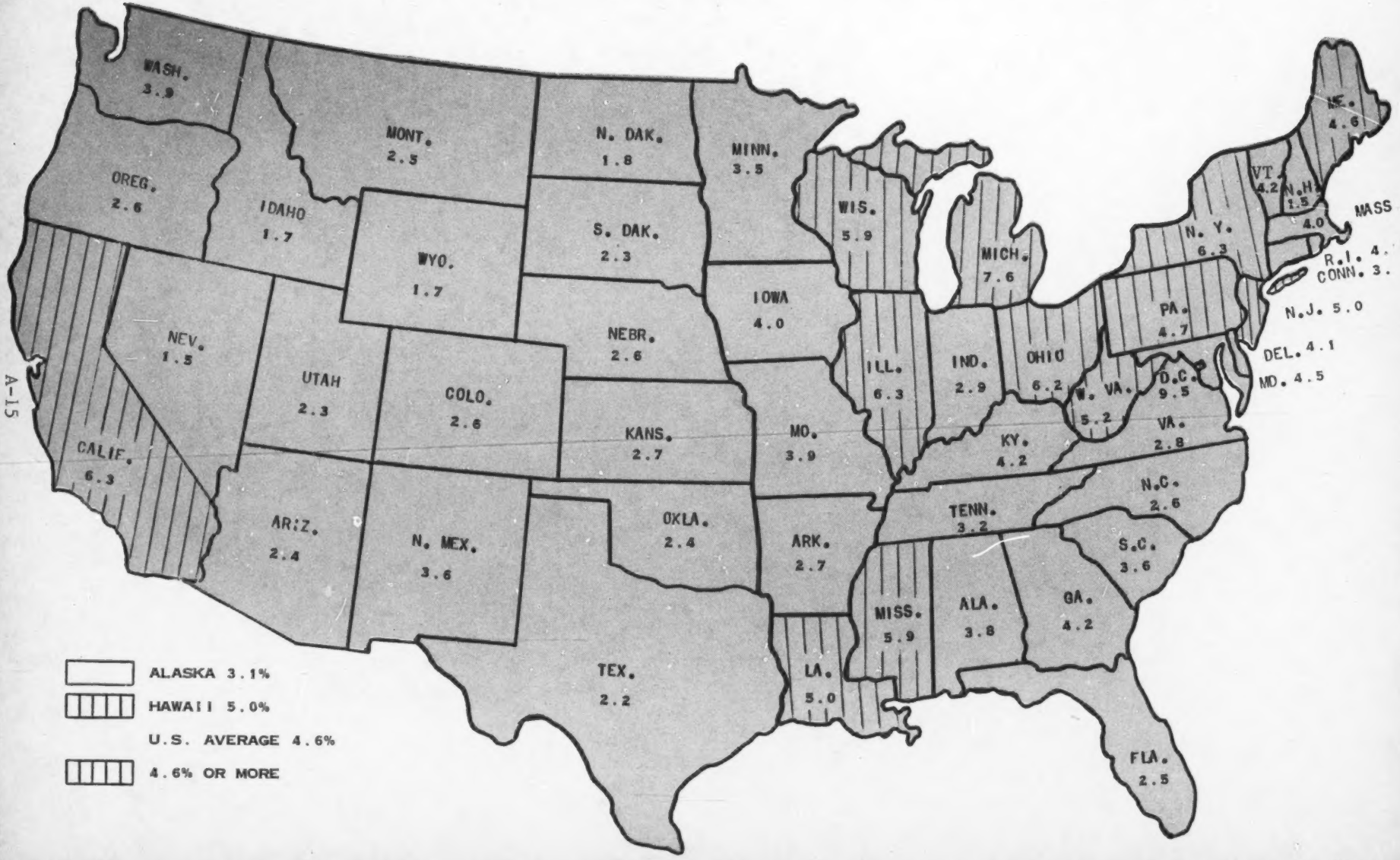
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## COMPARISON OF AFDC DISTRIBUTION WITH POPULATION IN INDIANA



UNITED STATES

PERCENTAGE OF POPULATION RECEIVING
AID TO FAMILIES WITH DEPENDENT CHILDREN
NOVEMBER, 1984

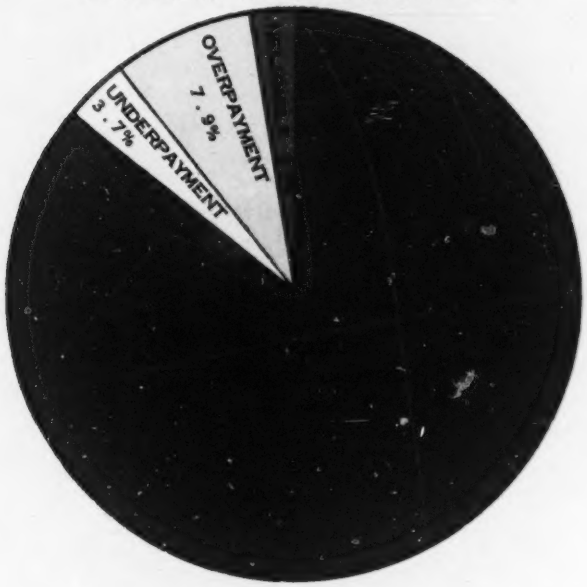


# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

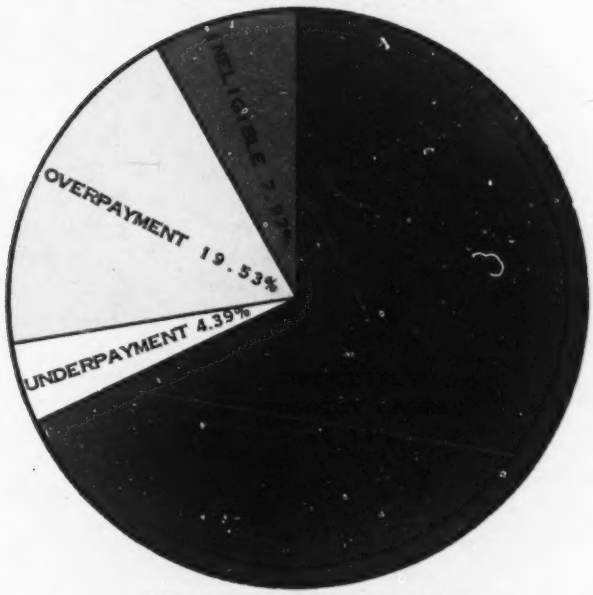
## AFDC QUALITY CONTROL DATA

## COMPARISON OF CURRENT ACTIVITIES WITH INITIAL BASE PERIOD 1973

### OCTOBER 1984–MARCH 1985




### APRIL–SEPTEMBER 1973




### INITIAL BASE PERIOD

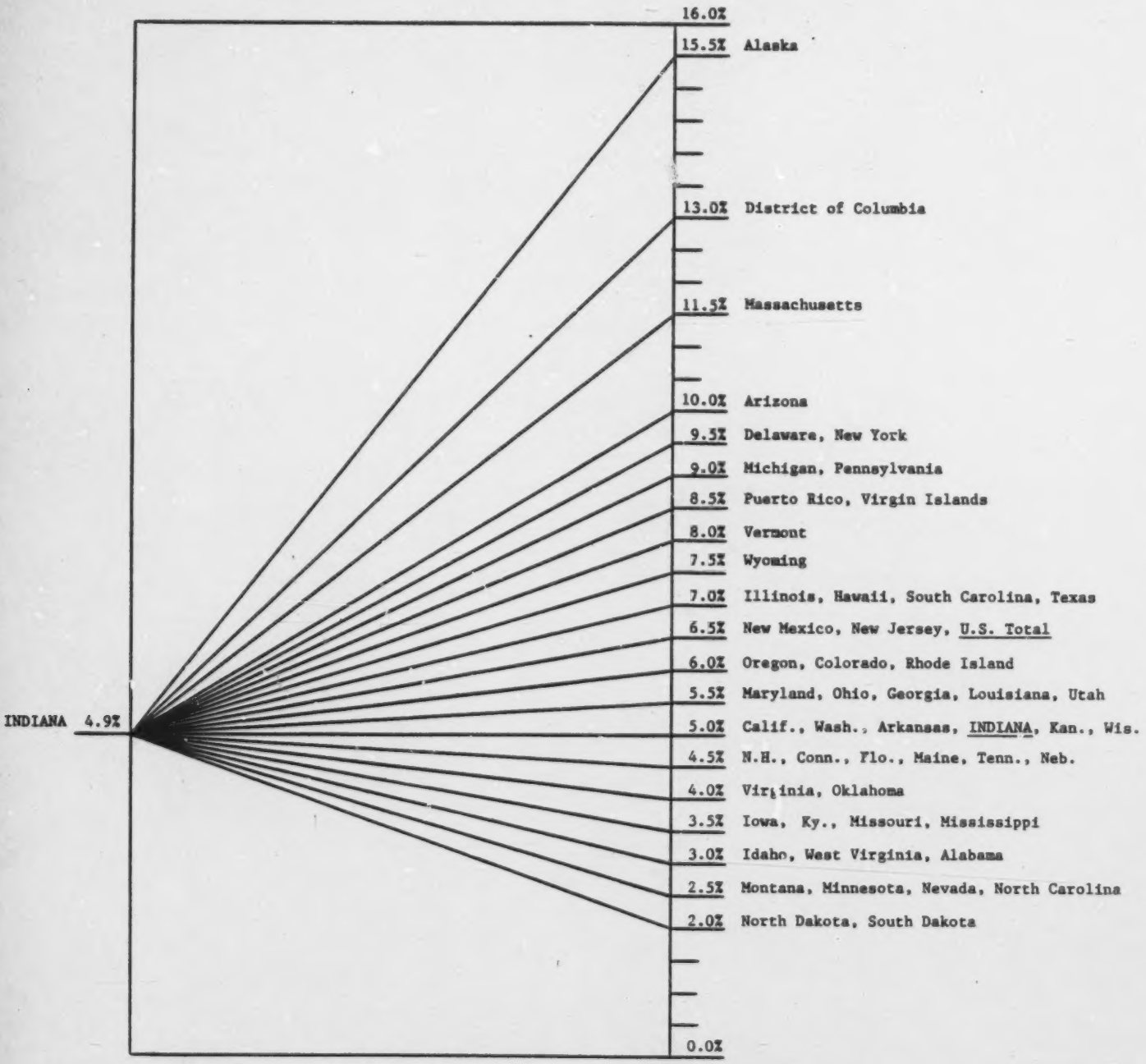
Definition of Terms: Correct - Recipients found to be eligible and receiving correct amount to which they were entitled.
Ineligible - Not legally qualified to receive AFDC.
Overpayment - Recipient eligible, but received more money than entitled.
Underpayment - Recipient eligible, but received less money than entitled.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

AFDC QUALITY CONTROL PAYMENT ERROR RATE BY STATE
October 1982 - September 1983

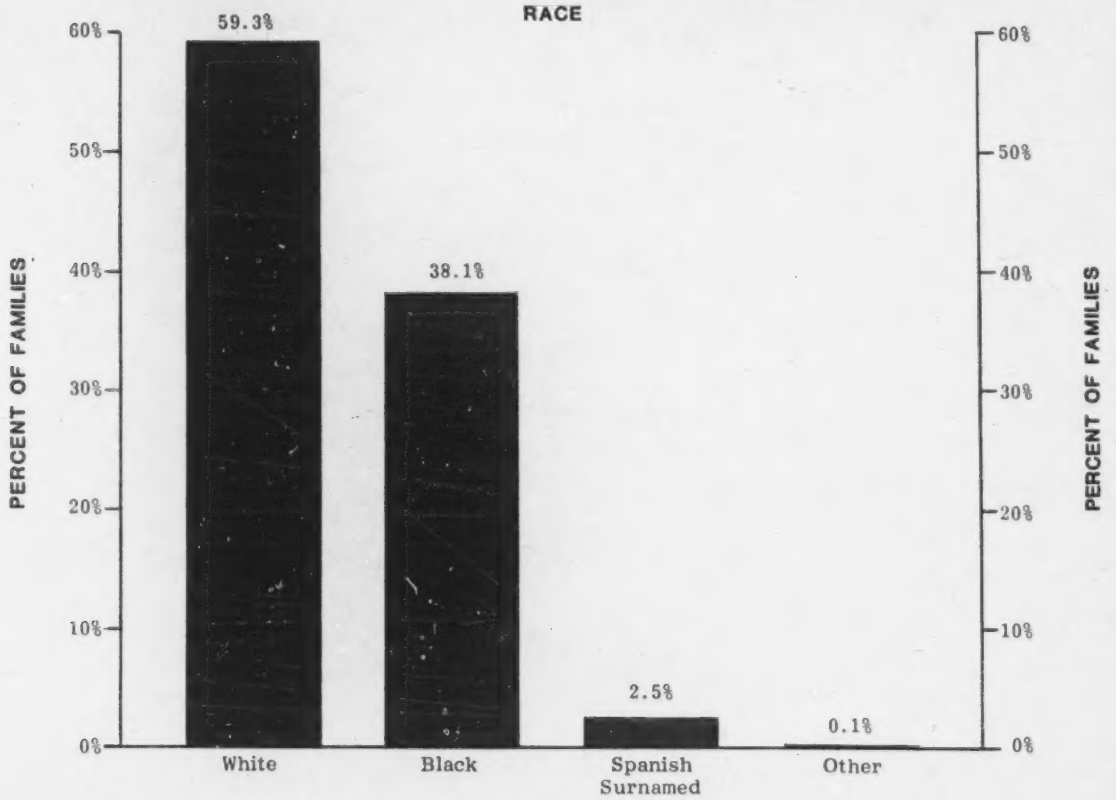
| | OCT. 1982 - MAR. 1983 | APR. 1983 - SEPT. 1983 | FISCAL YEAR 1983 |
|---|---|---|---|
| U. S. TOTAL... | 6.2 | 6.8 | 6.5 |
| Alabama..... | 3.9 | 2.5 | 3.2 |
| Alaska..... | 20.6 | 10.8 | 15.5 |
| Arizona..... | 10.4 | 9.7 | 10.0 |
| Arkansas..... | 4.1 | 5.6 | 4.9 |
| California.... | 4.8 | 4.8 | 4.8 |
| Colorado..... | 6.3 | 6.1 | 6.2 |
| Connecticut... | 4.4 | 4.4 | 4.4 |
| Delaware..... | 7.9 | 10.9 | 9.4 |
| Dist. of Col.. | 13.5 | 12.8 | 13.1 |
| Florida..... | 5.2 | 3.9 | 4.5 |
| Georgia..... | 5.6 | 5.8 | 5.7 |
| Hawaii..... | 5.1 | 8.8 | 6.9 |
| Idaho..... | 0.9 | 5.1 | 3.0 |
| Illinois..... | 7.9 | 5.7 | 6.8 |
| Indiana..... | 5.4 | 4.3 | 4.9 |
| Iowa..... | 2.3 | 4.5 | 3.4 |
| Kansas..... | 3.3 | 6.9 | 5.1 |
| Kentucky..... | 3.2 | 3.6 | 3.4 |
| Louisana..... | 6.6 | 4.8 | 5.7 |
| Maine..... | 4.4 | 4.7 | 4.5 |
| Maryland..... | 5.4 | 5.1 | 5.3 |
| Massachusetts. | 11.2 | 11.6 | 11.4 |
| Michigan..... | 9.2 | 9.1 | 9.1 |
| Minnesota..... | 2.4 | 2.7 | 2.6 |
| Mississippi... | 4.4 | 2.7 | 3.5 |
| Missouri..... | 2.1 | 3.8 | 3.4 |
| Montana..... | 1.6 | 3.2 | 2.5 |
| Nebraska..... | 2.0 | 7.2 | 4.7 |
| Nevada..... | 1.0 | 4.8 | 2.7 |
| New Hampshire. | 4.3 | 4.3 | 4.3 |
| New Jersey.... | 5.7 | 7.0 | 6.4 |
| New Mexico.... | 8.1 | 4.5 | 6.3 |
| New York..... | 7.1 | 11.7 | 9.4 |
| North Carolina | 2.1 | 3.3 | 2.7 |
| North Dakota.. | 1.8 | 2.4 | 2.1 |
| Ohio..... | 5.7 | 5.6 | 5.6 |
| Oklahoma..... | 5.4 | 2.8 | 4.1 |
| Oregon..... | 4.5 | 7.4 | 6.0 |
| Pennsylvania.. | 8.7 | 9.5 | 9.1 |
| Puerto Rico... | 7.0 | 10.2 | 8.6 |
| Rhode Island.. | 5.6 | 6.9 | 6.2 |
| South Carolina | 7.6 | 6.6 | 7.1 |
| South Dakota.. | 1.3 | 2.9 | 2.1 |
| Tennessee..... | 5.0 | 4.0 | 4.5 |
| Texas..... | 8.3 | 6.4 | 7.2 |
| Utah..... | 4.2 | 7.2 | 5.7 |
| Vermont..... | 8.1 | 7.7 | 7.9 |
| Virgin Islands | 9.2 | 7.9 | 8.6 |
| Virginia..... | 3.7 | 3.9 | 3.8 |
| Washington.... | 4.8 | 4.8 | 4.8 |
| West Virginia. | 3.2 | 2.8 | 3.0 |
| Wisconsin..... | 4.9 | 5.2 | 5.1 |
| Wyoming..... | 5.3 | 9.9 | 7.7 |

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
## AFDC QUALITY CONTROL DATA
## OCTOBER 1982-SEPTEMBER 1983 PAYMENT ERROR RATE

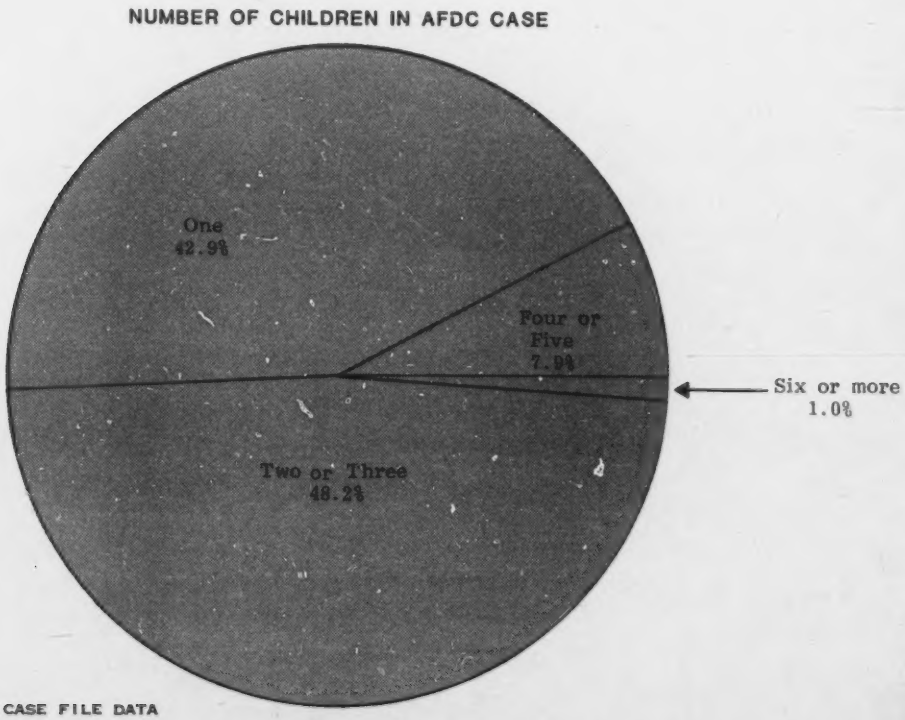

16.0%
15.5% Alaska
13.0% District of Columbia
11.5% Massachusetts
10.0% Arizona
9.5% Delaware, New York
9.0% Michigan, Pennsylvania
8.5% Puerto Rico, Virgin Islands
8.0% Vermont
7.5% Wyoming
7.0% Illinois, Hawaii, South Carolina, Texas
6.5% New Mexico, New Jersey, U.S. Total
6.0% Oregon, Colorado, Rhode Island
5.5% Maryland, Ohio, Georgia, Louisiana, Utah
INDIANA 4.9%
5.0% Calif., Wash., Arkansas, INDIANA, Kan., Wis.
4.5% N.H., Conn., Flo., Maine, Tenn., Neb.
4.0% Virginia, Oklahoma
3.5% Iowa, Ky., Missouri, Mississippi
3.0% Idaho, West Virginia, Alabama
2.5% Montana, Minnesota, Nevada, North Carolina
2.0% North Dakota, South Dakota
0.0%

Source: Department of Health & Human Services Publication "AFDC Quality Control".

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
## ASSISTANCE TO FAMILIES WITH DEPENDENT CHILDREN (AFDC)




SOURCE: OCTOBER 1984 - MARCH 1985 QUALITY CONTROL DATA




SOURCE: JUNE 1985 AFDC CASE FILE DATA

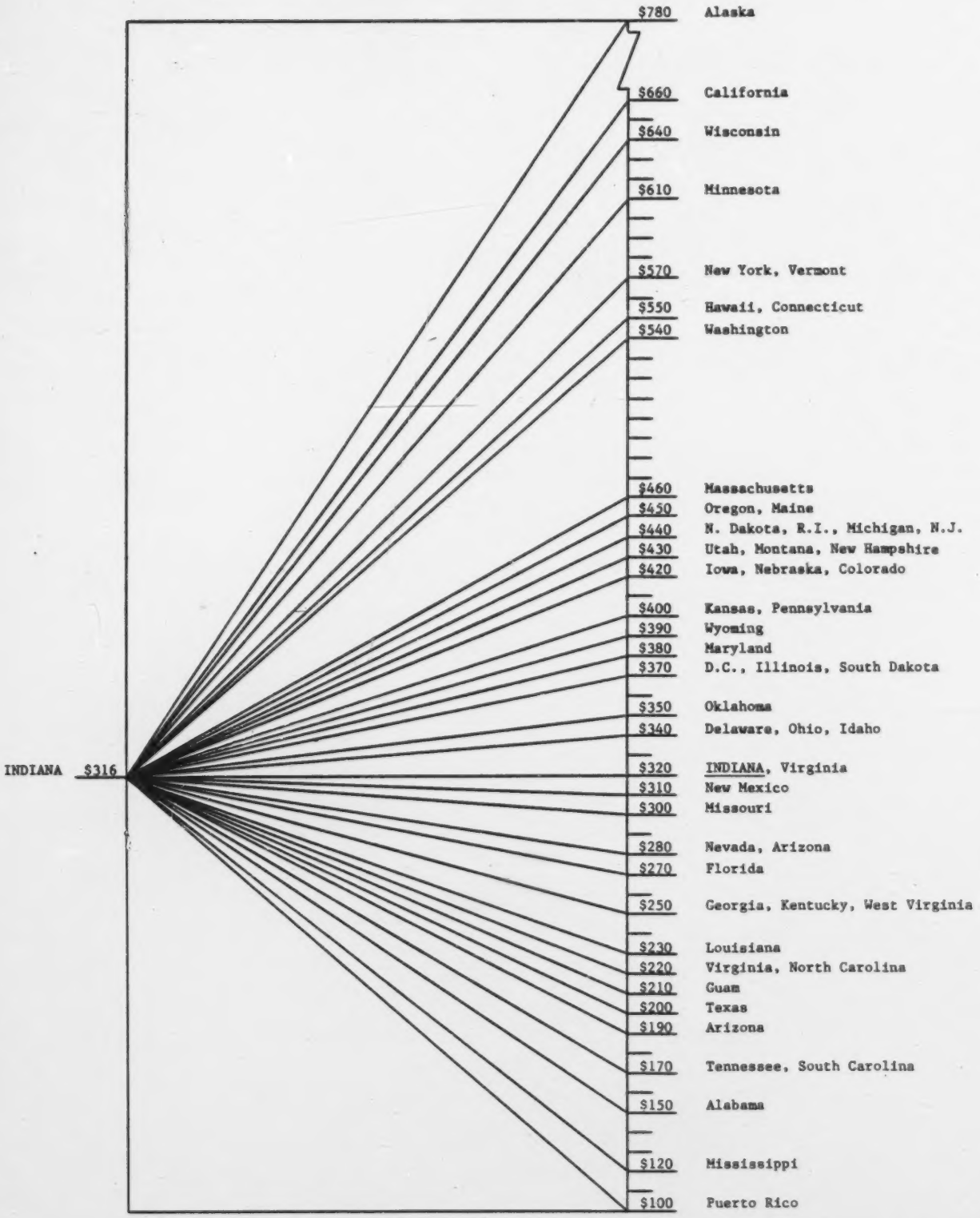
## ASSISTANCE TO FAMILIES WITH DEPENDENT CHILDREN

### Need Standards and Payment Amounts As of October 1, 1984
### (Family of Four)

| | Standard of Needs Schedule | Adjusted Standard of Needs Per Rateable Reduction Percentage* | Maximum Legal Payment |
|---|---|---|---|
| Alabama | $480.00 | $147.00 | $147.00 |
| Alaska | 775.00 | 775.00 | 775.00 |
| Arizona | 282.00 | 282.00 | 282.00 |
| Arkansas | 273.00 | 191.00 | 191.00 |
| California | 660.00 | 660.00 | 660.00 |
| Colorado | 510.00 | 420.00 | 420.00 |
| Connecticut | 549.00 | 549.00 | 549.00 |
| Delaware | 336.00 | 336.00 | 336.00 |
| Dist. of Col. | 715.00 | 366.17 | 366.17 |
| Florida | 468.00 | 273.00 | 273.00 |
| Georgia | 432.00 | 245.00 | 245.00 |
| Hawaii | 546.00 | 546.00 | 546.00 |
| Idaho | 627.00 | 344.00 | 344.00 |
| Illinois | 713.00 | 368.00 | 368.00 |
| Indiana | 363.00 | 327.00 | 316.00 |
| Iowa | 419.00 | 419.00 | 419.00 |
| Kansas | 396.00 | 396.00 | 396.00 |
| Kentucky | 246.00 | 246.00 | 246.00 |
| Louisana | 684.00 | 232.00 | 232.00 |
| Maine | 623.00 | 452.00 | 452.00 |
| Maryland | 520.00 | 376.00 | 376.00 |
| Massachusetts | 490.00 | 463.00 | 463.00 |
| Michigan | 482.00 | 441.00 | 441.00 |
| Minnesota | 611.00 | 611.00 | 611.00 |
| Mississippi | 327.00 | 245.00 | 120.00 |
| Missouri | 365.00 | 308.00 | 308.00 |
| Montana | 513.00 | 425.00 | 425.00 |
| Nebraska | 420.00 | 420.00 | 420.00 |
| Nevada | 341.00 | 279.62 | 279.82 |
| New Hampshire | 429.00 | 429.00 | 429.00 |
| New Jersey | 443.00 | 443.00 | 443.00 |
| New Mexico | 313.00 | 313.00 | 313.00 |
| New York | 566.70 | 566.70 | 566.70 |
| North Carolina | 442.00 | 221.00 | 221.00 |
| North Dakota | 437.00 | 437.00 | 437.00 |
| Ohio | 757.00 | 343.00 | 343.00 |
| Oklahoma | 349.00 | 349.00 | 349.00 |
| Oregon | 446.00 | 446.00 | 446.00 |
| Pennsylvania | 401.00 | 401.00 | 401.00 |
| Rhode Island | 440.00 | 440.00 | 440.00 |
| South Carolina | 229.00 | 174.00 | 174.00 |
| South Dakota | 371.00 | 371.00 | 371.00 |
| Tennessee | 300.00 | 169.00 | 169.00 |
| Texas | 593.00 | 201.00 | 201.00 |
| Utah | 802.00 | 425.00 | 425.00 |
| Vermont | 800.00 | 568.00 | 568.00 |
| Virginia | 357.00 | 321.00 | 321.00 |
| Washington | 856.00 | 544.00 | 544.00 |
| West Virginia | 332.00 | 249.00 | 249.00 |
| Wisconsin | 749.00 | 636.65 | 636.65 |
| Wyoming | 390.00 | 390.00 | 390.00 |
| Guam | 210.00 | 210.00 | 210.00 |
| Puerto Rico | 208.00 | 104.00 | 104.00 |
| Virgin Islands | 263.00 | 215.00 | 215.00 |

*Indiana's Rateable Reduction percentage as set by State Legislature effective July, 1976 is 10%.

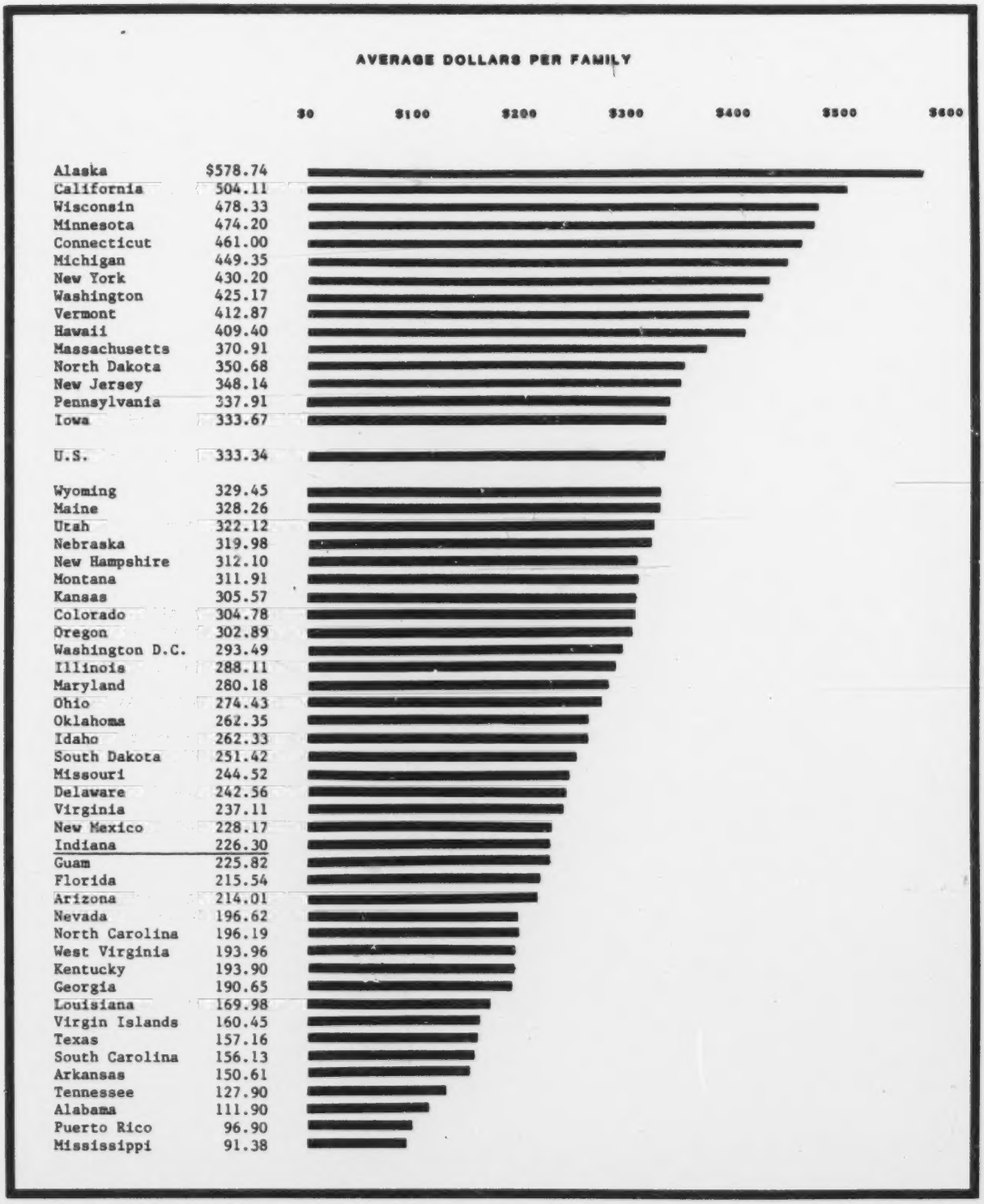
# ASSISTANCE TO FAMILIES WITH DEPENDENT CHILDREN
## STATE MAXIMUM LEGAL PAYMENT AS OF OCTOBER 1, 1984
### (FAMILY OF 4)



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## AID TO FAMILIES WITH DEPENDENT CHILDREN AVERAGE PAYMENT PER FAMILY, EXCLUDING MEDICAL CARE, BY STATE

### NOVEMBER 1984




| | |
|---|---|
| Alaska | $578.74 |
| California | 504.11 |
| Wisconsin | 478.33 |
| Minnesota | 474.20 |
| Connecticut | 461.00 |
| Michigan | 449.35 |
| New York | 430.20 |
| Washington | 425.17 |
| Vermont | 412.87 |
| Hawaii | 409.40 |
| Massachusetts | 370.91 |
| North Dakota | 350.68 |
| New Jersey | 348.14 |
| Pennsylvania | 337.91 |
| Iowa | 333.67 |
| U.S. | 333.34 |
| Wyoming | 329.45 |
| Maine | 328.26 |
| Utah | 322.12 |
| Nebraska | 319.98 |
| New Hampshire | 312.10 |
| Montana | 311.91 |
| Kansas | 305.57 |
| Colorado | 304.78 |
| Oregon | 302.89 |
| Washington D.C. | 293.49 |
| Illinois | 288.11 |
| Maryland | 280.18 |
| Ohio | 274.43 |
| Oklahoma | 262.35 |
| Idaho | 262.33 |
| South Dakota | 251.42 |
| Missouri | 244.52 |
| Delaware | 242.56 |
| Virginia | 237.11 |
| New Mexico | 228.17 |
| Indiana | 226.30 |
| Guam | 225.82 |
| Florida | 215.54 |
| Arizona | 214.01 |
| Nevada | 196.62 |
| North Carolina | 196.19 |
| West Virginia | 193.96 |
| Kentucky | 193.90 |
| Georgia | 190.65 |
| Louisiana | 169.98 |
| Virgin Islands | 160.45 |
| Texas | 157.16 |
| South Carolina | 156.13 |
| Arkansas | 150.61 |
| Tennessee | 127.90 |
| Alabama | 111.90 |
| Puerto Rico | 96.90 |
| Mississippi | 91.38 |

Source: MONTHLY BENEFIT STATISTICS - Summary Program Data U.S. Department of Health and Human Services.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

FAIR HEARINGS - FISCAL YEAR 1985

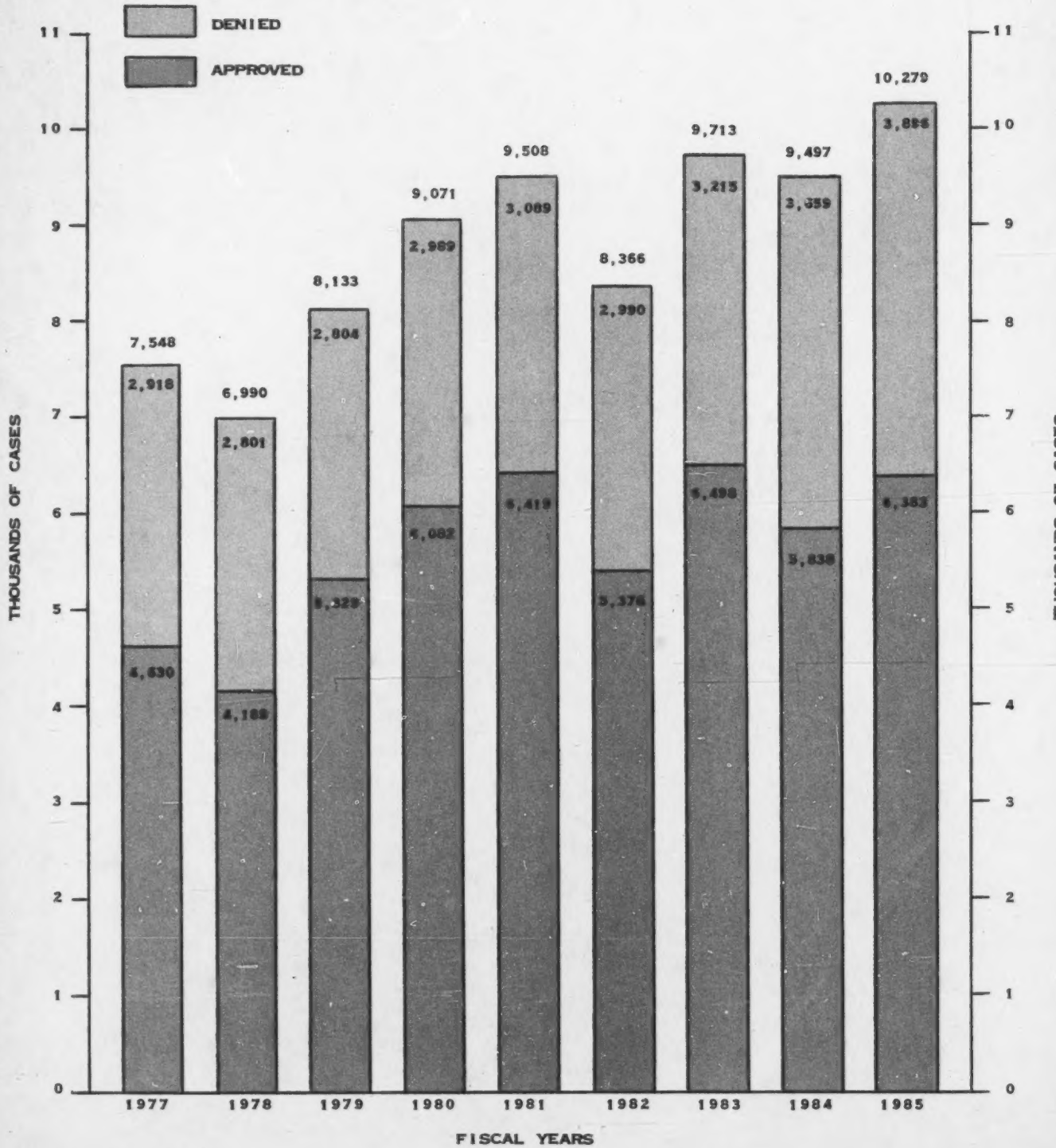
NUMBER OF APPEALS REQUESTED BY PROGRAM

| Month | Total | AFDC | Medicaid | Food Stamps | Hospital Care For the Indigent | Other |
|---|---|---|---|---|---|---|
| July 1984 | 513 | 71 | 125 | 183 | 124 | 10 |
| August | 633 | 62 | 181 | 214 | 169 | 7 |
| September | 477 | 64 | 155 | 139 | 108 | 11 |
| October | 567 | 65 | 155 | 214 | 125 | 8 |
| November | 710 | 91 | 155 | 173 | 277 | 14 |
| December | 488 | 90 | 135 | 181 | 70 | 12 |
| January 1985 | 531 | 54 | 124 | 216 | 120 | 17 |
| February | 588 | 64 | 144 | 174 | 203 | 3 |
| March | 781 | 108 | 206 | 237 | 217 | 13 |
| April | 539 | 98 | 156 | 178 | 104 | 3 |
| May | 607 | 81 | 145 | 187 | 181 | 13 |
| June | 645 | 135 | 147 | 201 | 158 | 4 |
| Total | 7,079 | 983 | 1,828 | 2,297 | 1,856 | 115 |

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## MEDICAL REVIEW TEAM

NUMBER OF CASES APPROVED AND DENIED FOR PERMANENT AND TOTAL DISABILITY



INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

ASSISTANCE TO RESIDENTS IN COUNTY HOMES (ARCH)

FISCAL YEAR 1985

| MONTH | TOTAL RECIPIENTS | ROOM & BOARD PAYMENTS | PERSONAL NEEDS PAYMENTS | MEDICAL PAYMENTS | TOTAL PROGRAM PAYMENTS |
|---|---|---|---|---|---|
| JULY 1984 | 398 | $73,503.96 | $7,096.50 | $39,349.00 | $119,949.46 |
| AUGUST | 402 | 71,820.78 | 6,783.00 | 30,799.00 | 109,402.78 |
| SEPTEMBER | 405 | 76,500.14 | 7,353.00 | 26,901.00 | 110,754.14 |
| OCTOBER | 378 | 65,999.22 | 5,714.00 | 43,536.00 | 115,249.22 |
| NOVEMBER | 459 | 83,946.74 | 7,951.50 | 37,400.00 | 129,298.24 |
| DECEMBER | 397 | 70,588.70 | 6,348.00 | 39,229.00 | 116,165.70 |
| JANUARY 1985 | 399 | 78,202.69 | 6,554.50 | 49,727.00 | 134,484.19 |
| FEBRUARY | 451 | 84,429.29 | 7,503.50 | 52,550.00 | 144,482.79 |
| MARCH | 414 | 79,175.49 | 6,679.50 | 39,928.00 | 125,782.99 |
| APRIL | 422 | 81,354.13 | 6,640.50 | 43,434.00 | 131,428.63 |
| MAY | 399 | 76,921.76 | 6,412.50 | 31,943.00 | 115,277.26 |
| JUNE | 432 | 81,810.10 | 6,925.50 | 37,688.00 | 126,423.60 |
| TOTALS | 413 (Avg.) | $924,253.00 | $81,962.00 | $472,484.00 | $1,478,699.00 |

Note: Payments represent gross expenditures, excluding refunds, adjustments, etc.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

ASSISTANCE TO RESIDENTS IN COUNTY HOMES (ARCH)

JUNE 1985

| | AGED | | DISABLED | | TOTAL | |
|---|---|---|---|---|---|---|
| County | Cases | Amount | Cases | Amount | Cases | Amount |
| Adams | 4 | $786.00 | 4 | $433.00 | 8 | $1,219.00 |
| Bartholomew | - | - | 12 | 4,198.66 | 12 | 4,198.66 |
| Benton | 1 | 278.50 | 3 | 835.50 | 4 | 1,114.00 |
| Boone | - | - | 6 | 799.50 | 6 | 799.50 |
| Carroll | 6 | 1,184.00 | 3 | 729.50 | 9 | 1,913.50 |
| Cass | 2 | 499.00 | 12 | 2,396.00 | 14 | 2,895.00 |
| Clinton | 4 | 1,020.50 | 5 | 778.49 | 9 | 1,798.99 |
| Daviess | - | - | 3 | 862.50 | 3 | 862.50 |
| Delaware | 3 | 457.50 | 12 | 3,065.00 | 15 | 3,522.50 |
| Gibson | 1 | 108.50 | 2 | 217.00 | 3 | 325.50 |
| Hendricks | 8 | 631.00 | 6 | 1,821.00 | 14 | 2,452.00 |
| Henry | 1 | 41.00 | 1 | 33.50 | 2 | 74.50 |
| Howard | 3 | 249.50 | 5 | 725.45 | 8 | 974.95 |
| Huntington | 7 | 2,104.90 | 13 | 2,470.95 | 20 | 4,575.85 |
| Jay | 7 | 1,111.50 | 22 | 4,860.50 | 29 | 5,972.00 |
| Lake | 1 | 133.50 | 2 | 766.50 | 3 | 900.00 |
| LaPorte | 2 | 389.00 | 23 | 4,912.68 | 25 | 5,301.68 |
| Marion | 1 | 328.50 | 8 | 1,780.00 | 9 | 2,108.50 |
| Marshall | 6 | 1,123.90 | 9 | 1,556.50 | 15 | 2,680.40 |
| Montgomery | 4 | 1,282.50 | 8 | 1,989.00 | 12 | 3,271.50 |
| Owen | 5 | 1,138.54 | 11 | 1,938.50 | 16 | 3,077.04 |
| Porter | 1 | 118.50 | 8 | 948.00 | 9 | 1,066.50 |
| Pulaski | 2 | 328.00 | 2 | 607.00 | 4 | 935.00 |
| Putnam | 2 | 477.00 | 2 | 457.00 | 4 | 934.00 |
| Shelby | 2 | 223.00 | 7 | 1,260.83 | 9 | 1,483.83 |
| Steuben | 1 | 303.50 | 7 | 1,338.96 | 8 | 1,642.46 |
| St. Joseph | 7 | 1,402.50 | 63 | 19,678.54 | 70 | 21,081.04 |
| Sullivan | 3 | 542.50 | 7 | 2,076.00 | 10 | 2,618.50 |
| Tippecanoe | 4 | 849.00 | 15 | 3,492.20 | 19 | 4,341.20 |
| Tipton | 1 | 53.50 | 1 | 39.50 | 2 | 93.00 |
| Wells | - | - | 6 | 1,407.00 | 6 | 1,407.00 |
| White | 2 | 312.00 | 5 | 916.50 | 7 | 1,228.50 |
| Whitley | 1 | 138.50 | 13 | 1,728.50 | 14 | 1,867.00 |
| Totals | 92 | $17,615.84 | 306 | $71,119.76 | 398 | $88,735.60 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

ROOM AND BOARD ASSISTANCE PROGRAM (REA)
FOR FISCAL YEAR 1985

| MONTH | TOTAL RECIPIENTS | EXPENDITURES | | | |
|---|---|---|---|---|---|
| | | ROOM & BOARD PAYMENTS | PERSONAL NEEDS PAYMENTS | MEDICAL PAYMENTS | TOTAL PAYMENTS |
| JULY 1984 | 294 | $80,546.50 | $1,143.50 | $53,929.00 | $135,619.00 |
| AUGUST | 269 | 73,952.09 | 893.50 | 39,937.00 | 114,782.59 |
| SEPTEMBER | 256 | 64,831.29 | 602.00 | 23,602.00 | 89,035.29 |
| OCTOBER | 309 | 97,551.39 | 1,019.50 | 40,240.00 | 138,810.89 |
| NOVEMBER | 366 | 100,847.66 | 855.00 | 32,940.00 | 134,642.66 |
| DECEMBER | 280 | 91,515.15 | 1,031.80 | 42,064.00 | 134,610.95 |
| JANUARY 1985 | 334 | 100,932.56 | 729.65 | 56,092.00 | 157,754.21 |
| FEBRUARY | 318 | 92,793.87 | 679.65 | 61,893.00 | 155,366.52 |
| MARCH | 348 | 105,002.51 | 887.00 | 43,579.00 | 149,468.51 |
| APRIL | 339 | 96,863.48 | 774.50 | 60,411.00 | 158,048.98 |
| MAY | 292 | 86,330.11 | 830.00 | 47,610.00 | 134,770.11 |
| JUNE | 357 | 102,341.64 | 716.00 | 54,010.00 | 157,067.64 |
| TOTALS | 314 (Avg.) | $1,093,508.25 | $10,162.10 | $556,307.00 | $1,659,977.35 |

Note: Payments represent gross expenditures, excluding refunds, adjustments, etc.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

EYE TREATMENT
FISCAL YEAR 1985 vs. 1984

| MONTH | CASELOAD FY 1985 | CASELOAD FY 1984 | % CHANGE 1985/1984 | EXPENDITURES FY 1985 | EXPENDITURES FY 1984 | % CHANGE 1985/1984 |
|---|---|---|---|---|---|---|
| JULY | 1,395 | 1,216 | 14.7% | $135,201 | $32,411 | 317.1% |
| AUGUST | 1,362 | 1,262 | 7.9 | 76,029 | 37,545 | 102.5 |
| SEPTEMBER | 1,341 | 1,292 | 3.8 | 43,927 | 48,774 | - 9.9 |
| OCTOBER | 1,363 | 1,283 | 6.2 | 64,262 | 48,433 | 32.7 |
| NOVEMBER | 1,400 | 1,217 | 15.0 | 64,263 | 105,078 | - 38.8 |
| DECEMBER | 1,437 | 1,235 | 16.4 | 38,919 | 52,777 | - 26.3 |
| JANUARY | 1,501 | 1,226 | 22.4 | 54,853 | 52,714 | 4.1 |
| FEBRUARY | 1,566 | 1,221 | 28.3 | 92,107 | 46,884 | 96.5 |
| MARCH | 1,513 | 1,228 | 23.2 | 50,746 | 49,588 | 2.3 |
| APRIL | 1,550 | 1,263 | 22.7 | 55,404 | 50,996 | 8.6 |
| MAY | 1,562 | 1,267 | 23.3 | 50,077 | 40,998 | 22.1 |
| JUNE | 1,566 | 1,350 | 16.0 | 77,436 | 45,414 | 70.5 |
| TOTALS | 1,463 (avg.) | 1,255 (avg.) | 16.6% | $803,224 | $611,612 | 31.33% |

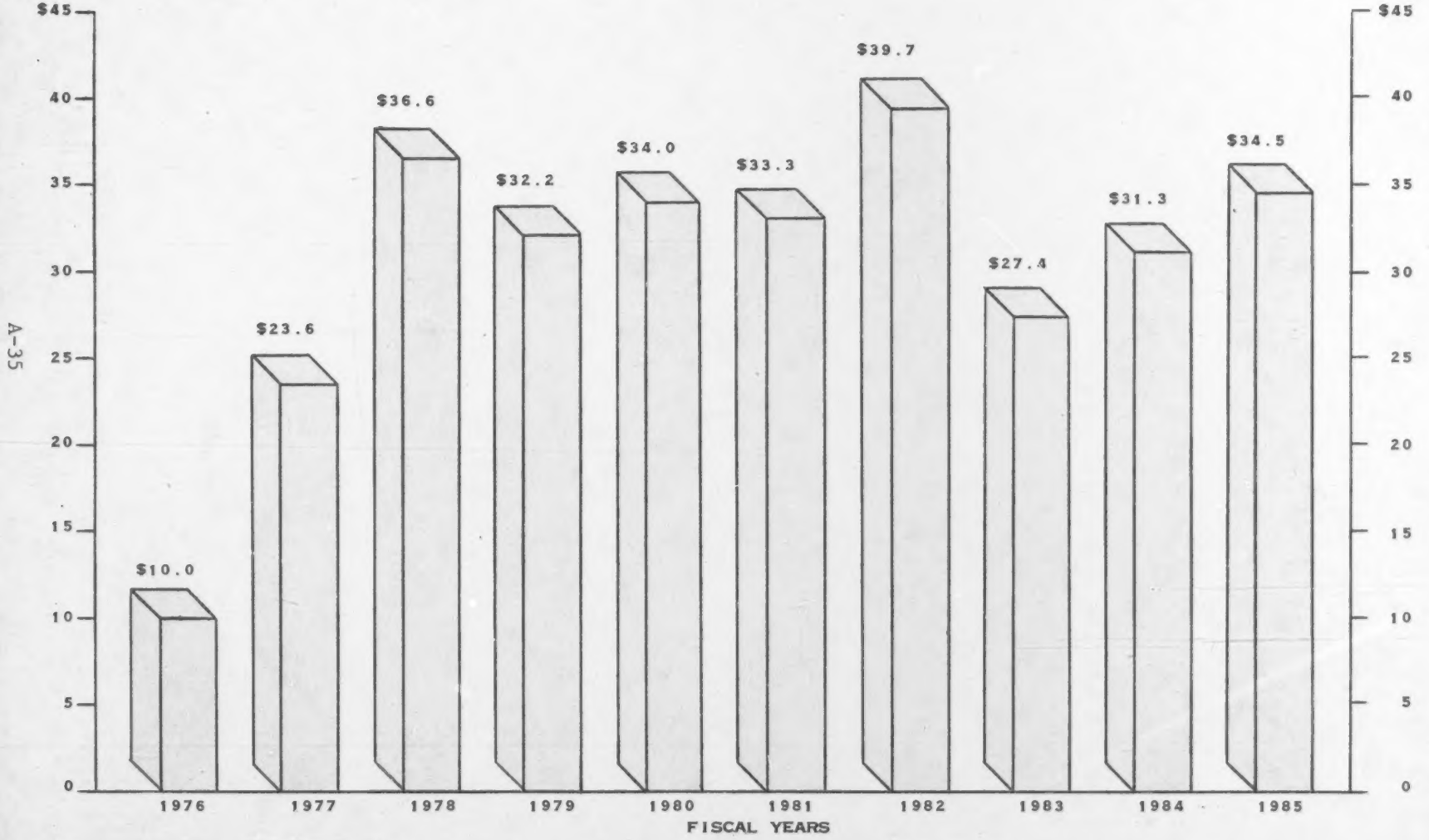
INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

WELFARE RECIPIENT FRAUD FOR FY 1985

| | AFDC | MEDICAID | AFDC & FOOD STAMPS | TOTAL |
|---|---|---|---|---|
| Number of Suspected Cases Reported to State DPW by County DPW | 419 | 181 | 163 | 763 |
| Action Reported: | | | | |
| Cases Referred to Prosecutor | 115 | 153 | 145 | 413 |
| Cases Referred to Small Claims Court | 293 | 9 | 6 | 308 |
| Cases Prosecuted | 53 | 17 | 21 | 91 |
| Cases Sentenced by Court after Conviction | 49 | 15 | 20 | 84 |
| Recovery from Assistance Grant | 1 | 1 | 0 | 2 |
| Cases Dismissed | 6 | 6 | 1 | 13 |
| Allen County - Citation Only | 2 | 9 | 9 | 20 |
| Pending Recoupment: | | | | |
| Small Claims Court Action | 220 | 5 | 5 | 230 |
| Criminal Court Action | 39 | 14 | 19 | 72 |
| Out of Court Settlement | 80 | 5 | 4 | 89 |
| Dollars Involved: | | | | |
| Total Dollars Involved | $296,189 | $193,331 | $268,174 | $757,694 |
| Voluntary Reimbursement | $26,025 | $5,356 | $5,897 | $37,278 |
| Possible Recoupment | $213,983 | $22,206 | $70,372 | $306,561 |

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## TOTAL WELFARE SAVINGS GENERATED BY THE STATE WELFARE "WORK INCENTIVE" PROGRAM (WIN)*




*TOTAL DOLLAR SAVINGS IS BASED ON FORMULA DEVELOPED BY THE IU SCHOOL OF PUBLIC AND ENVIRONMENTAL AFFAIRS AND INCLUDES SAVINGS FROM THE FOOD STAMP, MEDICAID AND AFDC PROGRAM.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
WORK INCENTIVE PROGRAM (WIN)

SUMMARY OF TOTAL WELFARE SAVINGS
AND NUMBER OF PERSONS REMOVED FROM AFDC
JULY 1984 - JUNE 1985

| County | Total Number Of Persons Removed From AFDC | Total Welfare Savings* |
|---|---|---|
| Allen | 919 | $4,152,840 |
| Bartholomew | 87 | 463,320 |
| Cass | 7 | 65,856 |
| Clark | 0 | 462,120 |
| Dearborn | 48 | 269,400 |
| Delaware | 308 | 1,442,304 |
| Elkhart | 305 | 1,363,176 |
| Fayette | 14 | 65,064 |
| Floyd | 143 | 712,152 |
| Grant | 249 | 1,213,968 |
| Henry | 64 | 379,848 |
| Howard | 119 | 647,784 |
| Jefferson | 33 | 199,992 |
| Knox | 83 | 371,592 |
| Lake | 729 | 3,562,776 |
| LaPorte | 362 | 1,826,856 |
| Madison | 79 | 966,048 |
| Marion | 1,503 | 7,044,696 |
| Monroe | 268 | 1,307,352 |
| Porter | 94 | 460,104 |
| St. Joseph | 918 | 4,997,328 |
| Tippecanoe | 118 | 653,880 |
| Vanderburgh | 220 | 1,110,648 |
| Vigo | 2 | 462,216 |
| Wayne | 61 | 312,648 |
| Totals | 6,733 | $34,513,968 |

*Using formula developed and recommended by Indiana University School of Public and Environmental Affairs.

NOTE: Beginning October 1, 1981, the WIN Program was reduced to the above 25 participating counties due to reductions in the Federal Budget.

## PROGRAM CHANGES DURING FISCAL YEAR 1985 AFFECTING INDIANA'S ASSISTANCE TO FAMILIES WITH DEPENDENT CHILDREN PROGRAM

| Implementation Date | Change | Reason |
|---|---|---|
| 07/01/84 | Excess utility charges to Public Housing recipients and security deposits now considered part of shelter expense. | SDPW Decision |
| 07/01/84 | Renters insurance now included as a budgeted need. | SDPW Decision |
| 07/01/84 | Funds distributed to certain Indian Tribes will be totally disregarded. | Federal Regulation |
| 07/01/84 | Only actual income to be received in a prospective payment month will be counted as income. | Federal Regulation |
| 10/01/84 | Fewer Recipients Required to Monthly Report - Only categories of recipients required to monthly report are those with earned income, a recent work history, or who have earned income deemed to them from individuals living with them who have earned income or a recent work history. | Federal Law |
| 10/01/84 | Increase in Gross Income Limitation - Limit on gross income of families increased from 150 percent to 185 percent of the State's standard of need. | Federal Law |
| 10/01/84 | Expansion of Work Expense Deduction - The full $75 standard work expense disregard extended to all employed AFDC applicants and recipients, whether working part or full-time. | Federal Law |
| 10/01/84 | $30 Disregard Extended - After the $30 and 1/3 disregard has been applied for four consecutive months, a $30 disregard continues to be available for eight additional months. | Federal Law |
| 10/01/84 | Four Months Extended Medicaid Coverage - If ineligibility due, in whole or part, to new or increased child support collections then Medicaid coverage extended four additional months. | Federal Law |
| 10/01/84 | Nine Months Extended Medicaid Coverage - If ineligibility due solely to loss of $30 and 1/3 disregards, then Medicaid coverage extended nine additional months. | Federal Law |
| 10/01/84 | Disregard of Child Support Payments - In determining need and the amount of the assistance payment, the first $50 of a monthly child support payment for an assistance unit is disregarded entirely. | Federal Law |
| 10/01/84 | WIN Registration Exemption - Recipient exempted from WIN beginning with the sixth month of pregnancy. | Federal Law |

| | | |
|---|---|---|
| 10/01/84 | Advance Earned Income Credit Payments - Advance Earned Income Credit (EIC) payments are budgeted as earned income only when actually received. | Federal Law |
| 10/01/84 | In-Kind Assistance Provided by Township Trustee or Other Agency - In-Kind assistance provided by a township trustee or other agency through vendor payments is disregarded as income to the AFDC unit. | State Regulations |
| 05/01/85 | Exempt Resources - Real property which is for sale is exempt as a resource for 6 months; burial spaces are exempt; $1500 of a funeral contract is exempt. | Federal Law |
| 06/01/85 | Reasons for Shortening a Period of Ineligibility Due to Recipient of Lump Sum Income - A period of ineligibility is shortened when an event occurs which increases the family's standard of need and resulting payment amount; or the lump sum income becomes unavailable due to reasons beyond the family's control; or the family incurs and pays medical expenses. | Federal Law |
| 06/01/85 | Disregard of Students' Earned Income - The earned income of a dependent child who is a full-time student is disregarded for 6 months in the 185% gross income test. | Federal Law |

PROGRAM CHANGES DURING FISCAL YEAR 1985 AFFECTING
THE INDIANA MEDICAL ASSISTANCE PROGRAM

07/01/84 **Eighth Increase in Income Standards** — SDPW Regulations

| | From | To |
|---|---|---|
| Unmarried Individual | $264.70 | $314.00 |
| Dependent Spouse at Home of Nursing Home Recipient | 264.70 | 314.00 |
| Married Couple | 397.00 | 472.00 |
| Dependent Child(ren) | 132.30 | 157.00 |
| Needy Essential Person | 132.60 | 157.00 |
| Parents of Applicants/ Recipients under age 18 when: | | |
| (a) Only income is unearned or combination of earned and unearned-- | | |
| Single Parent Household | 264.70 | 314.00 |
| Two parent household | 397.00 | 472.00 |
| (b) Only income is earned-- | | |
| Single parent household | 529.40 | 628.00 |
| Two parent household | 794.00 | 944.00 |

07/01/84 **Fifth Increase in Established Income Levels for Immediate Family of Nursing Home Recipient** — State Law

| Family Size | Exempt Monthly Income From | Exempt Monthly Income To |
|---|---|---|
| 1 | $ 600.33 | $623.14 |
| 2 | 1,020.58 | 1,059.37 |
| 3-12 | 1,020.58 plus 240.00 each additional member | 1,059.37 plus 249.21 each additional member |

10/01/84 Expanded Medicaid Eligibility - medical assistance extended to financially eligible children under age five and born after September 30, 1983. — Federal Law

10/01/84 Expanded Medicaid Eligibility - medical assistance extended to pregnant women who are financially eligible for AFDC but have no children in the home receiving AFDC or who are pregnant and living with the father of the unborn child(ren) with either parent meeting the definition of an unemployed parent. — Federal Law

10/01/84 — Federal Law

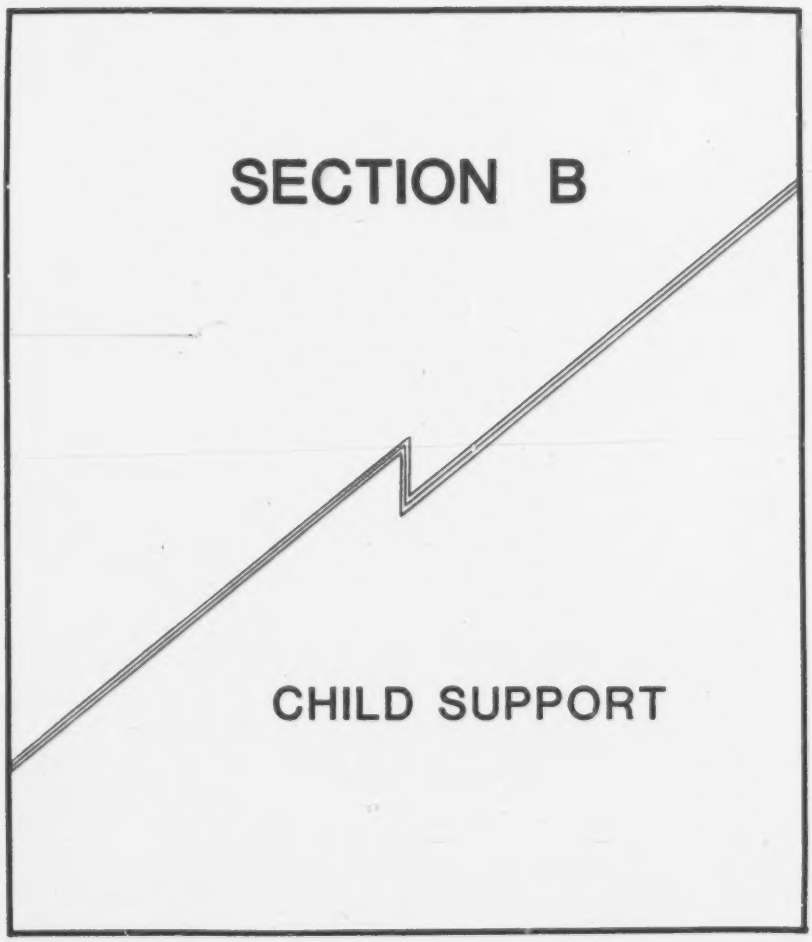
Expanded Medicaid Eligibility - medical assistance extended for up to one year to a child born on or after October 1, 1984 to a woman who is receiving MA as long as the child continues to live with his mother and she continues to be eligible.

01/01/85 — SDPW Regulations

Ninth Increase in Income Standards -

| | From | To |
|---|---|---|
| Unmarried Individual | $314.00 | $325.00 |
| Dependent Spouse at Home of Nursing Home Recipient | 314.00 | 325.00 |
| Married Couple | 472.00 | 488.00 |
| Dependent Child(ren) | 157.00 | 163.00 |
| Needy Essential Person | 157.00 | 163.00 |
| Parents of Applicants/ Recipients under age 18 when: | | |
| a) Only income is unearned or combination of earned and unearned -- | | |
| Single parent household | 314.00 | 325.00 |
| Two parent household | 472.00 | 488.00 |
| b) Only income is earned-- | | |
| Single parent household | 628.00 | 650.00 |
| Two parent household | 944.00 | 976.00 |

# SECTION B

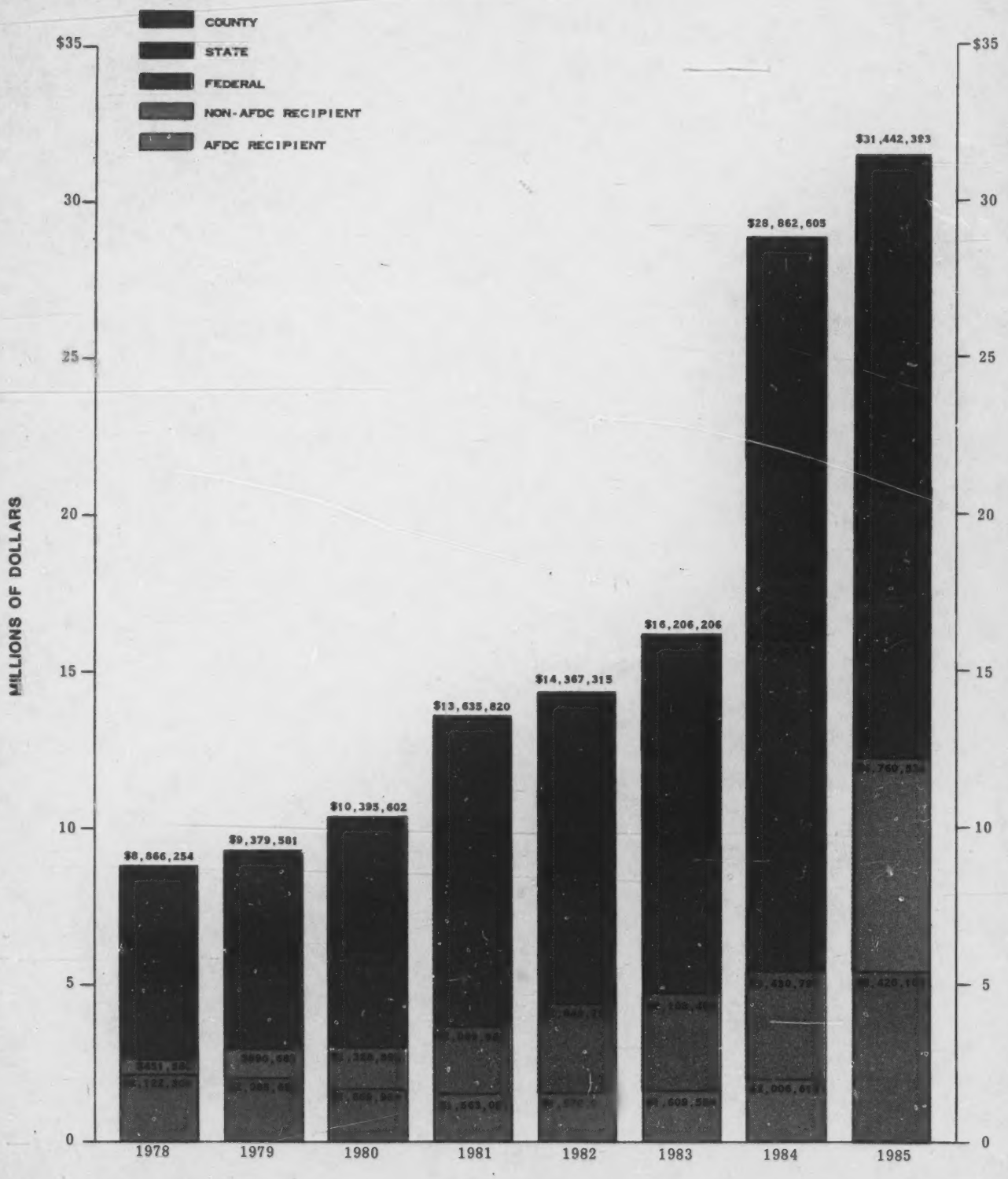


## CHILD SUPPORT

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD SUPPORT (TITLE IV-D)

### DISBURSEMENT OF CHILD SUPPORT COLLECTED FOR FISCAL YEARS 1978-1985



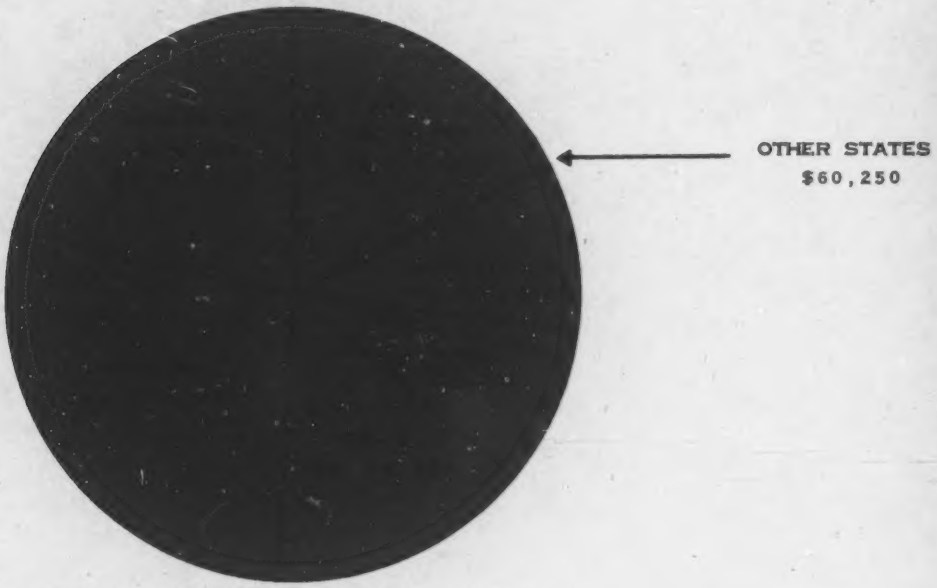
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD SUPPORT (TITLE IV-D)

## DISBURSEMENT OF CHILD SUPPORT MONEY COLLECTED

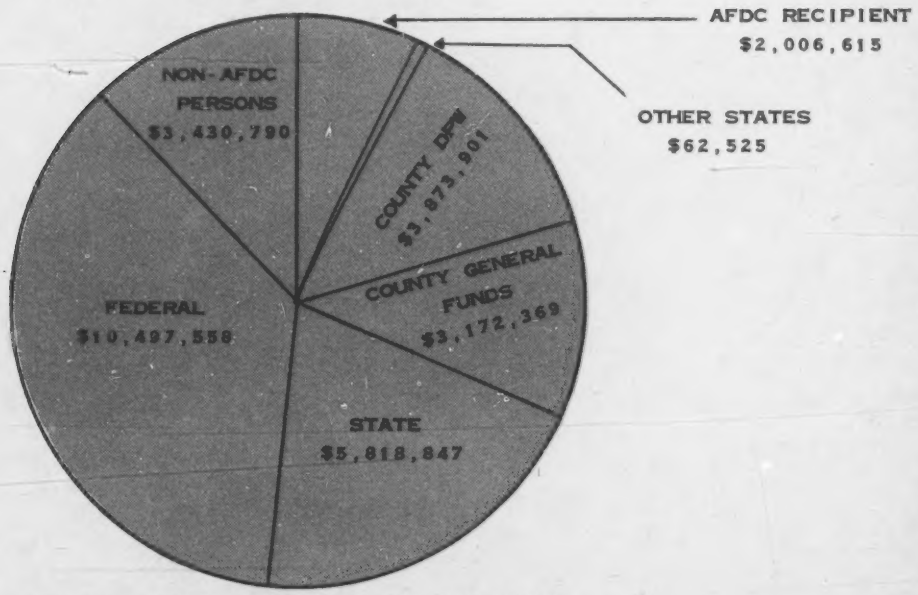
## COMPARISON OF FISCAL YEAR 1985 WITH FISCAL YEAR 1984

### FISCAL YEAR 1985




TOTAL COLLECTED - $31,442,393

### FISCAL YEAR 1984



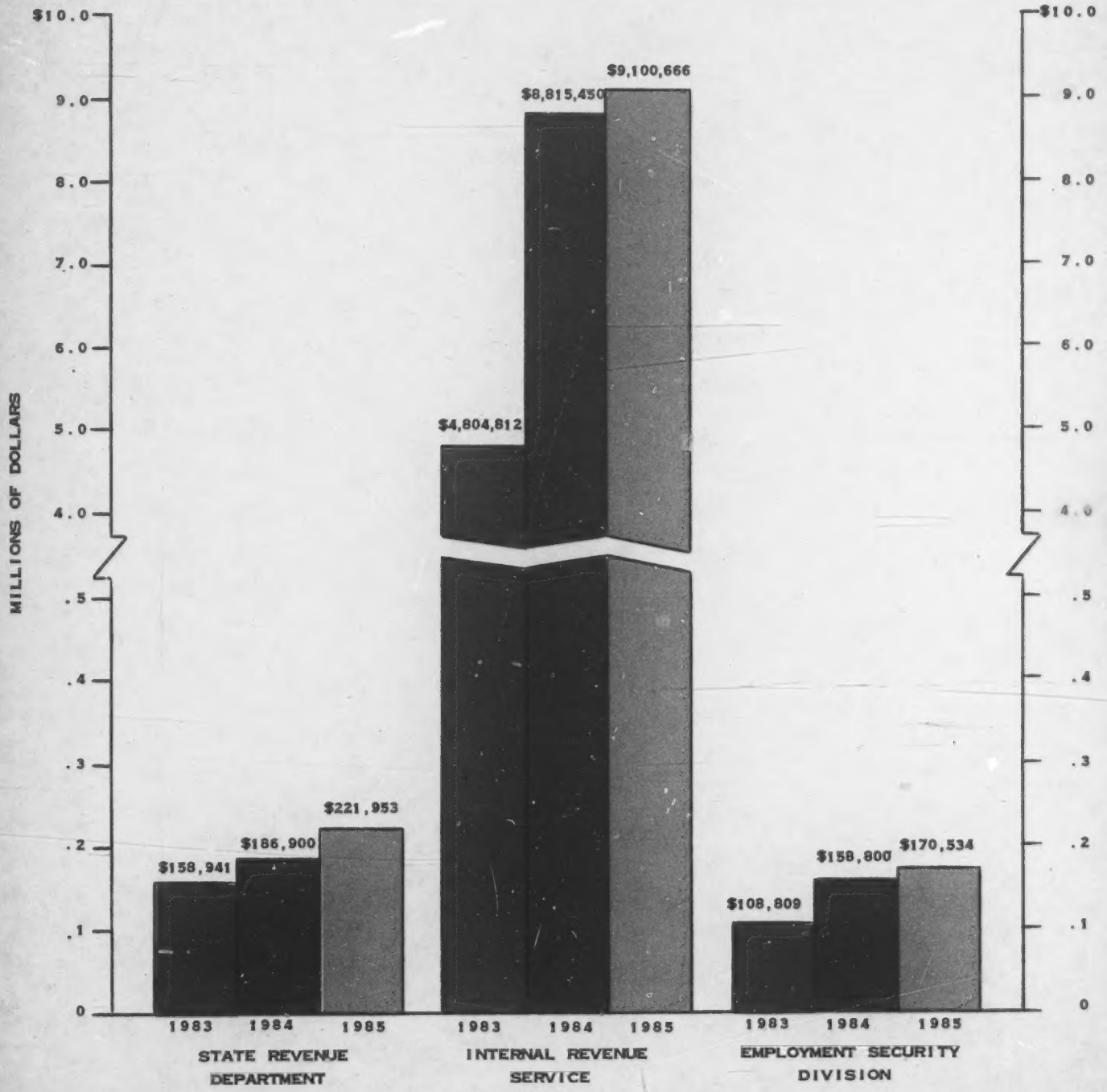

TOTAL COLLECTED - $28,862,605

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD SUPPORT (TITLE IV-D)

## COLLECTIONS BY INTERCEPT PROGRAM

## FISCAL YEARS 1983-1985



INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD SUPPORT (TITLE IV-D)
AMOUNT COLLECTED AND HOW DISTRIBUTED

July 1984 through June 1985

| County | Amount Collected* | AFDC Recipient Payment | Payments to County General Fund: County DPW Reimbursement | Payments to County General Fund: Incentive Payment * | Payments to County General Fund: Reimbursement of C.S. Costs | Payment To Other States | Federal Reimbursement | State Reimbursement |
|---|---|---|---|---|---|---|---|---|
| Adams | $69,161 | $20,839 | $ 7,631 | $ 7,182 | $26,314 | $ 812 | $20,873 | $11,447 |
| Allen | 890,502 | 279,949 | 96,992 | 101,691 | 134,940 | 1,862 | 267,033 | 145,476 |
| Bartholomew | 212,805 | 70,400 | 22,678 | 25,743 | 67,660 | 386 | 62,520 | 34,015 |
| Benton | 10,230 | 3,277 | 1,115 | 892 | 9,714 | 38 | 3,115 | 1,673 |
| Blackford | 70,955 | 23,483 | 7,564 | 7,522 | 13,136 | 50 | 20,865 | 11,345 |
| Boone | 45,342 | 15,987 | 4,670 | 5,282 | 15,342 | 527 | 12,878 | 7,005 |
| Brown | 54,430 | 14,435 | 6,391 | 5,165 | 10,748 | 280 | 17,375 | 9,585 |
| Carroll | 42,849 | 13,885 | 4,647 | 4,240 | 8,289 | 301 | 12,766 | 6,969 |
| Cass | 73,089 | 25,986 | 7,396 | 7,001 | 19,491 | 128 | 20,410 | 11,094 |
| Clark | 309,678 | 96,847 | 33,921 | 33,788 | 67,572 | 2,653 | 93,026 | 50,878 |
| Clay | 64,824 | 17,472 | 7,542 | 6,893 | 23,060 | 258 | 20,685 | 11,314 |
| Clinton | 44,835 | 17,342 | 4,332 | 5,360 | 13,536 | 283 | 11,868 | 6,499 |
| Crawford | 26,290 | 9,440 | 2,706 | 2,134 | 6,422 | 380 | 7,418 | 4,055 |
| Daviess | 67,705 | 23,864 | 7,012 | 6,866 | 12,179 | 279 | 20,038 | 10,518 |
| Dearborn | 59,467 | 20,965 | 6,043 | 6,666 | 26,050 | 910 | 16,608 | 9,063 |
| Decatur | 75,501 | 17,481 | 9,215 | 8,423 | 16,313 | 741 | 25,102 | 13,822 |
| DeKalb | 36,767 | 10,927 | 4,025 | 4,951 | 12,053 | 71 | 10,990 | 6,033 |
| Delaware | 451,472 | 159,899 | 46,686 | 48,793 | 70,797 | 2,838 | 128,670 | 70,021 |
| DuBois | 50,507 | 10,512 | 6,373 | 6,602 | 13,678 | 24 | 17,356 | 9,553 |
| Elkhart | 211,788 | 67,064 | 22,638 | 26,099 | 82,377 | 864 | 62,480 | 33,960 |
| Fayette | 153,539 | 42,451 | 17,475 | 19,452 | 21,726 | 544 | 48,050 | 26,210 |
| Floyd | 228,664 | 76,318 | 24,302 | 25,473 | 29,148 | 1,616 | 66,250 | 36,453 |
| Fountain | 16,716 | 4,642 | 1,946 | 1,778 | 9,350 | 181 | 5,430 | 2,919 |
| Franklin | 37,290 | 9,565 | 4,352 | 4,479 | 9,505 | 406 | 11,853 | 6,525 |
| Fulton | 33,431 | 9,741 | 3,742 | 3,812 | 17,891 | 180 | 10,406 | 5,615 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD SUPPORT (TITLE IV-D)
AMOUNT COLLECTED AND HOW DISTRIBUTED

July 1984 through June 1985

| County | Amount Collected* | Payments to County General Fund: AFDC Recipient Payment | County DPW Reimbursement | Incentive Payment * | Reimbursement of C.S. Costs | Payment To Other States | Federal Reimbursement | State Reimbursement |
|---|---|---|---|---|---|---|---|---|
| Gibson | $129,144 | $37,509 | $14,587 | $13,466 | $29,086 | $ 536 | $39,867 | $21,882 |
| Grant | 266,224 | 86,701 | 28,555 | 29,336 | 39,052 | 1,330 | 78,559 | 42,842 |
| Greene | 48,324 | 14,062 | 5,448 | 6,285 | 24,586 | 291 | 14,824 | 8,173 |
| Hamilton | 91,424 | 32,968 | 9,255 | 9,105 | 32,980 | 553 | 25,456 | 13,878 |
| Hancock | 64,469 | 24,029 | 6,432 | 6,118 | 17,873 | 289 | 17,589 | 9,648 |
| Harrison | 70,640 | 25,064 | 7,257 | 7,505 | 14,864 | 550 | 19,842 | 10,884 |
| Hendricks | 86,419 | 21,527 | 10,163 | 10,285 | 27,593 | 121 | 27,844 | 15,242 |
| Henry | 232,603 | 66,991 | 26,417 | 24,099 | 34,385 | 1,109 | 72,371 | 39,622 |
| Howard | 284,959 | 83,826 | 32,011 | 34,757 | 63,425 | 1,053 | 87,100 | 48,014 |
| Huntington | 49,172 | 15,513 | 5,298 | 1,842 | 1,028 | 170 | 15,316 | 11,631 |
| Jackson | 101,434 | 31,933 | 11,037 | 12,971 | 31,788 | 222 | 30,398 | 16,550 |
| Jasper | 59,710 | 16,820 | 6,821 | 7,841 | 16,489 | 12 | 18,675 | 10,230 |
| Jay | 78,540 | 27,379 | 8,008 | 8,380 | 18,640 | 656 | 21,831 | 12,011 |
| Jefferson | 65,070 | 27,465 | 6,000 | 6,258 | 16,728 | 459 | 16,512 | 9,000 |
| Jennings | 86,120 | 26,864 | 9,374 | 10,147 | 19,796 | 517 | 25,643 | 14,059 |
| Johnson | 137,361 | 43,423 | 14,895 | 14,093 | 30,789 | 123 | 40,546 | 22,337 |
| Knox | 119,604 | 43,338 | 12,207 | 11,483 | 41,019 | 680 | 33,471 | 18,312 |
| Kosciusko | 98,060 | 25,601 | 11,242 | 12,655 | 13,314 | 372 | 31,058 | 16,858 |
| LaGrange | 18,846 | 5,445 | 2,052 | 2,710 | 13,919 | 193 | 5,615 | 3,076 |
| Lake | 2,782,879 | 778,330 | 319,279 | 322,469 | 578,356 | 3,676 | 874,470 | 478,552 |
| LaPorte | 458,263 | 158,315 | 47,486 | 48,892 | 104,540 | 2,181 | 130,968 | 71,223 |
| Lawrence | 104,413 | 35,005 | 11,043 | 12,433 | 23,695 | 411 | 30,159 | 16,564 |
| Madison | 790,260 | 256,867 | 85,346 | 85,593 | 99,207 | 1,708 | 234,174 | 128,010 |
| Marion | 4,090,278 | 1,070,059 | 481,924 | 475,963 | 1,660,002 | 8,506 | 1,319,290 | 722,068 |
| Marshall | 74,549 | 18,670 | 8,771 | 10,227 | 17,496 | 173 | 24,106 | 13,161 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD SUPPORT (TITLE IV-D)
AMOUNT COLLECTED AND HOW DISTRIBUTED

July 1984 through June 1985

| County | Amount Collected* | Payments to County General Fund: AFDC Recipient Payment | County DPW Reimbursement | Incentive Payment* | Reimbursement of C.S. Costs | Payment To Other States | Federal Reimbursement | State Reimbursement |
|---|---|---|---|---|---|---|---|---|
| Martin | $30,487 | $11,640 | $2,951 | $3,762 | $14,963 | $ 0 | $ 8,090 | $ 4,427 |
| Miami | 81,781 | 25,679 | 8,939 | 9,928 | 19,533 | 362 | 24,454 | 13,406 |
| Monroe | 142,885 | 56,336 | 13,847 | 12,670 | 38,337 | 535 | 37,962 | 20,768 |
| Montgomery | 57,996 | 20,884 | 5,894 | 6,362 | 21,336 | 357 | 16,126 | 8,841 |
| Morgan | 142,114 | 43,650 | 15,736 | 14,350 | 41,287 | 509 | 42,817 | 23,601 |
| Newton | 21,876 | 5,927 | 2,533 | 3,085 | 8,449 | 0 | 6,987 | 3,799 |
| Noble | 67,030 | 15,819 | 7,938 | 7,756 | 29,228 | 1,046 | 21,791 | 11,907 |
| Ohio | 8,304 | 4,883 | 551 | 333 | 0 | 87 | 1,512 | 830 |
| Orange | 36,357 | 11,661 | 3,968 | 3,757 | 15,673 | 0 | 10,866 | 5,952 |
| Owen | 37,971 | 10,763 | 4,299 | 4,863 | 18,951 | 108 | 11,631 | 6,448 |
| Parke | 64,836 | 18,687 | 7,378 | 6,573 | 10,346 | 356 | 20,393 | 11,065 |
| Perry | 69,636 | 22,905 | 7,494 | 7,495 | 17,112 | 73 | 20,671 | 11,241 |
| Pike | 26,587 | 10,776 | 2,505 | 2,474 | 8,589 | -1 | 6,890 | 3,757 |
| Porter | 177,841 | 63,626 | 17,918 | 17,614 | 61,867 | 933 | 48,822 | 26,874 |
| Posey | 45,741 | 15,058 | 5,008 | 1,123 | 837 | 672 | 14,635 | 9,603 |
| Pulaski | 14,733 | 4,390 | 1,635 | 2,050 | 10,929 | 0 | 4,515 | 2,452 |
| Putnam | 59,405 | 14,577 | 7,137 | 5,705 | 21,259 | 223 | 19,619 | 10,706 |
| Randolph | 132,264 | 42,815 | 14,062 | 13,295 | 24,988 | 1,138 | 38,457 | 21,092 |
| Ripley | 60,962 | 20,195 | 6,450 | 6,917 | 8,961 | 129 | 17,694 | 9,676 |
| Rush | 29,685 | 10,859 | 3,006 | 3,326 | 10,966 | 148 | 8,264 | 4,506 |
| Scott | 83,607 | 30,300 | 8,433 | 8,819 | 20,283 | 72 | 23,155 | 12,646 |
| Shelby | 82,514 | 30,116 | 8,383 | 9,726 | 20,069 | 143 | 23,042 | 12,572 |
| Spencer | 33,600 | 11,690 | 3,479 | 3,621 | 16,196 | 195 | 9,449 | 5,221 |
| Starke | 97,277 | 37,158 | 9,593 | 9,814 | 18,473 | 343 | 26,328 | 14,385 |
| Steuben | 34,246 | 8,322 | 3,931 | 3,521 | 12,020 | 450 | 10,826 | 5,897 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

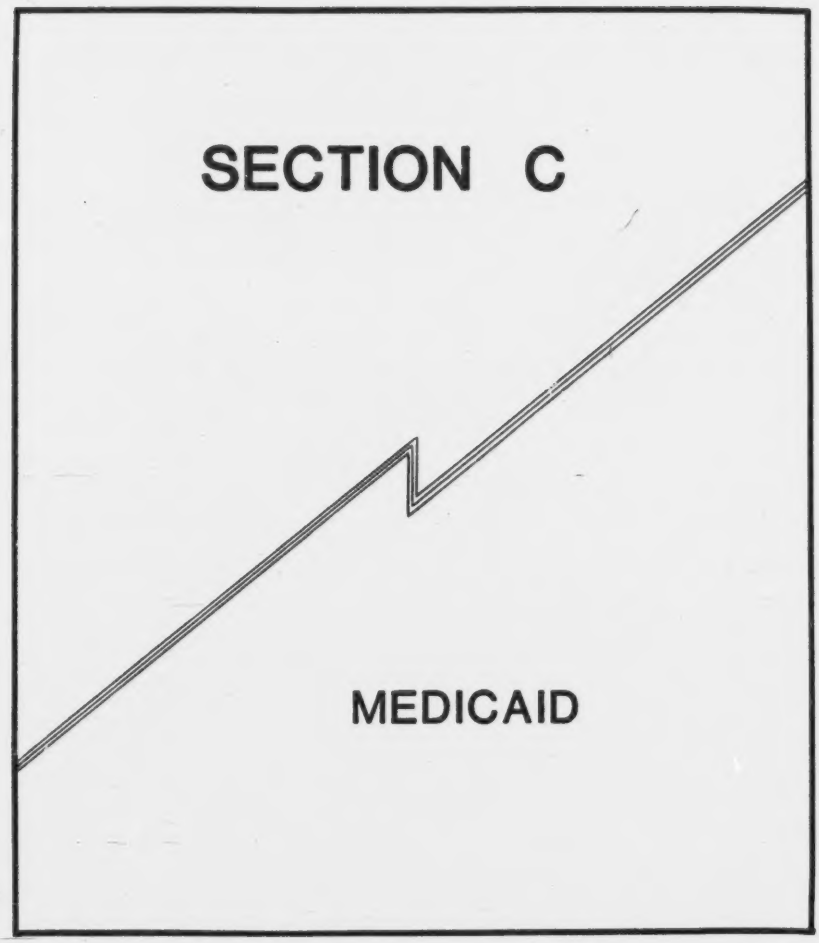
CHILD SUPPORT (TITLE IV-D)
AMOUNT COLLECTED AND HOW DISTRIBUTED

July 1984 through June 1985

| County | Amount Collected* | Payments to County General Fund: AFDC Recipient Payment | County DPW Reimbursement | Incentive Payment * | Reimbursement of C.S. Costs | Payment To Other States | Federal Reimbursement | State Reimbursement |
|---|---|---|---|---|---|---|---|---|
| St. Joseph | $887,393 | $246,177 | $102,264 | $101,370 | $188,463 | $2,692 | $281,262 | $153,382 |
| Sullivan | 28,071 | 8,947 | 3,075 | 2,574 | 9,004 | 119 | 8,610 | 4,615 |
| Switzerland | 13,703 | 4,471 | 1,484 | 1,287 | 3,634 | 92 | 4,078 | 2,227 |
| Tippecanoe | 144,488 | 40,705 | 16,384 | 16,652 | 35,281 | 663 | 45,999 | 23,572 |
| Tipton | 20,649 | 4,997 | 2,469 | 2,141 | 5,982 | 12 | 6,794 | 3,705 |
| Union | 20,521 | 7,895 | 2,029 | 1,957 | 6,027 | 24 | 5,602 | 3,047 |
| Vanderburgh | 668,255 | 203,229 | 73,850 | 78,927 | 163,327 | 1,744 | 203,492 | 110,765 |
| Vermillion | 33,644 | 10,251 | 3,667 | 3,754 | 15,439 | 32 | 10,092 | 5,499 |
| Vigo | 278,983 | 99,169 | 28,592 | 31,847 | 64,315 | 1,499 | 78,768 | 42,886 |
| Wabash | 130,836 | 28,260 | 16,276 | 15,559 | 19,143 | 153 | 44,631 | 24,412 |
| Warren | 18,243 | 4,504 | 2,203 | 2,301 | 5,914 | 147 | 6,050 | 3,307 |
| Warrick | 101,423 | 30,784 | 11,214 | 10,850 | 39,586 | 331 | 30,579 | 16,822 |
| Washington | 81,302 | 28,673 | 8,415 | 8,284 | 23,268 | 117 | 22,983 | 12,619 |
| Wayne | 243,366 | 77,818 | 26,142 | 27,373 | 42,306 | 1,225 | 71,793 | 39,210 |
| Wells | 59,208 | 19,156 | 6,109 | 7,621 | 8,695 | 296 | 16,694 | 9,162 |
| White | 35,510 | 10,745 | 3,951 | 4,336 | 14,556 | 123 | 10,908 | 5,929 |
| Whitley | 51,140 | 9,129 | 6,698 | 5,407 | 38,099 | 600 | 18,343 | 10,042 |
| Total AFDC | $18,183,072 | $5,420,101 | $2,030,192 | $2,052,379 | $4,861,632 | $60,250 | $5,571,423 | $3,048,727 |
| Continued AFDC | $2,009,913 | $2,009,913 | - | - | - | - | - | - |
| Non-AFDC | $4,841,061 | $4,750,625 | - | - | - | - | $63,309 | $27,127 |
| IRS Distribution | $6,408,347 | - | $1,027,258 | $769,002 | - | - | $3,071,521 | $1,540,566 |
| GRAND TOTAL | $31,442,393 | $12,180,639 | $3,057,450 | $2,821,381 | $4,861,632 | $60,250 | $8,706,253 | $4,616,420 |

Note: Counties will not crossfoot because incentives are paid to enforcing jurisdiction.
*Includes $147,797 incentive paid from other states.

# SECTION C



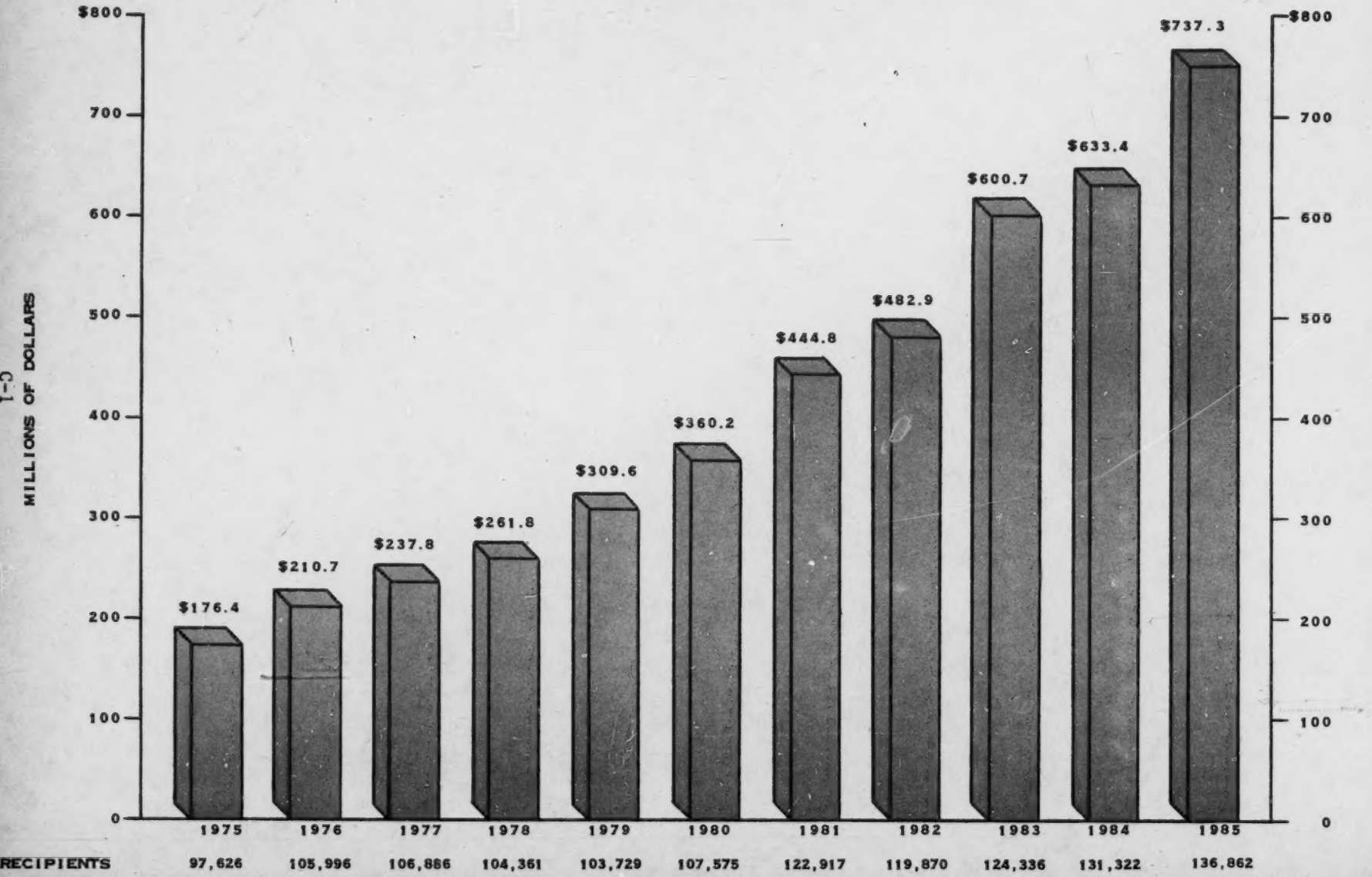
## MEDICAID

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## TOTAL MEDICAID EXPENDITURES, AND

## MONTHLY AVERAGE NUMBER OF RECIPIENTS WHO RECEIVED MEDICAID

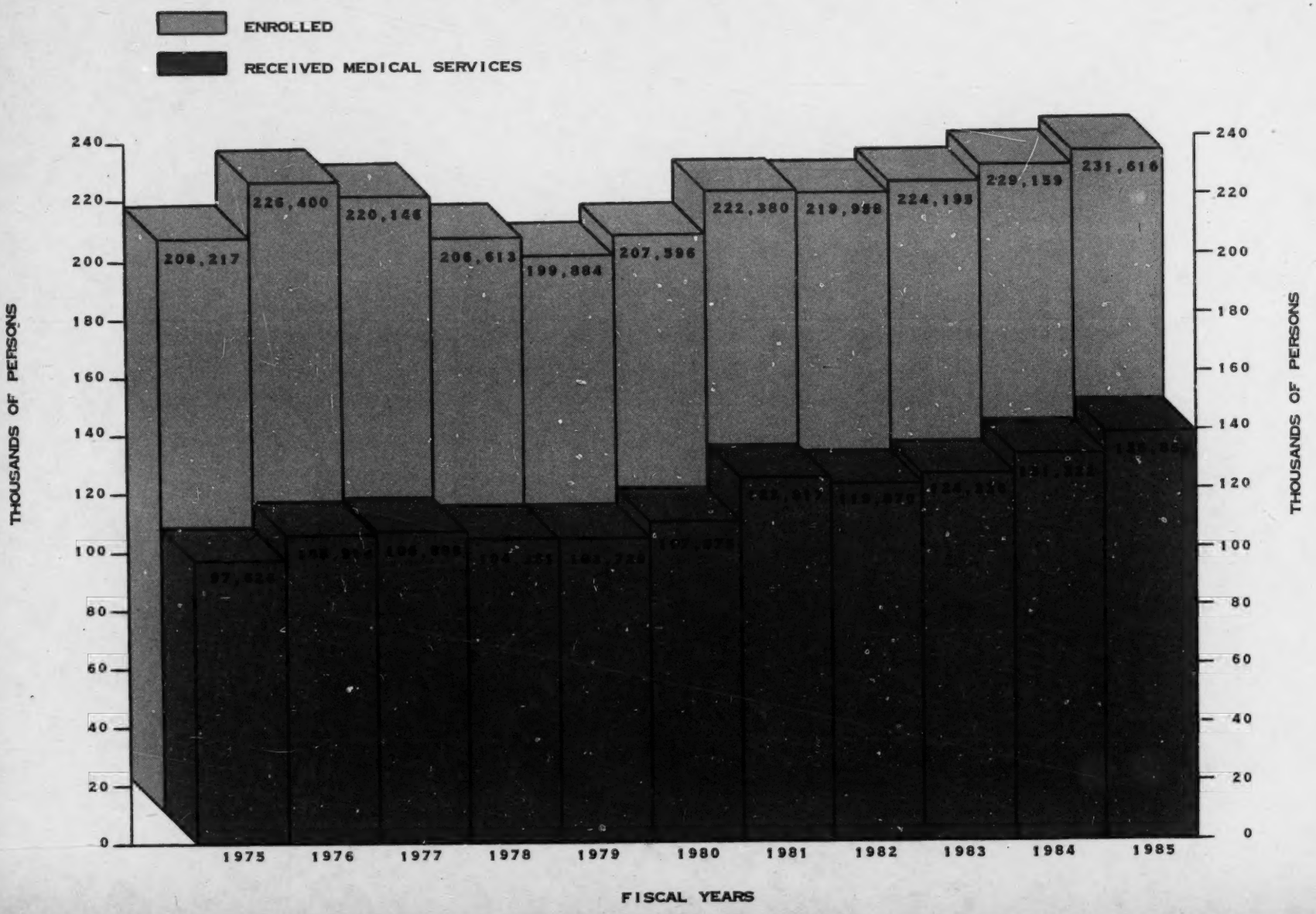
### FISCAL YEARS 1975-1985



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## NUMBER OF PERSONS ENROLLED, AS COMPARED TO PERSONS WHO ACTUALLY RECEIVED MEDICAID

(MONTHLY AVERAGE)



STATE OF INDIANA

PERCENTAGE OF POPULATION ENROLLED IN MEDICAID PROGRAM

AS OF JUNE 1985

INDIANA MEDICAID PROGRAM
EXPENDITURES BY COUNTIES - FISCAL YEAR 1985
SELECTED CATEGORIES OF SERVICES

| COUNTY | EXPENDITURES | IN-PATIENT HOSPITAL | OUT-PATIENT HOSPITAL | SKILLED NURSING HOME | INTERMEDIATE NURSING HOME | DRUGS | PHYSICIANS | DENTAL | OPTOMETRIC | CLINICS | TRANSPORTATION | OTHER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Adams | $ 1,979,617 | $ 630,543 | $ 62,865 | $ 63,613 | $ 840,274 | $ 157,374 | $ 132,014 | $ 29,212 | $ 14,704 | $ 11,724 | $ 6,697 | $ 30,597 |
| Allen | 31,080,988 | 8,330,528 | 1,097,200 | 1,563,544 | 12,663,020 | 2,106,982 | 3,498,935 | 500,377 | 100,929 | 218,983 | 260,540 | 739,950 |
| Bartholomew | 6,937,456 | 2,104,739 | 332,069 | 477,539 | 2,004,521 | 744,095 | 669,261 | 126,566 | 28,381 | 179,834 | 188,558 | 81,893 |
| Benton | 884,033 | 210,692 | 11,605 | 12,808 | 485,604 | 84,656 | 61,591 | 4,396 | 2,816 | 3,848 | 3,217 | 2,800 |
| Blackford | 1,703,705 | 388,975 | 54,096 | 1,809 | 871,710 | 131,329 | 116,729 | 20,190 | 13,070 | 8,086 | 6,378 | 91,333 |
| Boone | 2,761,684 | 652,303 | 105,379 | 122,585 | 1,342,464 | 226,998 | 215,229 | 28,045 | 8,138 | 13,582 | 26,944 | 20,017 |
| Brown | 1,116,819 | 418,981 | 27,748 | 1,343 | 395,674 | 67,602 | 101,077 | 19,850 | 4,860 | 21,183 | 51,872 | 6,629 |
| Carroll | 1,101,561 | 227,901 | 52,835 | 28,185 | 509,249 | 114,500 | 109,840 | 18,338 | 6,819 | 5,635 | 15,188 | 13,071 |
| Cass | 4,977,248 | 950,871 | 163,526 | 408,898 | 2,553,989 | 359,144 | 331,939 | 45,610 | 24,991 | 12,192 | 87,298 | 38,790 |
| Clark | 12,579,610 | 3,212,280 | 529,019 | 1,990,211 | 3,530,524 | 1,230,676 | 1,500,444 | 255,585 | 46,966 | 58,924 | 127,421 | 97,557 |
| Clay | 2,862,299 | 591,696 | 97,843 | 241,674 | 1,331,302 | 255,096 | 234,801 | 37,986 | 15,932 | 14,503 | 26,311 | 15,155 |
| Clinton | 3,241,608 | 664,116 | 142,417 | 1,651 | 1,671,049 | 310,384 | 281,707 | 48,705 | 22,591 | 22,213 | 35,958 | 40,817 |
| Crawford | 1,351,984 | 262,696 | 31,033 | 1,780 | 746,919 | 131,023 | 119,149 | 15,414 | 5,462 | 3,573 | 23,008 | 11,927 |
| Daviess | 5,561,992 | 719,420 | 119,881 | 132,003 | 3,528,056 | 578,190 | 327,248 | 64,694 | 18,429 | 15,148 | 16,759 | 42,164 |
| Dearborn | 4,469,342 | 949,310 | 164,988 | 246,827 | 2,057,478 | 342,067 | 391,338 | 73,796 | 34,798 | 8,357 | 63,308 | 137,075 |
| Decatur | 3,502,764 | 1,100,141 | 106,433 | 542,660 | 1,095,947 | 231,835 | 222,333 | 47,716 | 11,236 | 51,881 | 39,769 | 52,813 |
| DeKalb | 3,674,439 | 400,462 | 59,317 | 406 | 2,702,652 | 243,862 | 164,411 | 30,605 | 9,895 | 19,749 | 12,111 | 30,969 |
| Delaware | 17,062,536 | 4,975,338 | 836,913 | 1,336,383 | 5,452,587 | 1,591,558 | 1,559,590 | 378,307 | 75,946 | 321,839 | 285,227 | 248,848 |
| Dubois | 4,444,939 | 858,237 | 69,561 | 195,214 | 2,716,236 | 340,785 | 175,561 | 35,569 | 8,241 | 5,941 | 5,010 | 34,584 |
| Elkhart | 13,366,481 | 2,778,722 | 262,649 | 2,238,375 | 5,548,571 | 941,786 | 1,017,274 | 189,536 | 38,107 | 21,103 | 157,408 | 172,950 |
| Fayette | 4,367,473 | 1,517,950 | 266,439 | 8,122 | 1,582,297 | 367,507 | 442,692 | 85,328 | 22,870 | 31,030 | 19,882 | 23,356 |
| Floyd | 8,355,191 | 2,405,331 | 367,471 | 1,009,142 | 2,488,998 | 651,556 | 914,170 | 191,633 | 39,592 | 87,515 | 136,148 | 63,635 |
| Fountain | 1,879,257 | 560,886 | 33,460 | 173,223 | 801,172 | 140,138 | 135,319 | 7,772 | 2,045 | 15,021 | 6,125 | 4,096 |
| Franklin | 870,035 | 275,261 | 41,788 | 0 | 333,856 | 89,755 | 84,285 | 13,193 | 7,164 | 10,264 | 5,008 | 9,461 |
| Fulton | 1,416,371 | 353,926 | 39,157 | 13,871 | 745,809 | 110,276 | 106,743 | 19,460 | 8,334 | 1,636 | 7,438 | 9,721 |
| Gibson | 3,488,45? | 555,169 | 95,062 | 136,852 | 1,954,260 | 362,420 | 249,075 | 44,276 | 13,307 | 24,149 | 11,453 | 42,436 |
| Grant | 12,560,525 | 2,145,503 | 435,382 | 1,403,889 | 6,059,381 | 917,823 | 990,507 | 200,889 | 47,738 | 125,731 | 105,413 | 128,269 |
| Greene | 3,018,539 | 464,394 | 68,674 | 938 | 1,881,396 | 289,000 | 188,626 | 51,450 | 10,135 | 5,722 | 34,624 | 23,580 |
| Hamilton | 9,567,206 | 1,398,930 | 274,171 | 1,354,482 | 5,067,958 | 667,647 | 439,153 | 94,400 | 27,260 | 26,570 | 65,528 | 151,107 |
| Hancock | 5,470,883 | 997,368 | 137,077 | 1,768,599 | 1,670,619 | 400,420 | 269,403 | 41,340 | 16,790 | 18,915 | 55,433 | 94,919 |
| Harrison | 1,964,470 | 605,934 | 73,534 | 2,587 | 888,420 | 140,974 | 187,817 | 21,826 | 11,025 | 11,572 | 9,474 | 11,307 |
| Hendricks | 5,121,992 | 786,621 | 110,049 | 929,386 | 2,460,289 | 419,634 | 237,594 | 38,273 | 8,996 | 21,327 | 33,466 | 76,357 |
| Henry | 5,968,019 | 1,422,669 | 254,204 | 700,431 | 2,160,430 | 496,361 | 630,877 | 126,307 | 30,248 | 38,124 | 70,040 | 38,328 |
| Howard | 10,317,517 | 3,042,780 | 574,184 | 1,416,305 | 2,565,172 | 859,224 | 1,219,199 | 179,285 | 33,407 | 167,523 | 84,869 | 175,569 |
| Huntington | 3,245,772 | 725,861 | 75,967 | 280,754 | 1,715,971 | 190,061 | 182,425 | 36,905 | 14,515 | 7,099 | 2,348 | 13,866 |
| Jackson | 4,410,475 | 841,936 | 147,683 | 618,693 | 1,834,271 | 424,701 | 323,203 | 66,046 | 30,424 | 33,197 | 46,709 | 43,612 |
| Jasper | 2,007,220 | 442,526 | 49,162 | 534 | 1,089,592 | 186,261 | 152,131 | 44,709 | 7,595 | 8,880 | 16,300 | 9,530 |
| Jay | 2,441,448 | 585,672 | 88,377 | 9,228 | 1,212,238 | 220,125 | 170,903 | 44,798 | 14,611 | 45,114 | 15,780 | 34,602 |
| Jefferson | 3,967,012 | 660,570 | 55,603 | 256,162 | 2,170,379 | 356,631 | 250,876 | 44,661 | 27,263 | 10,952 | 113,514 | 20,401 |
| Jennings | 2,302,755 | 937,058 | 109,886 | 12,489 | 699,248 | 175,429 | 195,418 | 38,514 | 14,229 | 35,000 | 47,643 | 37,841 |
| Johnson | 6,902,646 | 1,218,340 | 200,661 | 1,181,665 | 2,925,015 | 646,541 | 385,851 | 81,10? | 25,106 | 94,24? | 47,904 | 96,217 |
| Knox | 7,366,093 | 1,7?5,058 | 215,189 | 1,033,728 | 2,722,387 | 744,149 | 606,669 | 100,894 | 46,031 | 45,737 | 91,046 | 45,205 |
| Kosciusko | 3,788,983 | 552,411 | 100,161 | 223,970 | 2,254,035 | 307,576 | 237,002 | 32,030 | 9,613 | 13,176 | 19,681 | 39,328 |
| LaGrange | 2,299,598 | 399,660 | 43,379 | 370,084 | 1,225,883 | 141,273 | 71,087 | 15,255 | 3,214 | 9,898 | 9,230 | 10,635 |
| Lake | 95,575,617 | 41,912,007 | 5,015,058 | 9,193,319 | 12,615,892 | 5,992,065 | 15,296,730 | 1,462,693 | 558,806 | 1,166,402 | 857,185 | 1,505,460 |
| LaPorte | 13,271,883 | 3,319,986 | 618,518 | 1,696,953 | 4,373,077 | 1,012,897 | 1,605,680 | 249,212 | 58,013 | 74,285 | 39,849 | 223,413 |
| Lawrence | 6,458,126 | 1,518,077 | 142,079 | 1,019,484 | 2,729,256 | 410,817 | 400,014 | 47,512 | 14,988 | 20,989 | 73,335 | 81,575 |
| Madison | 19,588,055 | 5,422,551 | 890,986 | 3,436,544 | 4,670,008 | 1,497,806 | 2,189,795 | 357,386 | 76,447 | 470,917 | 191,491 | 184,124 |
| Marion | 98,900,255 | 26,504,831 | 7,540,876 | 13,068,824 | 30,527,266 | 6,582,689 | 7,354,938 | 1,726,436 | 191,787 | 1,550,273 | 1,480,852 | 2,371,483 |

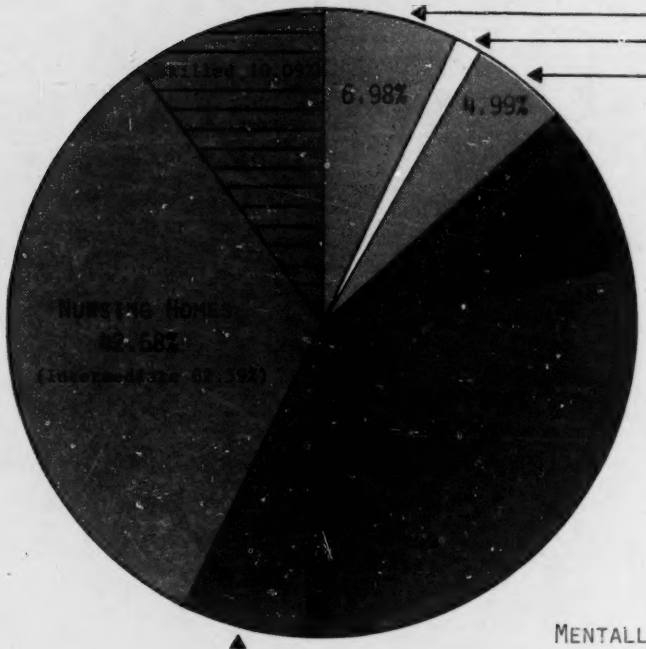
INDIANA MEDICAID PROGRAM
EXPENDITURES BY COUNTIES - FISCAL YEAR 1985
SELECTED CATEGORIES OF SERVICES

| COUNTY | EXPENDITURES | IN-PATIENT HOSPITAL | OUT-PATIENT HOSPITAL | SKILLED NURSING HOME | INTERMEDIATE NURSING HOME | DRUGS | PHYSICIANS | DENTAL | OPTOMETRIC | CLINICS | TRANSPORTATION | OTHER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Marshall | $3,857,328 | $ 544,494 | $ 56,496 | $543,705 | $2,225,263 | $259,409 | $149,398 | $ 33,353 | $ 7,078 | $ 4,080 | $ 18,250 | $ 15,802 |
| Martin | 1,183,424 | 367,297 | 41,890 | 7,753 | 444,749 | 116,062 | 122,883 | 22,969 | 9,114 | 4,526 | 34,598 | 11,583 |
| Miami | 3,304,815 | 801,580 | 137,037 | 331,006 | 1,382,254 | 271,945 | 281,554 | 36,795 | 13,660 | 11,894 | 2,461 | 34,629 |
| Monroe | 6,731,611 | 1,760,387 | 385,329 | 321,369 | 2,277,497 | 604,026 | 827,894 | 154,560 | 29,301 | 37,117 | 218,074 | 116,057 |
| Montgomery | 4,352,852 | 982,154 | 114,197 | 268,902 | 2,295,060 | 325,552 | 214,723 | 32,644 | 12,111 | 21,795 | 19,398 | 36,316 |
| Morgan | 4,741,865 | 1,109,076 | 170,631 | 384,818 | 1,794,999 | 484,007 | 505,556 | 74,258 | 23,657 | 18,747 | 120,554 | 55,562 |
| Newton | 1,618,349 | 315,252 | 21,052 | 2,106 | 997,146 | 148,544 | 88,861 | 14,827 | 3,262 | 9,758 | 11,415 | 6,126 |
| Noble | 2,950,513 | 550,522 | 65,148 | 5[illegible]4 | 1,867,904 | 212,781 | 172,644 | 25,565 | 6,801 | 11,273 | 11,736 | 25,755 |
| Ohio | 707,187 | 97,427 | 21,736 | 31,214 | 379,153 | 79,936 | 56,242 | 6,115 | 4,282 | 1,500 | 21,631 | 7,951 |
| Orange | 3,399,313 | 885,929 | 91,782 | 382,835 | 1,360,557 | 286,141 | 271,555 | 27,147 | 13,759 | 13,912 | 7,218 | 58,478 |
| Owen | 1,545,747 | 318,168 | 33,868 | 534 | 824,205 | 146,810 | 131,450 | 23,772 | 6,742 | 14,186 | 37,014 | 8,998 |
| Parke | 2,307,025 | 495,190 | 63,049 | 10,049 | 1,151,071 | 216,295 | 212,653 | 29,277 | 14,355 | 6,746 | 59,705 | 48,635 |
| Perry | 2,774,740 | 821,361 | 66,382 | 9,920 | 1,321,797 | 230,819 | 146,675 | 30,637 | 11,870 | 65,695 | 20,422 | 49,162 |
| Pike | 2,158,704 | 462,755 | 45,474 | 454,903 | 836,204 | 174,542 | 130,698 | 25,916 | 5,711 | 5,822 | 6,691 | 9,988 |
| Porter | 10,213,001 | 1,977,513 | 265,943 | 2,148,135 | 3,604,566 | 831,660 | 957,801 | 169,583 | 25,406 | 49,039 | 52,734 | 130,621 |
| Posey | 3,610,578 | 634,075 | 64,624 | 13,827 | 2,116,018 | 336,351 | 245,865 | 39,656 | 13,438 | 14,159 | 68,980 | 63,585 |
| Pulaski | 711,249 | 305,020 | 35,900 | 0 | 172,424 | 75,244 | 88,560 | 8,887 | 3,924 | 6,904 | 5,516 | 8,870 |
| Putnam | 2,862,206 | 563,438 | 64,019 | 179,509 | 1,602,687 | 192,904 | 169,296 | 15,855 | 5,667 | 15,717 | 20,739 | 32,375 |
| Randolph | 2,170,910 | 465,164 | 93,773 | 149,731 | 917,808 | 205,154 | 208,741 | 52,432 | 23,401 | 12,082 | 5,926 | 36,718 |
| Ripley | 3,276,592 | 716,349 | 62,719 | 222,556 | 1,673,887 | 231,306 | 204,717 | 33,938 | 23,610 | 14,754 | 57,996 | 34,760 |
| Rush | 1,948,027 | 363,823 | 65,150 | 206,998 | 1,005,849 | 154,147 | 96,225 | 16,205 | 7,643 | 6,420 | 9,899 | 15,668 |
| Scott | 3,129,856 | 1,020,155 | 142,892 | 147 | 991,771 | 334,961 | 491,113 | 54,814 | 36,500 | 13,992 | 26,952 | 16,559 |
| Shelby | 5,565,061 | 1,013,302 | 134,519 | 2,171,790 | 1,300,879 | 379,422 | 278,376 | 43,100 | 12,220 | 36,972 | 115,151 | 79,330 |
| Spencer | 1,755,933 | 206,637 | 40,725 | 835 | 1,141,387 | 186,047 | 92,406 | 12,711 | 8,055 | 6,979 | 15,349 | 44,802 |
| Starke | 3,234,418 | 724,312 | 101,307 | 352,877 | 1,463,768 | 227,455 | 260,213 | 47,754 | 9,928 | 18,794 | 8,321 | 19,689 |
| Steuben | 2,182,525 | 404,519 | 37,596 | 1,710 | 1,391,619 | 149,795 | 142,445 | 11,663 | 3,881 | 17,772 | 9,135 | 12,390 |
| St. Joseph | 31,288,867 | 8,128,291 | 1,137,012 | 2,809,743 | 12,677,255 | 2,077,969 | 2,716,468 | 604,899 | 120,484 | 144,644 | 297,866 | 574,236 |
| Sullivan | 2,934,679 | 484,465 | 86,654 | 0 | 1,706,127 | 278,944 | 217,821 | 27,683 | 8,845 | 8,233 | 38,916 | 76,991 |
| Switzerland | 1,248,236 | 189,817 | 25,516 | 1,026 | 683,262 | 133,839 | 109,913 | 10,914 | 6,552 | 4,407 | 66,097 | 16,893 |
| Tippecanoe | 8,683,230 | 2,284,928 | 369,628 | 1,047,005 | 3,213,357 | 654,110 | 744,786 | 111,592 | 24,353 | 49,341 | 102,539 | 84,591 |
| Tipton | 1,275,532 | 268,049 | 40,550 | 4,695 | 717,620 | 109,723 | 83,516 | 10,283 | 2,699 | 5,305 | 3,526 | 29,566 |
| Union | 630,331 | 165,094 | 34,077 | 3,503 | 251,630 | 60,122 | 72,614 | 11,258 | 4,015 | 975 | 222 | 26,821 |
| Vanderburgh | 27,318,944 | 7,424,847 | 1,163,542 | 3,006,335 | 9,423,733 | 2,388,288 | 2,261,489 | 340,885 | 79,899 | 239,725 | 439,763 | 550,438 |
| Vermillion | 2,106,569 | 372,933 | 55,937 | 240,788 | 1,015,815 | 168,443 | 172,119 | 27,340 | 8,546 | 5,281 | 10,766 | 28,601 |
| Vigo | 14,281,711 | 3,585,655 | 563,671 | 2,230,542 | 4,685,617 | 1,087,650 | 1,531,924 | 263,949 | 44,413 | 40,597 | 89,081 | 158,612 |
| Wabash | 6,606,566 | 856,873 | 120,409 | 2,331,159 | 2,310,939 | 463,504 | 333,066 | 51,973 | 23,096 | 13,247 | 52,935 | 49,365 |
| Warren | 1,330,169 | 225,304 | 28,384 | 1,825 | 893,217 | 91,019 | 59,601 | 10,382 | 1,261 | 6,360 | 5,362 | 7,454 |
| Warrick | 4,841,061 | 1,045,429 | 139,663 | 17,145 | 2,656,904 | 431,213 | 322,625 | 54,646 | 21,714 | 35,168 | 43,938 | 72,616 |
| Washington | 2,374,525 | 867,016 | 81,066 | 211,726 | 655,251 | 191,370 | 269,922 | 41,365 | 18,413 | 11,016 | 14,828 | 12,552 |
| Wayne | 10,018,145 | 2,183,646 | 475,141 | 2,079,682 | 2,857,149 | 759,143 | 1,125,356 | 202,242 | 56,683 | 36,453 | 153,550 | 89,100 |
| Wells | 2,902,270 | 616,615 | 78,150 | 303,561 | 1,502,709 | 157,782 | 168,985 | 26,150 | 8,481 | 15,083 | 8,633 | 16,121 |
| White | 1,715,169 | 361,328 | 42,860 | 375,670 | 626,415 | 154,028 | 94,859 | 18,769 | 5,656 | 7,099 | 10,486 | 17,999 |
| Whitley | 2,147,245 | 340,738 | 36,288 | 261,055 | 1,214,312 | 165,391 | 90,072 | 17,193 | 5,226 | 3,757 | 1,038 | 12,175 |
| Mentally Retarded | 48,730,678 | 3,554,006 | - | - | 45,176,672 | - | - | - | - | - | - | - |
| Buy-In Premium | 7,689,609 | - | - | - | - | - | - | - | - | - | - | 7,689,609 |
| Hospital Audit | 1,852,629 | 1,852,629 | - | - | - | - | - | - | - | - | - | - |
| HHO | 2,009,518 | - | - | - | - | - | - | - | - | - | - | 2,009,518 |
| Vietnamese | 258,296 | - | - | - | - | - | - | - | - | - | - | 258,296 |
| Other (Court Decision, etc.) | 1,374,553 | - | - | - | - | - | - | - | - | - | - | 1,374,553 |
| Total | $737,322,154 | $186,430,779 | $29,293,390 | $74,050,832 | $284,281,231 | $51,225,451 | $63,672,333 | $10,310,010 | $2,639,545 | $6,256,887 | $7,462,631 | $21,699,065 |

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
## TOTAL MEDICAID PAYMENTS BY TYPE OF PROVIDER
### Percentage Of Total

**FISCAL YEAR 1985**

**TOTAL MEDICAID EXPENDITURES $737,322,154**



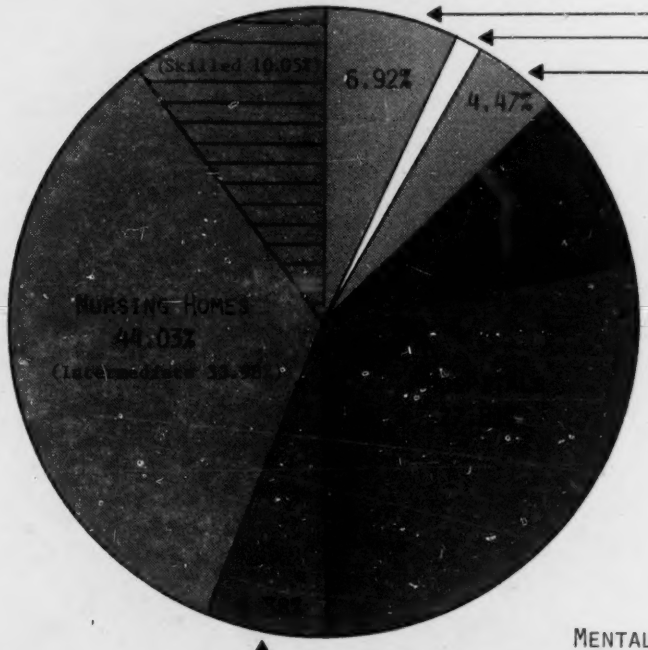

PHARMACIES
DENTISTS - 1.41%
OTHER FACILITIES, AGENCIES, PRACTITIONERS, AND SUPPLIERS:

Medicare Supplemental (1.05%)
Transportation (1.02%)
Clinics (.85%)
HMO/Other (.70%)
Medical Equipment/Supplies (.56%)
Optometrists (.36%)
Lab & X-Ray (.13%)
Podiatrist (.13%)
Mental Health Center (.08%)
Therapists (.05%)
Chiropractors (.04%)
Private Nurse (.01%)
Audiologists (.01%)

MENTALLY RETARDED
Intermediate Care Facilities and Psychiatric Hospitals

**FISCAL YEAR 1984**

**TOTAL MEDICAID EXPENDITURES $633,389,231**



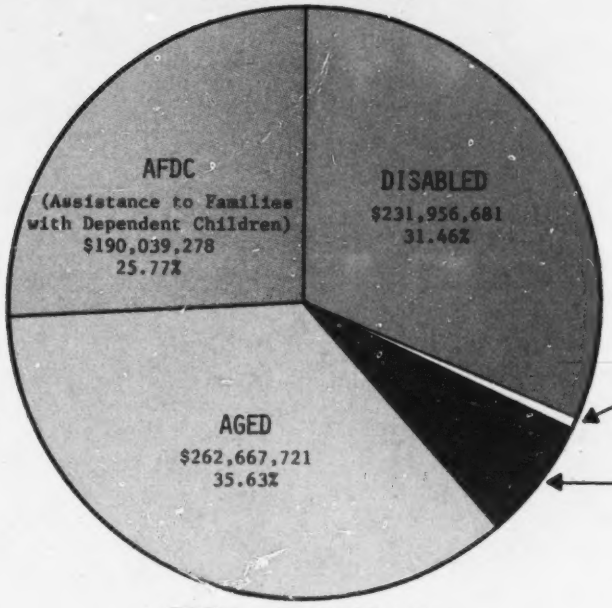

PHARMACIES
DENTISTS - 1.34%
OTHER FACILITIES, AGENCIES, PRACTITIONERS, AND SUPPLIERS:

Medicare Supplemental (1.05%)
Transportation (1.03%)
Clinics (0.68%)
Medical Equipment/Supplies (0.47%)
HMO/Other (0.42%)
Optometrists (0.33%)
Lab & X-Ray (0.15%)
Podiatrist (0.14%)
Mental Health Center (0.10%)
Therapists (0.06%)
Chiropractors (0.02%)
Private Nurse (0.01%)
Audiologists (0.01%)

MENTALLY RETARDED
Intermediate Care Facilities and Psychiatric Hospitals

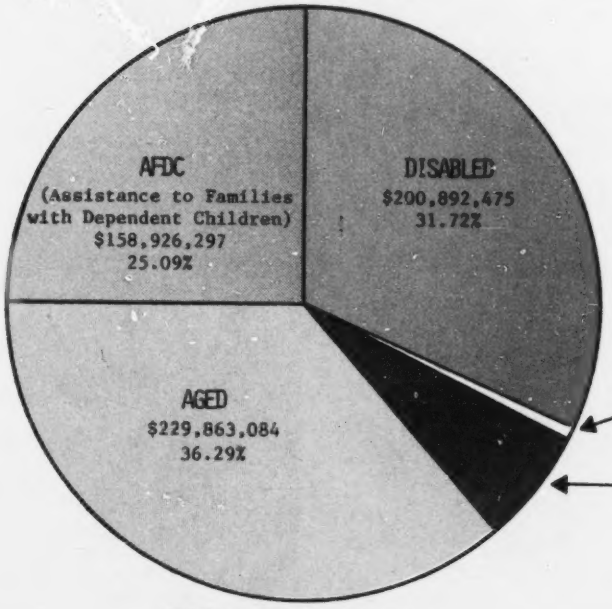
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
## INDIANA MEDICAID PROGRAM
## MEDICAL SERVICES PAYMENTS BY CATEGORY

FISCAL YEAR 1985




TOTAL - $737,322,154

FISCAL YEAR 1984



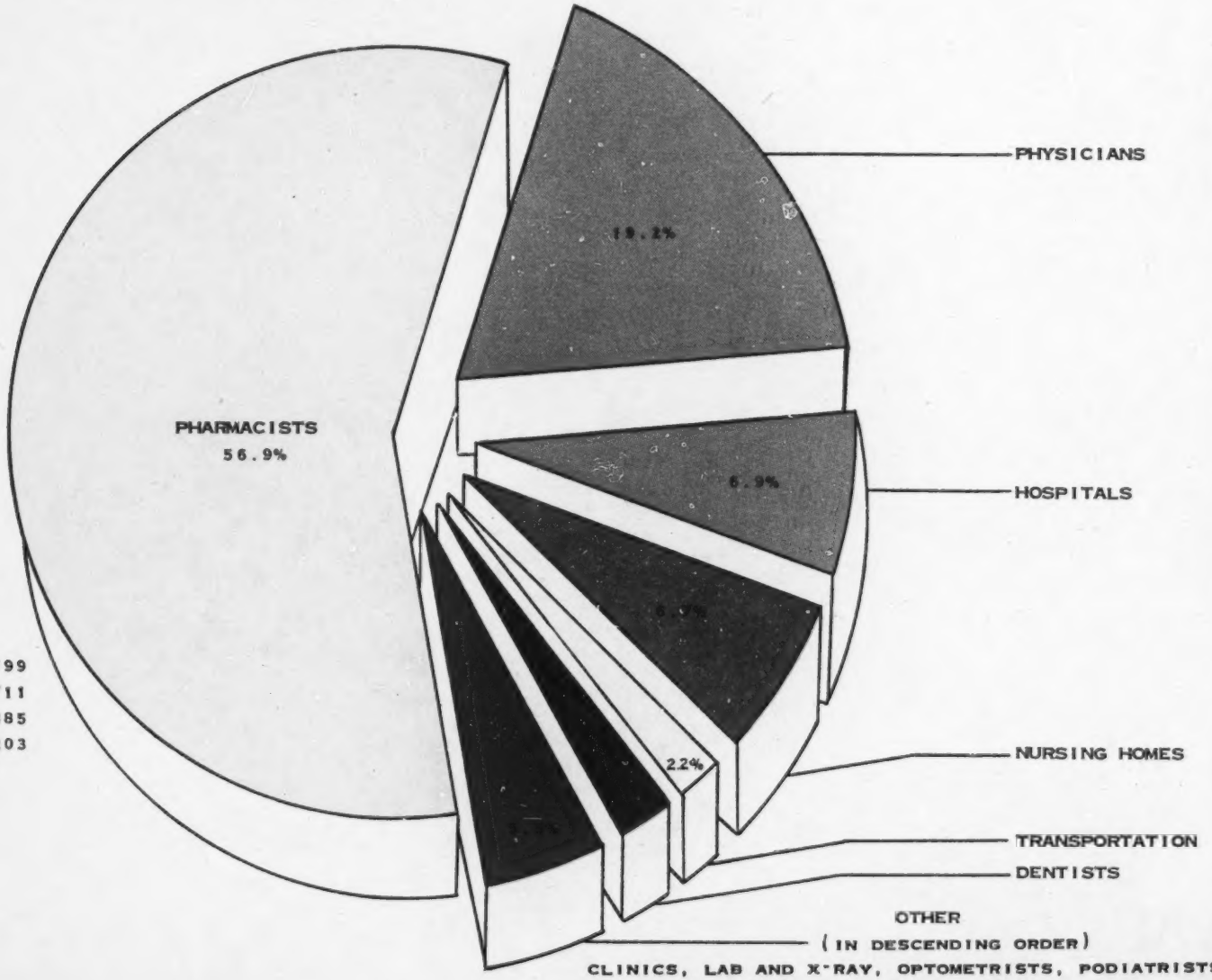

TOTAL - $633,389,231

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## NUMBER OF MEDICAID CLAIMS PROCESSED BY PROVIDER CATEGORY

## FISCAL YEAR 1985

## TOTAL 8,741,799




| | |
|---|---|
| *CLAIMS PROCESSED | 8,741,799 |
| CLAIMS DENIED | 1,007,711 |
| CLAIMS PAID | 7,372,885 |
| CLAIMS SUSPENDED | 361,203 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

MEDICAID PROGRAM

TOTAL EXPENDITURES FOR ANCILLARY SERVICES & MEDICAL SUPPLIES
Fiscal Year 1985 vs. Fiscal Year 1984
(In Descending Order by Cost)

| Service | FY 1985 | FY 1984 | Percent Change |
|---|---|---|---|
| Pharmacy, Legend | $64,161,372 | $54,174,742 | 18.43% |
| Lab and X-Ray | 47,419,706 | 40,133,596 | 18.15 |
| Physician | 36,921,147 | 32,750,267 | 12.74 |
| Medical Supplies | 18,637,802 | 15,356,043 | 21.37 |
| Physician Surgery | 15,125,043 | 13,759,313 | 9.93 |
| Dental | 10,323,857 | 8,477,088 | 21.79 |
| Respiratory Therapy | 9,225,723 | 7,679,389 | 20.14 |
| Transportation | 7,399,074 | 6,443,239 | 14.83 |
| Pharmacy, Non-Legend | 7,252,631 | 6,387,882 | 13.54 |
| Physical Therapy | 4,658,816 | 4,391,481 | 6.09 |
| Psych and Psychological | 3,930,077 | 3,325,036 | 18.20 |
| Physician Anesthesia | 3,518,093 | 3,159,064 | 11.37 |
| Durable Medical Equipment | 3,031,370 | 2,136,138 | 41.91 |
| Home Health and Rehab. | 1,909,525 | 1,687,172 | 13.18 |
| Occupational Therapy | 1,497,364 | 1,674,926 | -10.60 |
| Optometrist | 1,931,784 | 1,628,400 | 18.63 |
| Family Planning | 991,191 | 310,197 | 219.54 |
| Optician | 862,198 | 600,311 | 43.63 |
| Podiatry | 782,657 | 717,689 | 9.05 |
| Speech Therapy | 575,807 | 554,780 | 3.79 |
| Prosthetics | 487,721 | 365,404 | 33.47 |
| Chiropractic | 313,017 | 109,603 | 185.59 |
| Hearing Aids and Batteries | 259,202 | 213,765 | 21.26 |
| Private Nurse | 57,474 | 57,012 | .81 |
| Audiology | 19,193 | 13,519 | 41.97 |

STATE OF INDIANA
MEDICAID PROGRAM
NUMBER OF HOSPITALS, NURSING HOMES, AND COMMUNITY RESIDENTAL FACILITIES
PARTICIPATING AS OF JUNE 1985

LAKE △ 8 □ 21 ○ 17
PORTER △ 1 □ 5 ○ 3
LA PORTE △ 4 □ 6 ○ 3
ST. JOSEPH △ 5 □ 17 ○ 6
ELKHART △ 2 □ 8 ○ 11
LAGRANGE △ 1 □ 2 ○ 1
STEUBEN △ 1 □ 3
NOBLE △ 1 □ 4 ○ 1
DE KALB △ 1 □ 5
STARKE △ 1 □ 2 ○ 1
MARSHALL △ 2 □ 6 ○ 1
KOSCIUSKO △ 1 □ 6
WHITLEY △ 1 □ 3 ○ 1
ALLEN △ 3 □ 18 ○ 6
NEWTON △ 1 □ 2
JASPER △ 1 □ 1
PULASKI △ 1 □ 1 ○ 1
FULTON △ 1 □ 2
WABASH △ 1 □ 8 ○ 2
HUNTINGTON △ 1 □ 3 ○ 4
WELLS △ 2 □ 4 ○ 1
ADAMS △ 1 □ 2 ○ 5
WHITE △ 1 □ 1 ○ 2
CASS △ 1 □ 4 ○ 3
MIAMI △ 1 □ 2
BENTON □ 2
CARROLL □ 2
HOWARD △ 2 □ 5 ○ 1
GRANT △ 1 □ 8 ○ 1
BLACKFORD △ 1 □ 2 ○ 1
JAY △ 1 □ 3
TIPPECANOE △ 2 □ 9 ○ 2
WARREN △ 1 □ 1
CLINTON △ 1 □ 4
TIPTON △ 1 □ 2
MADISON △ 3 □ 12 ○ 2
DELAWARE △ 1 □ 11 ○ 2
RANDOLPH △ 2 □ 2
FOUNTAIN □ 2
MONTGOMERY △ 1 □ 4 ○ 3
BOONE △ 1 □ 3
HAMILTON △ 1 □ 8 ○ 4
HENRY △ 1 □ 6 ○ 1
WAYNE △ 2 □ 8 ○ 3
△1 □2
VERMILLION
PARKE □ 3
PUTNAM △ 1 □ 6 ○ 1
HENDRICKS △ 1 □ 6
MARION △ 9 □ 60 ○ 6
HANCOCK △ 1 □ 5 ○ 1
RUSH △ 1 □ 2 ○ 1
△1 FAYETTE □4 ○4
UNION □ 2
VIGO △ 2 □ 10 ○ 1
CLAY △ 1 □ 4
OWEN □ 2
MORGAN △ 2 □ 5
JOHNSON △ 1 □ 8 ○ 1
SHELBY △ 1 □ 5
FRANKLIN □ 1
DECATUR △ 1 □ 3 ○ 2
MONROE △ 1 □ 4 ○ 4
BROWN □ 1
BARTHOLOMEW △ 1 □ 4 ○ 2
SULLIVAN △ 1 □ 2
GREENE △ 1 □ 5
RIPLEY △ 1 □ 4 ○ 1
DEARBORN △ 1 □ 3
OHIO □ 1
JENNINGS △ 1 □ 2 ○ 1
JACKSON △ 1 □ 4 ○ 2
LAWRENCE △ 2 □ 5
JEFFERSON △ 2 □ 4 ○ 1
SWITZERLAND □ 1
KNOX △ 1 □ 6 ○ 7
DAVIESS △ 1 □ 6
MARTIN □ 1
△1 SCOTT □3
WASHINGTON △ 1 □ 1
ORANGE △ 1 □ 3 ○ 1
CLARK △ 2 □ 6 ○ 1
PIKE □ 1 ○ 2
DUBOIS △ 2 □ 5 ○ 2
GIBSON △ 2 □ 5
CRAWFORD □ 1
FLOYD △ 1 □ 3 ○ 2
HARRISON △ 1 □ 2 ○ 2
POSEY □ 3
VANDERBURGH △ 3 □ 16 ○ 17
WARRICK △ 1 □ 6 ○ 1
SPENCER □ 3
PERRY △ 1 □ 1 ○ 2
LEGEND
△ HOSPITALS - 119
□ NURSING HOMES - 470
○ COMMUNITY RESIDENTAL FACILITIES - 154

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

Medical Assistance for Patients in Medicaid Certified Mental Health Facilities and Intermediate Care Facilities for the Mentally Retarded (ICF/MR)
FY 1985 Compared to FY 1984

| | INTERMEDIATE CARE FACILITIES FOR MENTALLY RETARDED | | | MENTAL HEALTH FACILITIES | | |
|---|---|---|---|---|---|---|
| CASELOADS (June) | 1985 | 1984 | Percent Change | 1985 | 1984 | Percent Change |
| Aged | 11 | 10 | 10.0% | 73 | 78 | - 6.4% |
| Disabled | 1,388 | 1,478 | -6.1 | 26 | 29 | -10.3 |
| Blind | 1 | 0 | + | 0 | 0 | 0 |
| AFDC | 0 | 0 | - | 0 | 4 | (-) |
| TOTAL | 1,400 | 1,488 | -5.9% | 99 | 111 | -10.8% |
| | 1985 | 1984 | Percent Change | 1985 | 1984 | Percent Change |
| TOTAL EXPENDITURES | $45,176,672 | $37,800,304 | 19.5% | $3,554,006 | $2,449,011 | 45.1% |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CERTIFIED MENTAL HEALTH FACILITIES AND INTERMEDIATE CARE FACILITIES
FOR THE MENTALLY RETARDED - LOCATION AND NUMBER OF BEDS

I. MEDICAID CERTIFIED MENTAL HEALTH FACILITIES

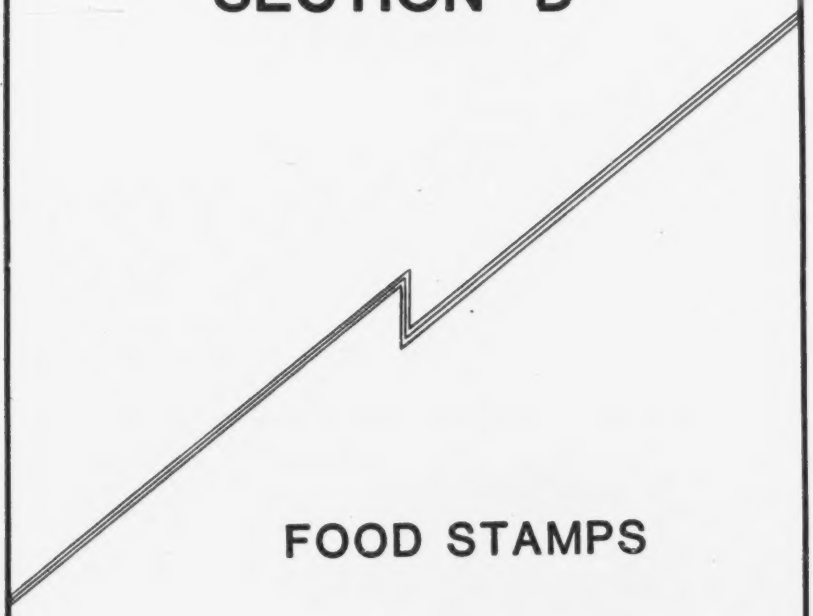
| FACILITY | COUNTY | NUMBER OF BEDS |
|---|---|---|
| Evansville Psychiatric Children's Center | Vanderburgh | 28 |
| Larue Carter Memorial Hospital | Marion | 191 |
| Richmond State Hospital | Wayne | 185 |
| TOTAL BEDS | | 404 |



II. INTERMEDIATE CARE FACILITIES FOR THE MENTALLY RETARDED (ICF/MR)

| FACILITY | COUNTY | NUMBER OF BEDS |
|---|---|---|
| Central State Hospital | Marion | 115 |
| Evansville State Hospital | Vanderburgh | 74 |
| Fort Wayne State Hospital | Allen | 732 |
| Logansport State Hospital | Cass | 56 |
| Muscatatuck State Hospital | Jennings | 524 |
| New Castle State Hospital | Henry | 144 |
| Northern Indiana State Hospital | St. Joseph | 85 |
| Madison State Hospital | Jefferson | 23 |
| TOTAL BEDS | | 1,753 |

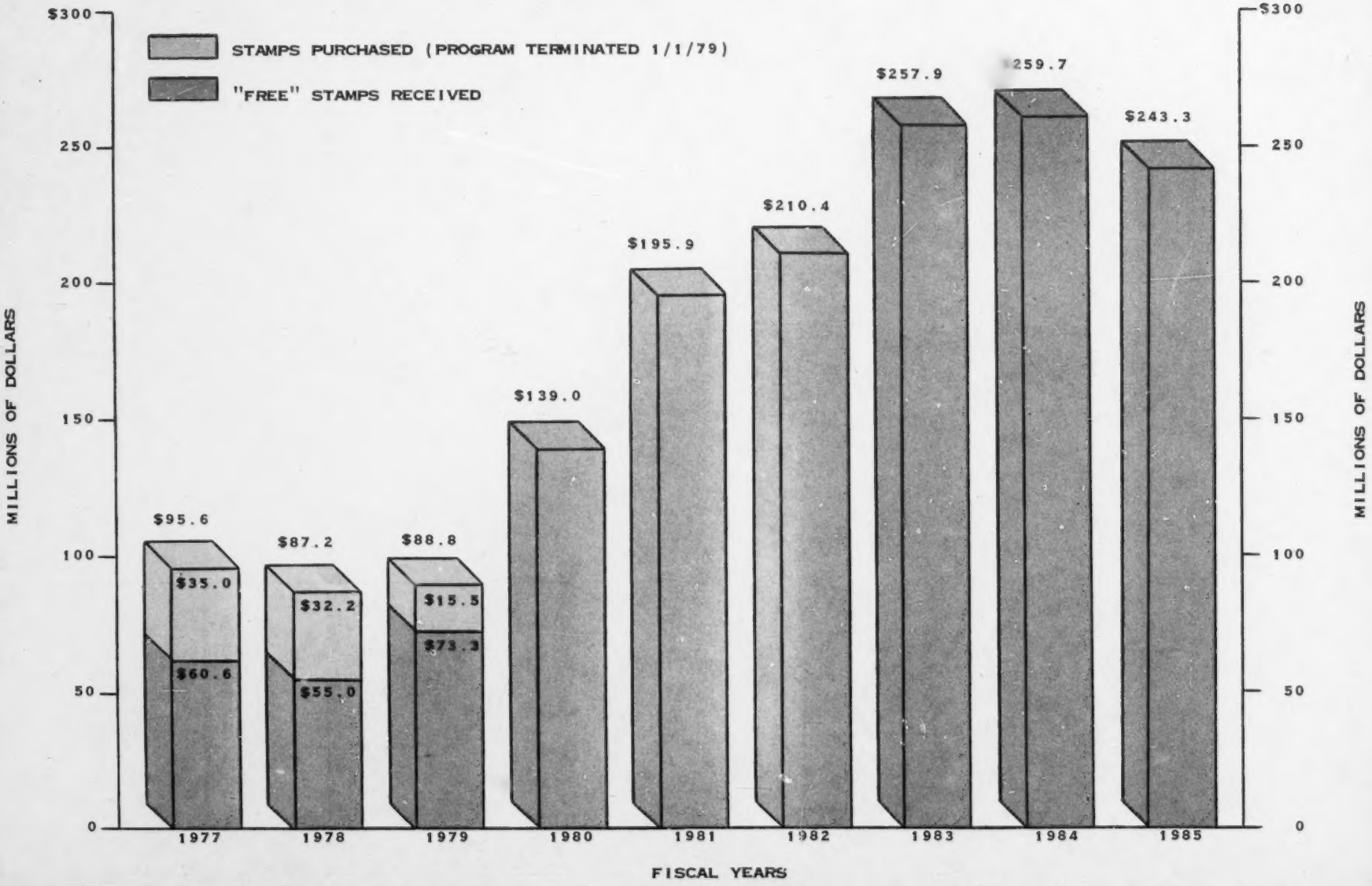
# SECTION D



## FOOD STAMPS

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## TOTAL VALUE OF FOOD STAMPS ISSUED BY FISCAL YEAR




NOTE: NEW FOOD STAMP LAW JANUARY 1, 1979

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

FOOD STAMP PARTICIPATION BY MONTH

FISCAL YEAR 1985

| | General Public | | AFDC Cases | | Total | | |
|---|---|---|---|---|---|---|---|
| Month | Households | Persons | Households | Persons | Households | Persons | Total Stamps Issued |
| 1984 | | | | | | | |
| July | 106,423 | 309,317 | 34,095 | 108,672 | 140,518 | 417,989 | $19,710,615 |
| August | 104,168 | 302,965 | 33,808 | 107,792 | 137,976 | 410,757 | 19,402,930 |
| September | 101,100 | 293,488 | 33,552 | 106,828 | 134,652 | 400,316 | 19,364,314 |
| October | 99,780 | 286,469 | 32,944 | 105,069 | 132,724 | 391,538 | 19,661,200 |
| November | 100,420 | 288,245 | 32,961 | 105,339 | 133,381 | 393,584 | 20,182,358 |
| December | 103,874 | 301,106 | 34,017 | 109,157 | 137,891 | 410,263 | 20,333,414 |
| 1985 | | | | | | | |
| January | 105,320 | 305,254 | 34,526 | 110,798 | 139,846 | 416,052 | 20,359,381 |
| February | 108,642 | 317,591 | 34,765 | 111,799 | 143,407 | 429,390 | 21,360,578 |
| March | 110,139 | 321,934 | 35,135 | 112,976 | 145,274 | 434,910 | 21,788,916 |
| April | 108,665 | 318,523 | 35,420 | 114,124 | 144,085 | 432,647 | 21,537,652 |
| May | 102,323 | 296,875 | 35,417 | 114,156 | 137,740 | 411,031 | 19,998,751 |
| June | 99,708 | 289,046 | 35,220 | 113,543 | 134,928 | 402,589 | 19,638,806 |
| Total/Average | 104,214 | 302,568 | 34,322 | 110,021 | 138,535 | 412,589 | $243,338,915 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

FOOD STAMP PROGRAM
TOTAL STAMPS ISSUED BY COUNTY
FISCAL YEAR 1985 COMPARED TO FISCAL YEAR 1984

| County | FY 1985 | FY 1984 | % Change 1985/1984 |
|---|---|---|---|
| Adams | $ 621,219 | $ 674,054 | -7.84% |
| Allen | 10,938,604 | 13,302,889 | -17.78 |
| Bartholomew | 2,832,983 | 3,377,283 | -16.12 |
| Benton | 284,115 | 300,455 | -5.44 |
| Blackford | 735,302 | 769,325 | -4.42 |
| Boone | 833,727 | 939,656 | -11.27 |
| Brown | 442,383 | 524,657 | -15.68 |
| Carroll | 471,645 | 612,557 | -23.00 |
| Cass | 1,654,180 | 1,865,998 | -11.35 |
| Clark | 3,554,805 | 3,747,173 | -5.13 |
| Clay | 1,113,676 | 1,150,051 | -3.16 |
| Clinton | 1,215,034 | 1,356,975 | -10.46 |
| Crawford | 619,687 | 639,523 | -3.06 |
| Daviess | 1,060,336 | 1,199,181 | -11.58 |
| Dearborn | 1,535,667 | 1,585,532 | -3.15 |
| Decatur | 1,048,650 | 1,126,522 | -6.91 |
| DeKalb | 494,583 | 698,443 | -29.19 |
| Delaware | 6,771,637 | 7,436,587 | -8.94 |
| Dubois | 328,021 | 357,045 | -8.13 |
| Elkhart | 3,029,779 | 2,962,437 | 2.27 |
| Fayette | 1,632,977 | 1,670,872 | -2.27 |
| Floyd | 2,688,058 | 2,923,687 | -8.06 |
| Fountain | 579,945 | 642,296 | -9.71 |
| Franklin | 778,281 | 813,976 | -4.39 |
| Fulton | 487,615 | 513,221 | -4.99 |
| Gibson | 1,036,400 | 1,100,668 | -5.84 |
| Grant | 4,316,625 | 4,644,745 | -7.06 |
| Greene | 975,188 | 975,523 | -0.03 |
| Hamilton | 1,028,460 | 1,207,537 | -14.83 |
| Hancock | 969,645 | 1,073,403 | -9.67 |
| Harrison | 1,264,456 | 1,307,781 | -3.31 |
| Hendricks | 785,930 | 988,741 | -20.51 |
| Henry | 2,283,867 | 2,637,772 | -13.42 |
| Howard | 4,288,026 | 4,841,079 | -11.42 |
| Huntington | 808,876 | 952,786 | -15.10 |
| Jackson | 1,696,206 | 1,784,151 | -4.93 |
| Jasper | 808,177 | 889,539 | -14.08 |
| Jay | 830,120 | 928,479 | -10.59 |
| Jefferson | 1,418,937 | 1,208,570 | 17.41 |
| Jennings | 1,285,971 | 1,406,032 | -8.54 |
| Johnson | 2,022,730 | 2,340,182 | -13.57 |
| Knox | 2,321,061 | 2,328,078 | -0.30 |
| Kosciusko | 1,048,662 | 1,211,500 | -13.44 |
| LaGrange | 269,740 | 251,952 | 7.06 |
| Lake | 43,086,297 | 40,904,550 | 5.33 |
| LaPorte | 5,821,235 | 5,898,554 | -1.31 |

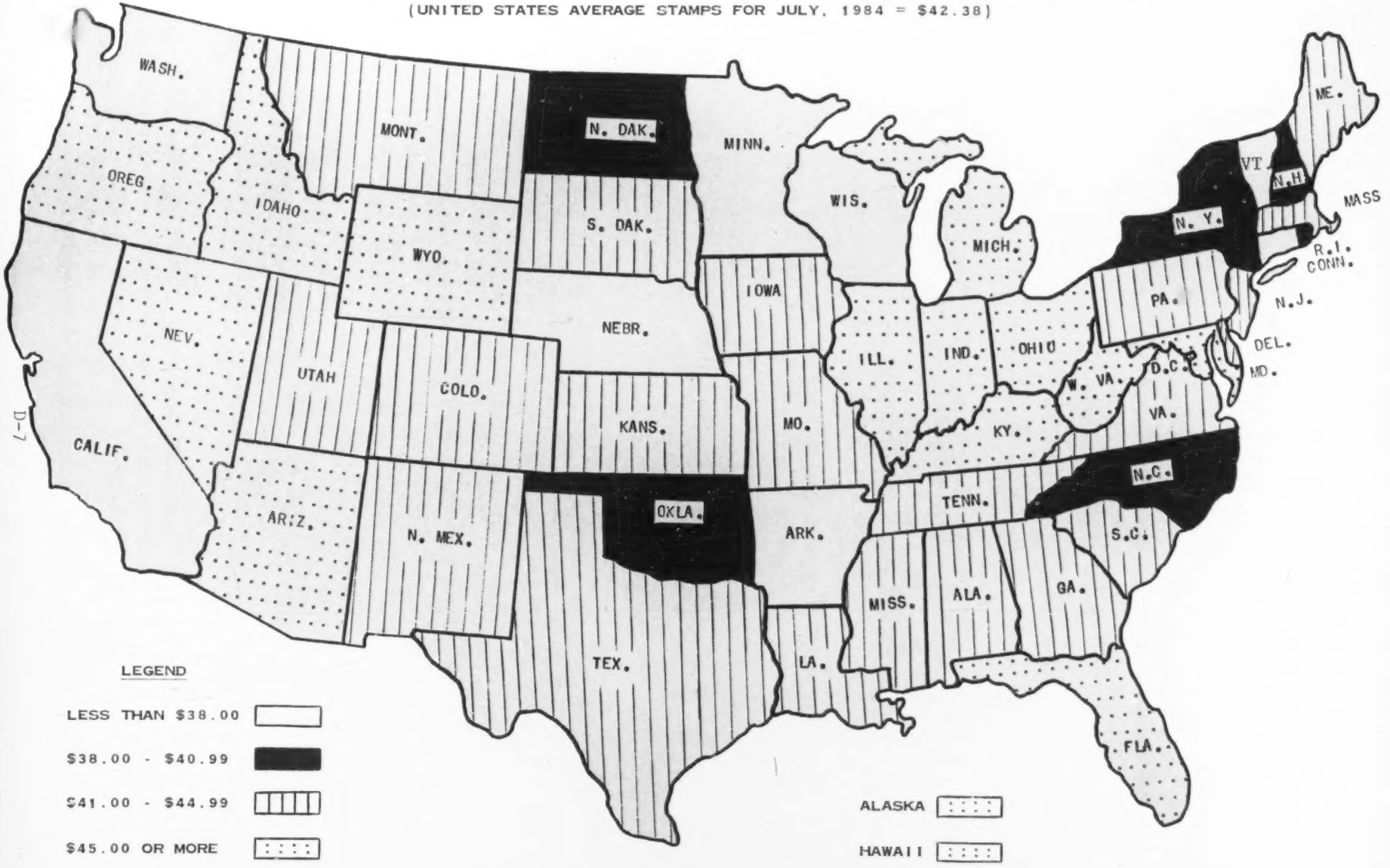
INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

FOOD STAMP PROGRAM
TOTAL STAMPS ISSUED BY COUNTY
FISCAL YEAR 1985 COMPARED TO FISCAL YEAR 1984

| County | FY 1985 | FY 1984 | % Change 1985/1984 |
|---|---|---|---|
| Lawrence | $1,421,211 | $1,526,523 | -6.90% |
| Madison | 7,225,786 | 8,194,092 | -11.82 |
| Marion | 44,007,839 | 48,466,039 | -9.20 |
| Marshall | 621,528 | 691,956 | -10.18 |
| Martin | 533,197 | 568,906 | -6.28 |
| Miami | 1,335,429 | 1,480,163 | -9.78 |
| Monroe | 3,004,580 | 3,048,318 | -1.43 |
| Montgomery | 895,940 | 1,034,050 | -13.36 |
| Morgan | 1,898,792 | 2,266,853 | -16.24 |
| Newton | 434,368 | 493,446 | -11.97 |
| Noble | 705,600 | 763,538 | -7.59 |
| Ohio | 214,622 | 239,859 | -10.52 |
| Orange | 898,387 | 1,061,458 | -15.36 |
| Owen | 689,347 | 727,243 | -5.21 |
| Parke | 798,993 | 884,613 | -9.68 |
| Perry | 718,930 | 710,823 | 1.14 |
| Pike | 622,594 | 672,840 | -7.47 |
| Porter | 3,481,836 | 3,688,811 | -5.61 |
| Posey | 940,412 | 1,019,108 | -7.72 |
| Pulaski | 400,550 | 439,439 | -8.85 |
| Putnam | 882,197 | 929,990 | -5.14 |
| Randolph | 1,168,700 | 1,407,965 | -16.99 |
| Ripley | 1,021,063 | 1,169,647 | -12.70 |
| Rush | 492,351 | 551,235 | -10.68 |
| Scott | 1,637,501 | 1,737,588 | -5.76 |
| Shelby | 1,068,587 | 1,236,677 | -13.59 |
| Spencer | 660,818 | 707,932 | -6.66 |
| Starke | 1,267,591 | 1,380,248 | -8.16 |
| Steuben | 548,433 | 700,826 | -21.74 |
| St. Joseph | 10,460,319 | 12,019,642 | -12.97 |
| Sullivan | 1,016,488 | 1,093,203 | -7.02 |
| Switzerland | 504,000 | 528,653 | -4.66 |
| Tippecanoe | 3,143,224 | 3,557,495 | -11.65 |
| Tipton | 403,899 | 478,397 | -15.57 |
| Union | 435,390 | 411,939 | 5.69 |
| Vanderburgh | 7,860,921 | 7,502,480 | 4.78 |
| Vermillion | 995,030 | 881,972 | 12.82 |
| Vigo | 5,002,728 | 4,990,493 | 0.25 |
| Wabash | 1,020,334 | 1,101,295 | -7.35 |
| Warren | 315,517 | 344,496 | -8.41 |
| Warrick | 918,896 | 931,968 | -1.40 |
| Washington | 1,160,132 | 1,257,307 | -7.73 |
| Wayne | 4,856,951 | 4,977,558 | -2.42 |
| Wells | 803,840 | 853,066 | -5.77 |
| White | 355,124 | 407,840 | -12.93 |
| Whitley | 369,332 | 495,418 | -25.45 |
| Total | $243,338,915 | $259,705,425 | -6.30% |

UNITED STATES

AVERAGE MONTHLY VALUE OF FOOD STAMPS RECEIVED PER PERSON IN JULY, 1984
(INDIANA AVERAGE FOR JULY, 1984 = $47.16, JUNE 1985, AVERAGE = $48.78)
(UNITED STATES AVERAGE STAMPS FOR JULY, 1984 = $42.38)

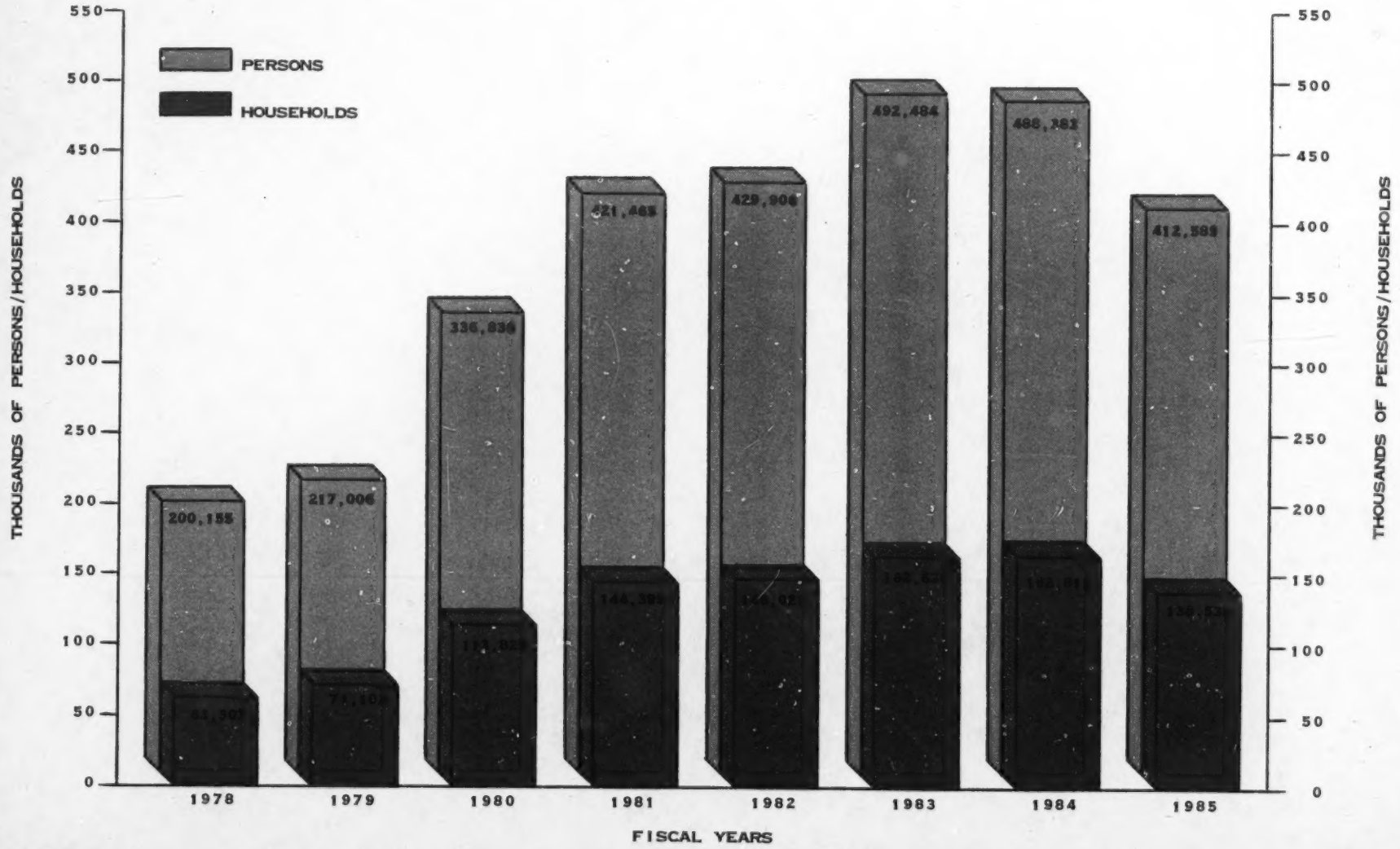



D-7

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## NUMBER OF PERSONS AND HOUSEHOLDS CERTIFIED TO RECEIVE FOOD STAMPS

(MONTHLY AVERAGE)

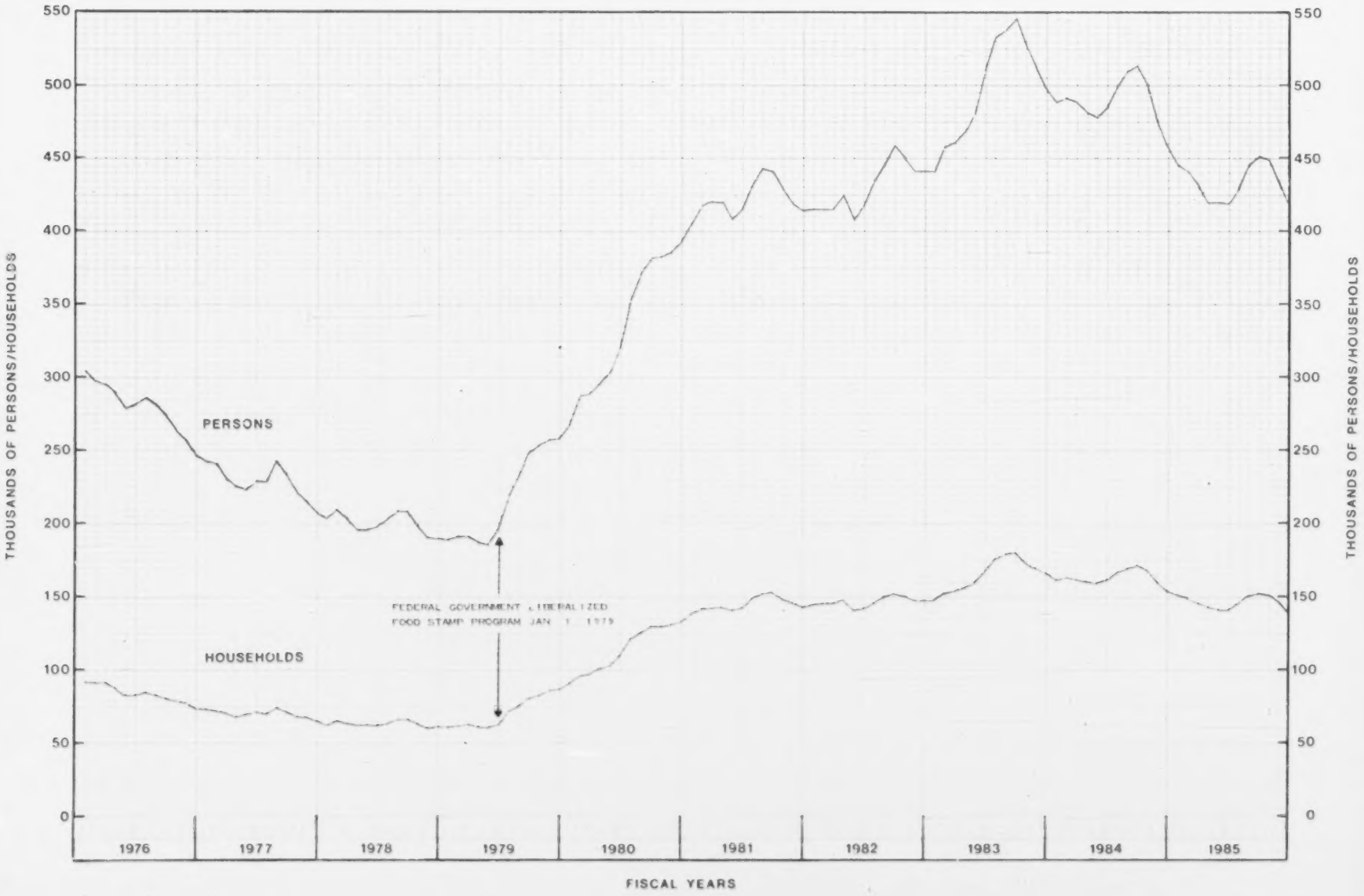



NOTE: NEW FOOD STAMP LAW JANUARY 1, 1979

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## FOOD STAMP PERSONS AND HOUSEHOLDS

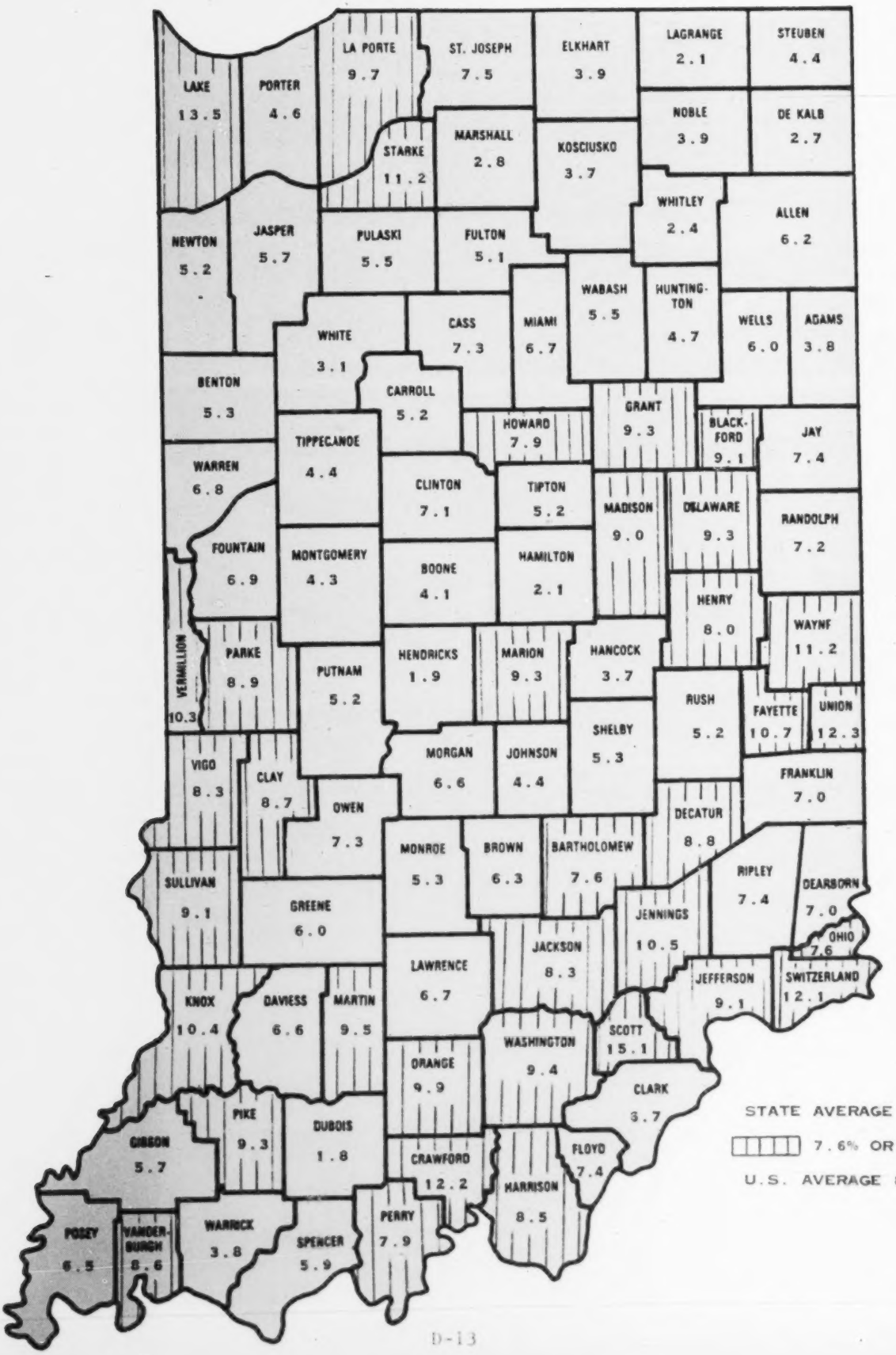
MONTHLY CASELOAD



STATE OF INDIANA

PERCENTAGE OF POPULATION CERTIFIED IN FOOD STAMP PROGRAM

JUNE, 1985



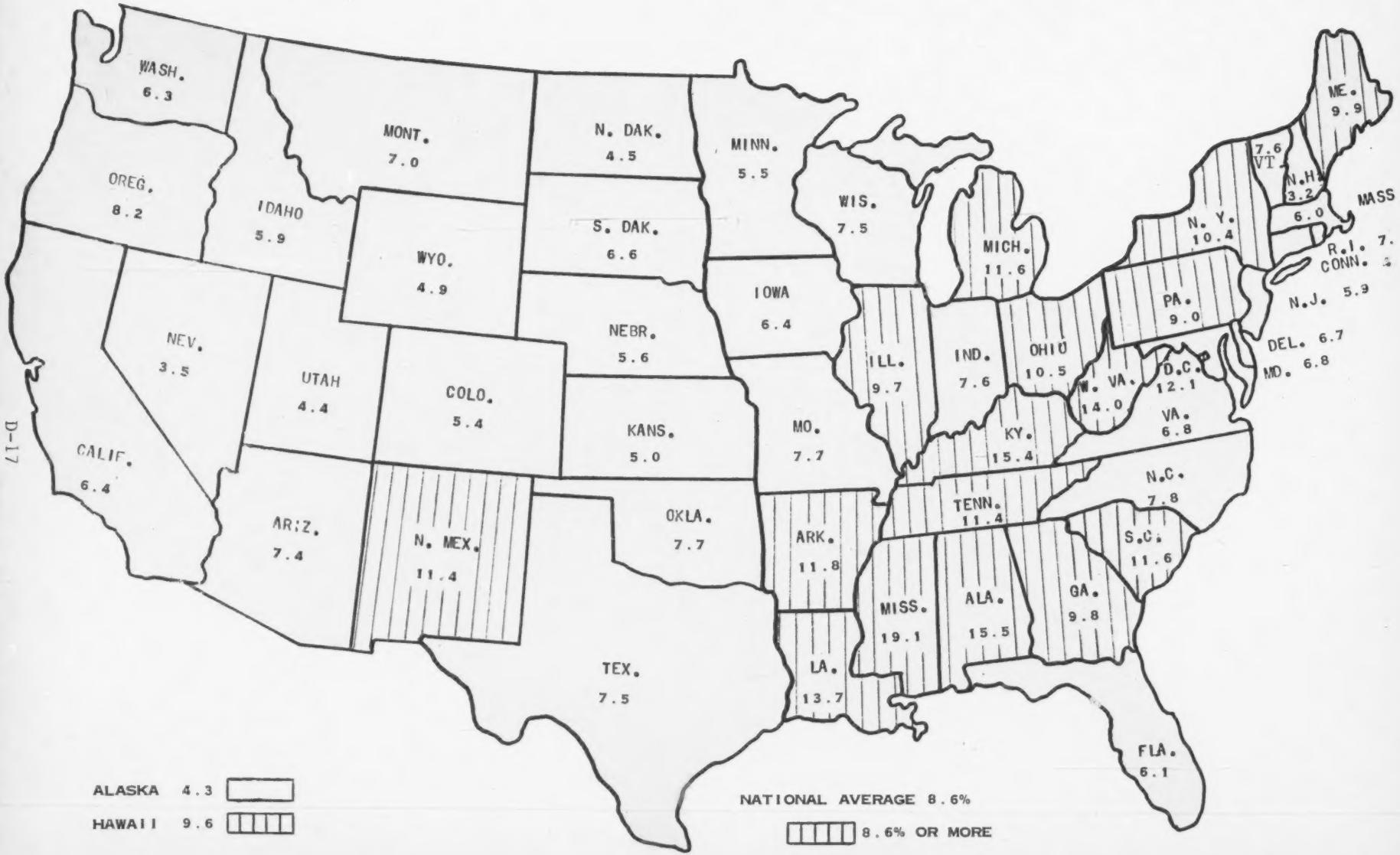
INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
PERSONS CERTIFIED FOR FOOD STAMPS
JUNE, 1985 vs. JUNE, 1984

| | County | 1985 | 1984 | % Change 1985/1984 |
|---|---|---|---|---|
| 1 | Adams | 1,134 | 1,145 | - 0.96 |
| 2 | Allen | 17,872 | 22,482 | -20.51 |
| 3 | Bartholomew | 4,923 | 5,655 | -12.94 |
| 4 | Benton | 536 | 598 | -10.37 |
| 5 | Blackford | 1,424 | 1,477 | - 3.59 |
| 6 | Boone | 1,574 | 1,822 | -13.61 |
| 7 | Brown | 782 | 951 | -17.77 |
| 8 | Carroll | 1,016 | 1,137 | -10.64 |
| 9 | Cass | 2,927 | 3,154 | - 7.20 |
| 10 | Clark | 5,964 | 7,247 | -17.70 |
| 11 | Clay | 2,109 | 2,321 | - 9.13 |
| 12 | Clinton | 2,270 | 2,653 | -14.44 |
| 13 | Crawford | 1,193 | 1,266 | - 5.77 |
| 14 | Daviess | 1,940 | 2,363 | -17.90 |
| 15 | Dearborn | 2,574 | 2,892 | -11.00 |
| 16 | Decatur | 2,120 | 2,174 | - 2.48 |
| 17 | DeKalb | 882 | 1,248 | -29.33 |
| 18 | Delaware | 11,555 | 12,759 | - 9.44 |
| 19 | Dubois | 641 | 711 | - 9.85 |
| 20 | Elkhart | 5,557 | 5,381 | 3.27 |
| 21 | Fayette | 2,997 | 3,210 | - 6.64 |
| 22 | Floyd | 4,668 | 5,393 | -13.44 |
| 23 | Fountain | 1,306 | 1,180 | 10.68 |
| 24 | Franklin | 1,453 | 1,600 | - 9.19 |
| 25 | Fulton | 960 | 990 | - 3.03 |
| 26 | Gibson | 1,941 | 2,138 | - 9.21 |
| 27 | Grant | 7,363 | 7,755 | - 5.05 |
| 28 | Greene | 1,821 | 2,009 | - 9.36 |
| 29 | Hamilton | 1,855 | 2,089 | -11.20 |
| 30 | Hancock | 1,646 | 2,105 | -21.81 |
| 31 | Harrison | 2,411 | 2,506 | - 3.79 |
| 32 | Hendricks | 1,359 | 1,640 | -17.13 |
| 33 | Henry | 4,022 | 4,677 | -14.00 |
| 34 | Howard | 6,738 | 7,563 | -10.91 |
| 35 | Huntington | 1,641 | 1,817 | - 9.69 |
| 36 | Jackson | 3,113 | 3,282 | - 5.15 |
| 37 | Jasper | 1,511 | 1,667 | - 9.36 |
| 38 | Jay | 1,613 | 1,804 | -10.59 |
| 39 | Jefferson | 2,775 | 2,670 | 3.93 |
| 40 | Jennings | 2,390 | 2,717 | -12.04 |
| 41 | Johnson | 3,541 | 4,125 | -14.16 |
| 42 | Knox | 4,486 | 4,595 | - 2.37 |
| 43 | Kosciusko | 2,284 | 2,360 | - 3.22 |
| 44 | LaGrange | 564 | 500 | 12.80 |
| 45 | Lake | 67,977 | 68,928 | - 1.38 |
| 46 | LaPorte | 10,408 | 10,477 | - 0.66 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
PERSONS CERTIFIED FOR FOOD STAMPS
JUNE, 1985 vs. JUNE, 1984

| | County | 1985 | 1984 | % Change 1985/1984 |
|---|---|---|---|---|
| 47 | Lawrence | 2,772 | 2,875 | - 3.58 |
| 48 | Madison | 12,134 | 14,047 | -13.62 |
| 49 | Marion | 71,710 | 79,918 | -10.27 |
| 50 | Marshall | 1,124 | 1,353 | -16.93 |
| 51 | Martin | 1,031 | 1,140 | - 9.56 |
| 52 | Miami | 2,494 | 2,570 | - 2.96 |
| 53 | Monroe | 5,396 | 5,834 | - 7.51 |
| 54 | Montgomery | 1,535 | 1,927 | -20.34 |
| 55 | Morgan | 3,557 | 4,048 | -12.13 |
| 56 | Newton | 762 | 858 | -11.19 |
| 57 | Noble | 1,397 | 1,342 | 4.10 |
| 58 | Ohio | 388 | 470 | -17.45 |
| 59 | Orange | 1,843 | 2,086 | -11.65 |
| 60 | Owen | 1,200 | 1,396 | -14.04 |
| 61 | Parke | 1,492 | 1,756 | -15.03 |
| 62 | Perry | 1,514 | 1,683 | -10.04 |
| 63 | Pike | 1,225 | 1,197 | 2.34 |
| 64 | Porter | 5,715 | 6,352 | -10.03 |
| 65 | Posey | 1,695 | 1,985 | -14.61 |
| 66 | Pulaksi | 737 | 738 | - 0.14 |
| 67 | Putnam | 1,566 | 1,850 | -15.35 |
| 68 | Randolph | 2,047 | 2,409 | -15.03 |
| 69 | Ripley | 1,863 | 2,274 | -18.07 |
| 70 | Rush | 977 | 1,142 | -14.45 |
| 71 | Scott | 3,057 | 3,431 | -10.90 |
| 72 | Shelby | 2,147 | 2,258 | - 4.92 |
| 73 | Spencer | 1,228 | 1,522 | -19.32 |
| 74 | Starke | 2,366 | 2,373 | - 0.29 |
| 75 | Steuben | 1,110 | 1,260 | -11.90 |
| 76 | St. Joseph | 17,951 | 19,825 | - 9.45 |
| 77 | Sullivan | 1,908 | 2,248 | -15.12 |
| 78 | Switzerland | 910 | 1,136 | -19.89 |
| 79 | Tippecanoe | 5,488 | 6,405 | -14.32 |
| 80 | Tipton | 825 | 909 | - 9.24 |
| 81 | Union | 809 | 800 | 1.13 |
| 82 | Vanderburgh | 14,387 | 13,928 | 3.30 |
| 83 | Vermillion | 1,847 | 1,821 | 1.43 |
| 84 | Vigo | 9,114 | 10,025 | - 9.09 |
| 85 | Wabash | 1,930 | 2,047 | - 5.72 |
| 86 | Warren | 612 | 574 | 6.62 |
| 87 | Warrick | 1,709 | 1,830 | - 6.61 |
| 88 | Washington | 2,077 | 2,368 | -12.29 |
| 89 | Wayne | 8,224 | 8,206 | 0.22 |
| 90 | Wells | 1,497 | 1,575 | - 4.95 |
| 91 | White | 728 | 758 | - 3.96 |
| 92 | Whitley | 631 | 857 | -26.37 |
| | Total | 418,565 | 456,639 | - 8.33 |

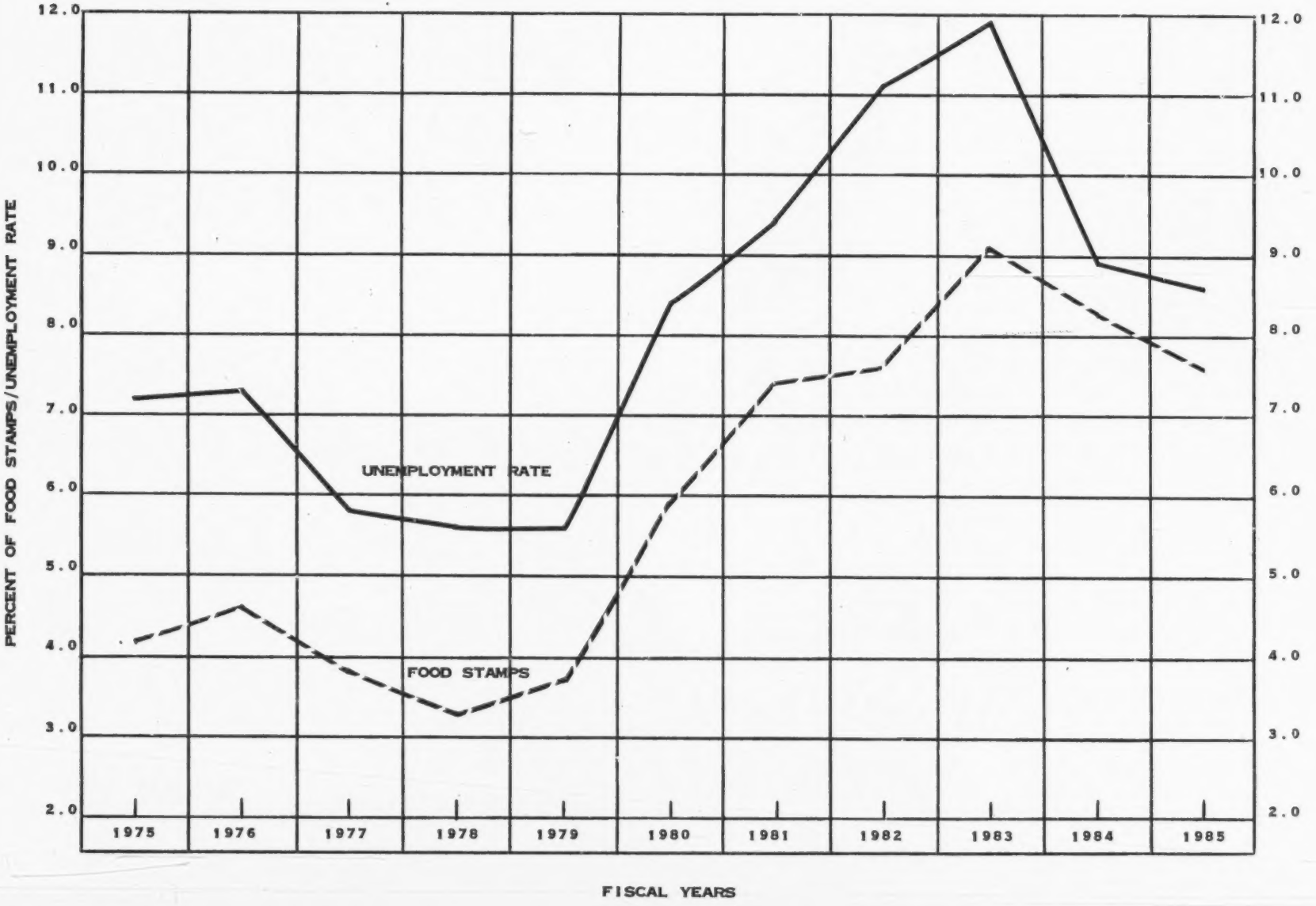
UNITED STATES
PERCENTAGE OF POPULATION PARTICIPATING IN FOOD STAMP PROGRAM
JULY, 1984



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## COMPARISON OF PERCENT OF POPULATION RECEIVING FOOD STAMPS vs. INDIANA'S UNEMPLOYMENT RATE

## FISCAL YEARS 1975-1985

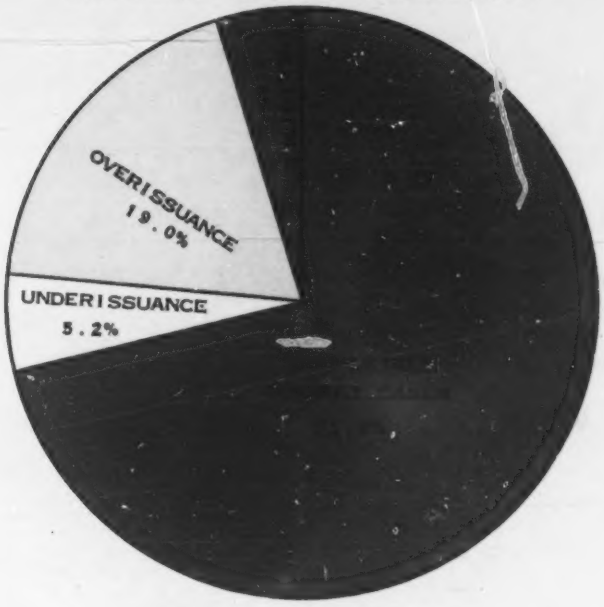


# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## FOOD STAMP QUALITY CONTROL DATA

## COMPARISON OF CURRENT ACTIVITIES WITH INITIAL BASE PERIOD

### OCTOBER 1984 - MARCH 1985

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### JULY - DECEMBER 1973

### INITIAL BASE PERIOD

**DEFINITION OF TERMS:** Correct - Recipients found to be eligible and receiving correct amount of stamps.
Ineligible - Not legally qualified to receive Food Stamps.
Underissuance - Eligible, but County issued household less Food Stamps than they were entitled.
Overissuance - Eligible, but County issued household more Food Stamps than they were entitled.

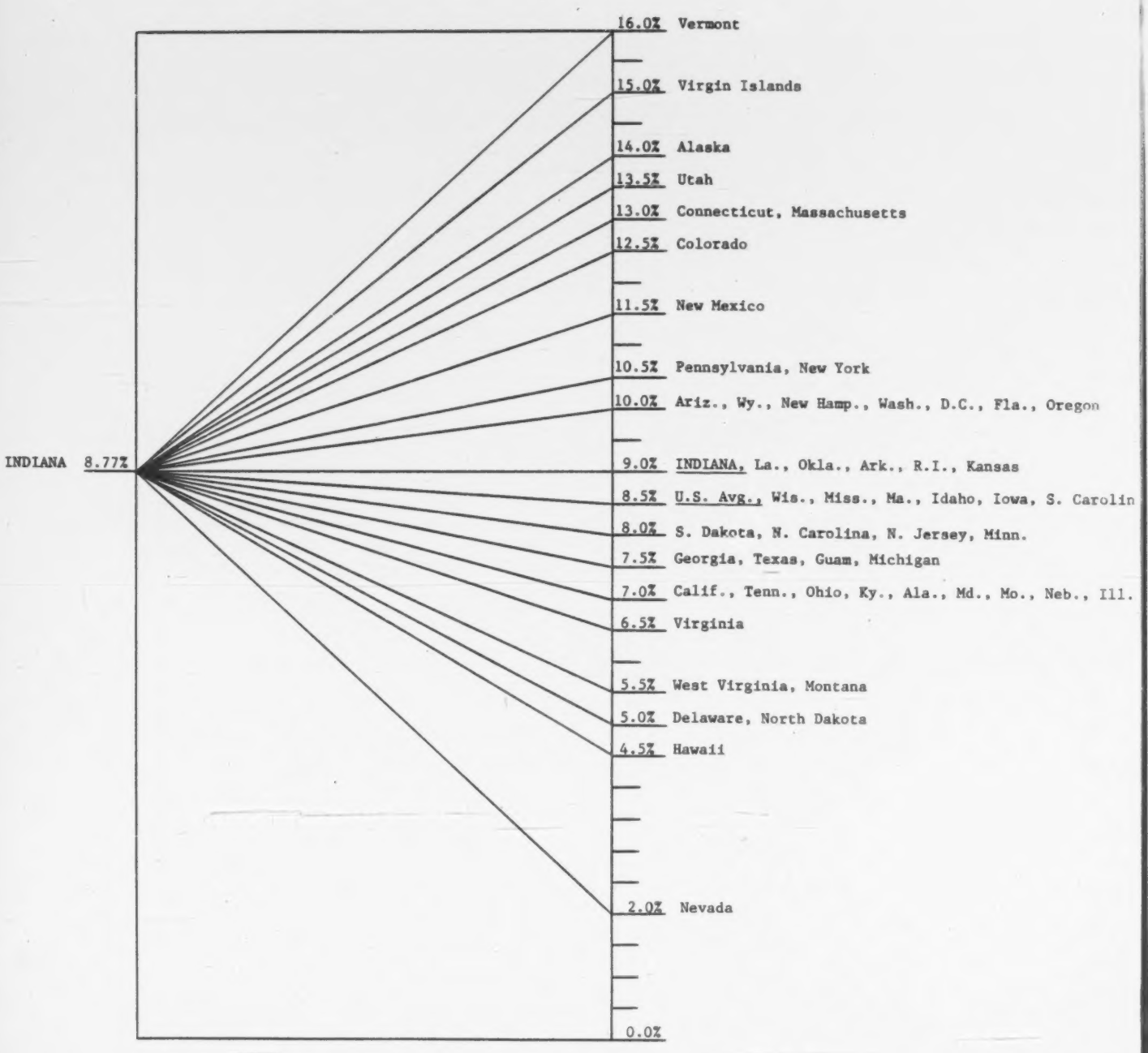
INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

FOOD STAMP QUALITY CONTROL PAYMENT ERROR RATE BY STATE
OCTOBER, 1982 THROUGH SEPTEMBER 1983

| | Ineligible | Overissue | Underissue | Total |
|---|---|---|---|---|
| U.S. Average | 3.60 | 4.73 | 2.43 | 10.76 |
| Alabama | 2.62 | 4.64 | 1.96 | 9.22 |
| Alaska | 7.72 | 6.06 | 2.39 | 16.17 |
| Arizona | 4.68 | 5.22 | 3.27 | 13.17 |
| Arkansas | 3.70 | 5.08 | 1.95 | 10.73 |
| California | 2.55 | 3.90 | 3.76 | 10.21 |
| Colorado | 6.36 | 6.25 | 2.33 | 14.94 |
| Connecticut | 6.85 | 5.93 | 2.79 | 15.57 |
| Delaware | 1.93 | 2.97 | 1.87 | 6.77 |
| Dist. of Col. | 4.70 | 5.39 | 3.09 | 13.18 |
| Florida | 4.33 | 5.88 | 3.10 | 13.31 |
| Georgia | 3.02 | 4.74 | 2.35 | 10.11 |
| Hawaii | 1.97 | 2.45 | 1.24 | 5.66 |
| Idaho | 4.66 | 4.18 | 1.64 | 10.48 |
| Illinois | 2.66 | 4.57 | 2.41 | 9.64 |
| Indiana | 3.07 | 5.70 | 2.06 | 10.83 |
| Iowa | 3.97 | 4.54 | 1.97 | 10.48 |
| Kansas | 3.58 | 5.52 | 1.89 | 10.99 |
| Kentucky | 2.95 | 3.97 | 1.88 | 8.80 |
| Louisana | 3.92 | 4.98 | 2.48 | 11.38 |
| Maine | 4.01 | 4.38 | 2.34 | 10.73 |
| Maryland | 2.99 | 4.12 | 2.19 | 9.30 |
| Massachusetts | 6.37 | 5.71 | 1.81 | 13.89 |
| Michigan | 4.17 | 361 | 2.07 | 9.85 |
| Minnesota | 3.63 | 4.36 | 1.72 | 9.71 |
| Mississippi | 3.51 | 5.09 | 3.01 | 11.61 |
| Missouri | 2.16 | 4.48 | 2.29 | 8.93 |
| Montana | 2.47 | 3.13 | 1.32 | 6.92 |
| Nebraska | 3.76 | 3.58 | 2.36 | 9.70 |
| Nevada | 1.06 | 1.11 | 1.85 | 4.02 |
| New Hampshire | 4.42 | 5.65 | 1.93 | 12.00 |
| New Jersey | 3.70 | 4.08 | 2.44 | 10.22 |
| New Mexico | 5.09 | 6.35 | 3.03 | 14.47 |
| New York | 4.83 | 5.51 | 3.05 | 13.39 |
| North Carolina | 2.21 | 5.61 | 3.29 | 11.11 |
| North Dakota | 2.21 | 2.78 | .73 | 5.72 |
| Ohio | 2.93 | 3.95 | 1.38 | 8.26 |
| Oklahoma | 4.44 | 4.37 | 3.40 | 12.21 |
| Oregon | 3.21 | 7.05 | 2.49 | 12.75 |
| Pennsylvania | 5.24 | 5.12 | 2.02 | 12.38 |
| Rhode Island | 2.88 | 6.06 | 2.56 | 11.50 |
| South Carolina | 2.63 | 6.23 | 2.48 | 11.34 |
| South Dakota | 3.68 | 3.96 | 1.10 | 8.74 |
| Tennessee | 2.51 | 4.33 | 1.94 | 8.78 |
| Texas | 3.04 | 4.51 | 2.40 | 9.95 |
| Utah | 6.38 | 6.29 | 2.52 | 15.19 |
| Vermont | 6.93 | 9.36 | 2.68 | 18.97 |
| Virgin Islands | 8.19 | 6.35 | 4.79 | 19.33 |
| Virginia | 2.95 | 3.68 | 2.14 | 8.77 |
| Washington | 5.43 | 4.54 | 1.56 | 11.53 |
| West Virginia | 2.12 | 3.41 | 1.85 | 7.38 |
| Wisconsin | 3.34 | 4.78 | 3.38 | 11.50 |
| Wyoming | 4.86 | 5.36 | 1.98 | 12.20 |

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## PERCENT OF FOOD STAMP INELIGIBLE PLUS OVERISSUANCE DOLLARS IN ERROR BY STATE
## OCTOBER 1982 THROUGH SEPTEMBER 1983
## FOOD STAMP QUALITY CONTROL


16.0% Vermont
15.0% Virgin Islands
14.0% Alaska
13.5% Utah
13.0% Connecticut, Massachusetts
12.5% Colorado
11.5% New Mexico
10.5% Pennsylvania, New York
10.0% Ariz., Wy., New Hamp., Wash., D.C., Fla., Oregon
INDIANA 8.77%
9.0% INDIANA, La., Okla., Ark., R.I., Kansas
8.5% U.S. Avg., Wis., Miss., Ma., Idaho, Iowa, S. Carolin
8.0% S. Dakota, N. Carolina, N. Jersey, Minn.
7.5% Georgia, Texas, Guam, Michigan
7.0% Calif., Tenn., Ohio, Ky., Ala., Md., Mo., Neb., Ill.
6.5% Virginia
5.5% West Virginia, Montana
5.0% Delaware, North Dakota
4.5% Hawaii
2.0% Nevada
0.0%

FOOD STAMP PARTICIPATION BY RACE*
(Number of Households)

July 1985

| | COUNTY | WHITE | BLACK | SPANISH | AMERICAN INDIAN | ORIENTAL | COUNTY TOTAL |
|---|---|---|---|---|---|---|---|
| 1. | Adams | 303 | 0 | 18 | 0 | 0 | 321 |
| 2. | Allen | 3,542 | 2,728 | 138 | 24 | 43 | 6,475 |
| 3. | Bartholomew | 1,694 | 74 | 5 | 0 | 4 | 1,777 |
| 4. | Benton | 156 | 0 | 28 | 0 | 0 | 184 |
| 5. | Blackford | 426 | 1 | 2 | 0 | 0 | 429 |
| 6. | Boone | 553 | 2 | 2 | 0 | 0 | 557 |
| 7. | Brown | 279 | 1 | 0 | 2 | 0 | 282 |
| 8. | Carroll | 290 | 0 | 2 | 0 | 1 | 293 |
| 9. | Cass | 888 | 18 | 82 | 0 | 1 | 989 |
| 10. | Clark | 1,937 | 275 | 7 | 1 | 5 | 2,225 |
| 11. | Clay | 601 | 8 | 0 | 0 | 0 | 609 |
| 12. | Clinton | 732 | 1 | 14 | 0 | 0 | 747 |
| 13. | Crawford | 366 | 0 | 0 | 1 | 1 | 368 |
| 14. | Daviess | 725 | 6 | 2 | 0 | 0 | 733 |
| 15. | Dearborn | 834 | 9 | 0 | 1 | 1 | 845 |
| 16. | Decatur | 616 | 0 | 0 | 0 | 0 | 616 |
| 17. | DeKalb | 337 | 0 | 4 | 2 | 0 | 343 |
| 18. | Delaware | 3,423 | 847 | 11 | 7 | 10 | 4,298 |
| 19. | Dubois | 224 | 1 | 0 | 0 | 0 | 225 |
| 20. | Elkhart | 1,310 | 463 | 19 | 3 | 7 | 1,802 |
| 21. | Fayette | 870 | 18 | 0 | 0 | 0 | 888 |
| 22. | Floyd | 1,450 | 178 | 3 | 0 | 2 | 1,633 |
| 23. | Fountain | 331 | 0 | 0 | 0 | 0 | 331 |
| 24. | Franklin | 396 | 0 | 0 | 0 | 0 | 396 |
| 25. | Fulton | 241 | 11 | 1 | 0 | 0 | 253 |
| 26. | Gibson | 622 | 27 | 0 | 0 | 0 | 649 |
| 27. | Grant | 1,881 | 424 | 69 | 2 | 0 | 2,376 |
| 28. | Greene | 572 | 0 | 0 | 0 | 0 | 572 |
| 29. | Hamilton | 632 | 5 | 0 | 0 | 2 | 639 |
| 30. | Hancock | 554 | 2 | 4 | 1 | 1 | 562 |
| 31. | Harrison | 670 | 7 | 1 | 0 | 0 | 678 |
| 32. | Hendricks | 503 | 1 | 1 | 0 | 0 | 505 |
| 33. | Henry | 1,326 | 17 | 10 | 1 | 1 | 1,355 |
| 34. | Howard | 2,154 | 322 | 52 | 1 | 3 | 2,532 |
| 35. | Huntington | 473 | 0 | 1 | 0 | 0 | 474 |
| 36. | Jackson | 1,001 | 13 | 1 | 0 | 2 | 1,017 |
| 37. | Jasper | 418 | 0 | 13 | 0 | 1 | 432 |
| 38. | Jay | 489 | 1 | 6 | 0 | 0 | 496 |
| 39. | Jefferson | 763 | 23 | 1 | 0 | 0 | 787 |
| 40. | Jennings | 737 | 12 | 1 | 1 | 1 | 752 |
| 41. | Johnson | 1,314 | 11 | 0 | 1 | 2 | 1,328 |
| 42. | Knox | 1,391 | 31 | 2 | 1 | 1 | 1,426 |
| 43. | Kosciusko | 581 | 0 | 9 | 0 | 2 | 592 |
| 44. | LaGrange | 154 | 0 | 0 | 0 | 0 | 154 |
| 45. | Lake | 5,779 | 14,676 | 1,805 | 16 | 41 | 22,317 |
| 46. | LaPorte | 2,320 | 992 | 25 | 6 | 5 | 3,348 |

FOOD STAMP PARTICIPATION BY RACE*
(Number of Households)

July 1985

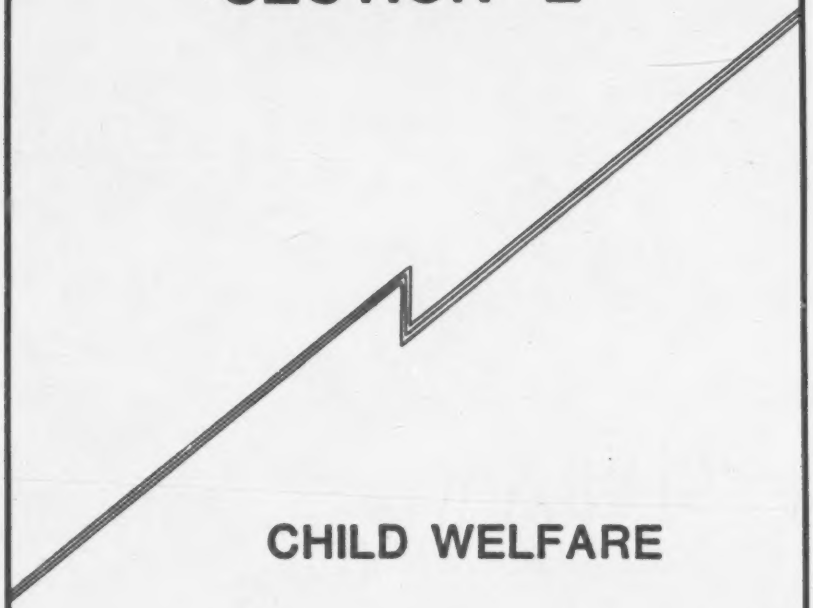
| | COUNTY | WHITE | BLACK | SPANISH | AMERICAN INDIAN | ORIENTAL | COUNTY TOTAL |
|---|---|---|---|---|---|---|---|
| 47. | Lawrence | 870 | 1 | 0 | 0 | 0 | 871 |
| 48. | Madison | 3,308 | 949 | 20 | 1 | 4 | 4,282 |
| 49. | Marion | 11,406 | 13,933 | 182 | 19 | 86 | 25,626 |
| 50. | Marshall | 357 | 2 | 16 | 0 | 1 | 376 |
| 51. | Martin | 346 | 0 | 0 | 1 | 0 | 347 |
| 52. | Miami | 718 | 29 | 21 | 3 | 2 | 773 |
| 53. | Monroe | 1,854 | 170 | 21 | 2 | 6 | 2,053 |
| 54. | Montgomery | 621 | 11 | 0 | 0 | 0 | 632 |
| 55. | Morgan | 1,124 | 6 | 0 | 0 | 0 | 1,130 |
| 56. | Newton | 214 | 3 | 3 | 0 | 0 | 220 |
| 57. | Noble | 382 | 0 | 5 | 0 | 0 | 387 |
| 58. | Ohio | 139 | 2 | 0 | 0 | 0 | 141 |
| 59. | Orange | 583 | 8 | 1 | 0 | 0 | 592 |
| 60. | Owen | 396 | 0 | 0 | 0 | 0 | 396 |
| 61. | Parke | 495 | 1 | 0 | 0 | 0 | 496 |
| 62. | Perry | 435 | 0 | 1 | 0 | 0 | 436 |
| 63. | Pike | 369 | 0 | 0 | 0 | 0 | 369 |
| 64. | Porter | 1,913 | 6 | 39 | 0 | 7 | 1,965 |
| 65. | Posey | 553 | 28 | 0 | 1 | 0 | 582 |
| 66. | Pulaski | 196 | 4 | 0 | 0 | 0 | 200 |
| 67. | Putnam | 505 | 10 | 1 | 0 | 1 | 517 |
| 68. | Randolph | 673 | 3 | 4 | 1 | 0 | 681 |
| 69. | Ripley | 590 | 0 | 1 | 0 | 0 | 591 |
| 70. | Rush | 303 | 5 | 0 | 0 | 0 | 308 |
| 71. | Scott | 887 | 0 | 2 | 0 | 0 | 889 |
| 72. | Shelby | 602 | 15 | 1 | 0 | 0 | 618 |
| 73. | Spencer | 385 | 7 | 0 | 0 | 0 | 392 |
| 74. | Starke | 625 | 0 | 1 | 1 | 0 | 627 |
| 75. | Steuben | 364 | 1 | 1 | 0 | 0 | 366 |
| 76. | St. Joseph | 3,436 | 2,831 | 150 | 20 | 25 | 6,462 |
| 77. | Sullivan | 625 | 1 | 0 | 0 | 1 | 627 |
| 78. | Switzerland | 295 | 3 | 0 | 0 | 0 | 298 |
| 79. | Tippecanoe | 1,823 | 79 | 9 | 3 | 19 | 1,933 |
| 80. | Tipton | 242 | 1 | 53 | 0 | 0 | 296 |
| 81. | Union | 229 | 2 | 1 | 0 | 1 | 233 |
| 82. | Vanderburgh | 3,492 | 1,259 | 8 | 2 | 4 | 4,765 |
| 83. | Vermillion | 534 | 1 | 0 | 0 | 0 | 535 |
| 84. | Vigo | 2,592 | 345 | 12 | 4 | 4 | 2,957 |
| 85. | Wabash | 583 | 2 | 2 | 0 | 2 | 589 |
| 86. | Warren | 167 | 0 | 0 | 0 | 0 | 167 |
| 87. | Warrick | 510 | 3 | 1 | 0 | 0 | 514 |
| 88. | Washington | 650 | 0 | 0 | 0 | 0 | 650 |
| 89. | Wayne | 2,203 | 367 | 3 | 2 | 3 | 2,578 |
| 90. | Wells | 409 | 1 | 23 | 0 | 0 | 433 |
| 91. | White | 197 | 0 | 0 | 0 | 0 | 197 |
| 92. | Whitley | 264 | 2 | 3 | 0 | 0 | 269 |
| | Total | 96,322 | 41,296 | 2,924 | 131 | 303 | 140,976 |
| | % of Total | 68.3% | 29.3% | 2.1% | 0.1% | 0.2% | 100% |

*It is a federal requirement that this data be collected.

## PROGRAM CHANGES DURING FISCAL YEAR 1985 AFFECTING INDIANA'S FOOD STAMP PROGRAM

| Implementation Date | Change | Reason |
|---|---|---|
| 7/1/84 | Change in Maximum Income Limits: Increases maximum income limits. | USDA Regulations |
| 10/1/84 | Changes in the Standard Deduction and Dependent Care/Excess Shelter Deduction: Increases the Standard Deduction from $89 to $95; increases the maximum dependent care/excess shelter deduction from $115 to $134. | USDA Regulations |
| 11/1/84 | Changes in the Thrifty Food Plan: Increases the maximum coupon allotment amounts. | USDA Regulations |
| 12/1/84 | Updated Annualized Single Utility Standard: Revised utility standard to reflect rate changes based on the Consumer Price Index. | USDA Regulations |
| 12/1/84 | Changes in $50 Food Coupon Book: New Series 1984 $50 Food Coupon Books is supplied by USDA. | USDA Regulations |
| 1/1/85 | Policy and Procedural Changes for Use with Tandem Computer System: Instructions for new Statewide computer system. | ISDPW Decision |
| 2/1/85 | Food Stamp Accountability Form Revision: FS-22, Inventory Record, revised to maintain ID card inventory. | ISDPW Decision |
| 2/1/85 | Food Stamp Rules and Rule Applications: Changes Voluntary Quit Provisions to include disqualification for currently certified households whose primary wage earner voluntarily quits a job without good cause; other miscellaneous policy applications. | USDA Regulations |
| 2/1/85 | TPQY: Social Security Card Reader Agreement: New System for alternate verificaiton of Social Security Numbers. | Social Security Administration |
| 3/1/85 | Food Stamp Accountability Forms Revision: FS-4, Summary of Daily Issuance Transactions; and FS-10, Clerk's Daily Issuance Report, revised to reflect Tandem computer system changes. | ISDPW Decision |
| 4/1/85 | Duplication Certification Procedures: Procedures for preventing duplicate certification among food stamp households designed to be captured via the Tandem Computer system. | USDA Regulations |

# SECTION E

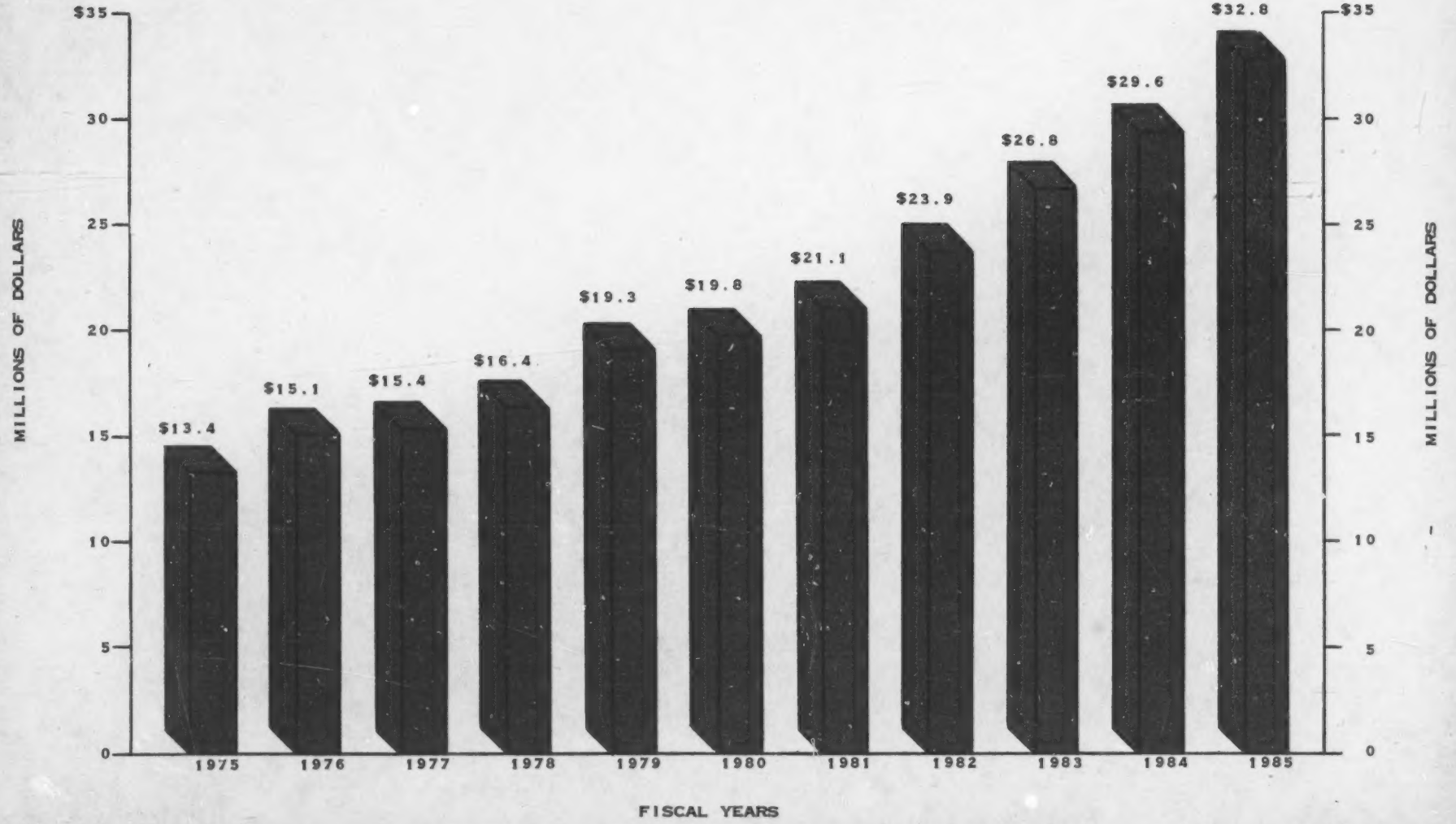


## CHILD WELFARE

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD WELFARE EXPENDITURES

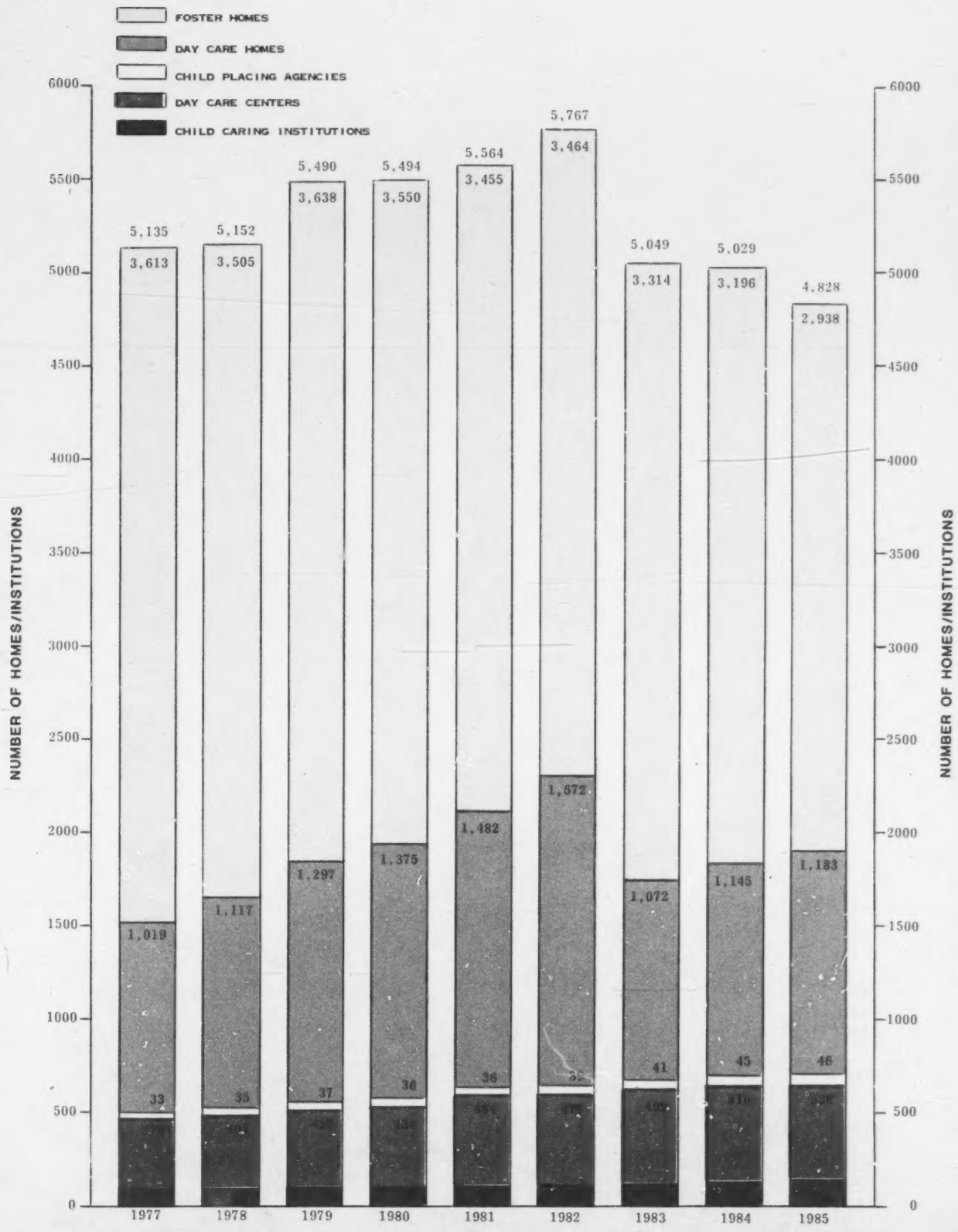
### FISCAL YEARS 1975-1985



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## NUMBER OF CHILD WELFARE INSTITUTIONS LICENSED BY STATE WELFARE

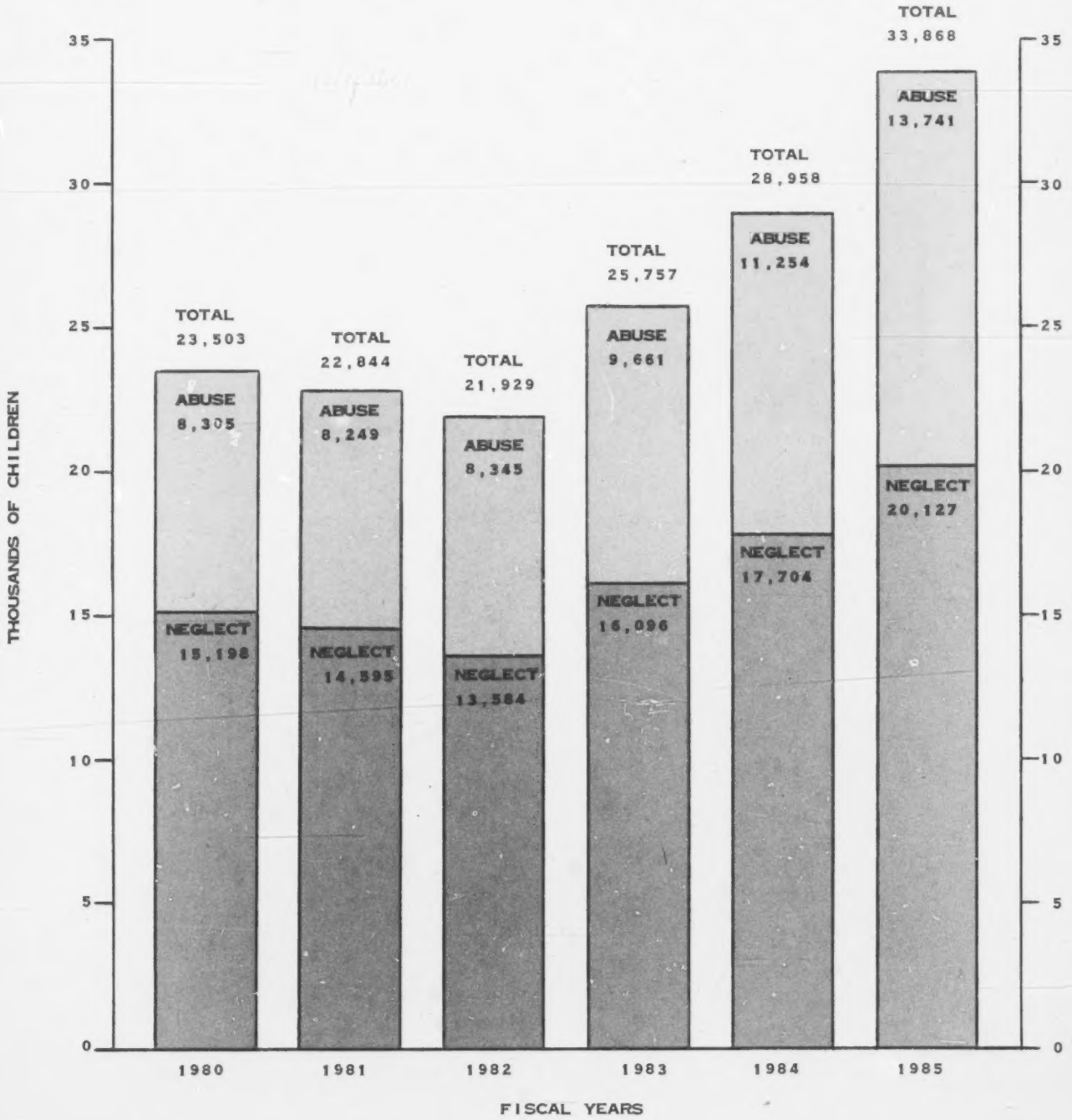
### FISCAL YEARS 1977-1985



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD PROTECTION SERVICE PROGRAM

TOTAL NUMBER OF CHILDREN REPORTED AS VICTIMS OF ABUSE AND NEGLECT



INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
CHILD PROTECTION SERVICE PROGRAM
CHILD ABUSE AND NEGLECT BY COUNTY
Number of Children
FISCAL YEAR 1985

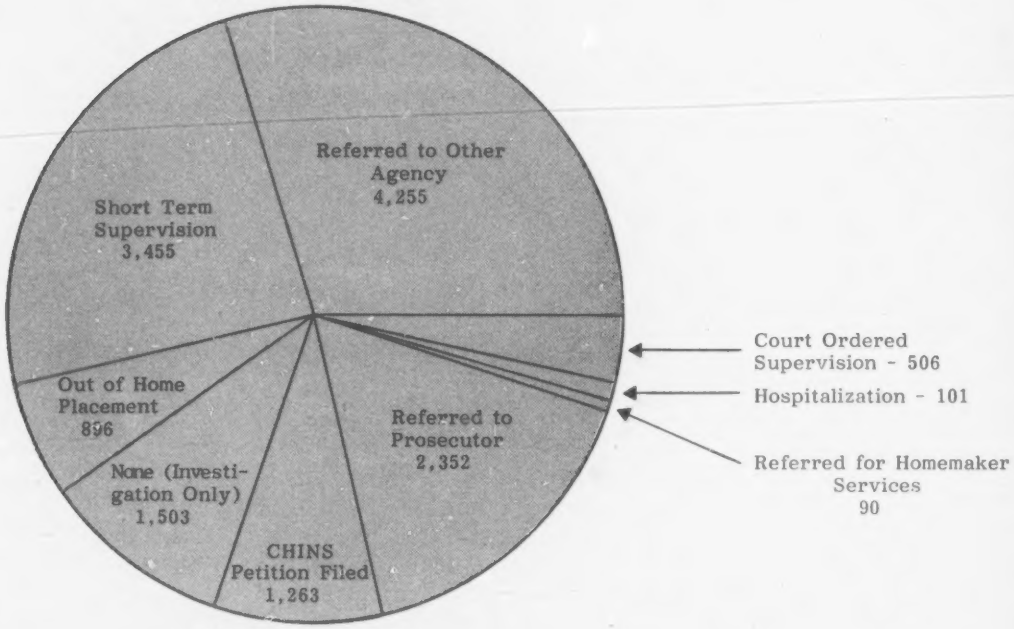
| County | Total Children | | Substantiated | | | Indicated | | | Unsubstantiated | | Percent Substantiated/Indicated | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Abuse | | | Abuse | | | | | | |
| | Abuse | Neglect | Physical | Sexual | Neglect | Physical | Sexual | Neglect | Abuse | Neglect | Abuse | Neglect |
| Adams | 52 | 78 | 5 | 10 | 15 | 12 | 12 | 33 | 13 | 30 | 75.0% | 61.5% |
| Allen | 1,019 | 1,176 | 103 | 156 | 394 | 49 | 120 | 93 | 591 | 689 | 42.0 | 41.4 |
| Bartholomew | 170 | 417 | 17 | 12 | 49 | 13 | 6 | 62 | 122 | 306 | 28.2 | 26.6 |
| Benton | 31 | 78 | 2 | 9 | 44 | 9 | 2 | 20 | 9 | 14 | 71.0 | 82.1 |
| Blackford | 9 | 15 | 3 | 4 | 12 | 1 | 0 | 1 | 1 | 2 | 88.9 | 86.7 |
| Boone | 60 | 77 | 10 | 12 | 25 | 6 | 4 | 11 | 28 | 41 | 53.3 | 46.8 |
| Brown | 35 | 48 | 10 | 8 | 17 | 2 | 4 | 23 | 11 | 8 | 68.6 | 83.3 |
| Carroll | 38 | 5 | 5 | 20 | 4 | 0 | 1 | 0 | 12 | 1 | 68.4 | 80.0 |
| Cass | 141 | 228 | 24 | 25 | 42 | 21 | 11 | 47 | 60 | 139 | 57.5 | 39.0 |
| Clark | 395 | 455 | 34 | 59 | 47 | 52 | 9 | 41 | 241 | 367 | 39.0 | 19.3 |
| Clay | 63 | 101 | 4 | 14 | 45 | 8 | 2 | 14 | 35 | 42 | 44.4 | 58.4 |
| Clinton | 43 | 72 | 8 | 12 | 13 | 3 | 3 | 22 | 17 | 37 | 60.5 | 48.6 |
| Crawford | 46 | 72 | 4 | 7 | 42 | 4 | 7 | 1 | 24 | 29 | 47.8 | 59.7 |
| Daviess | 26 | 33 | 4 | 8 | 16 | 2 | 4 | 0 | 8 | 17 | 69.2 | 48.5 |
| Dearborn | 39 | 56 | 4 | 5 | 9 | 6 | 2 | 20 | 22 | 27 | 43.6 | 51.8 |
| Decatur | 26 | 34 | 8 | 5 | 10 | 4 | 0 | 9 | 9 | 15 | 65.4 | 55.9 |
| DeKalb | 148 | 215 | 42 | 19 | 79 | 21 | 31 | 48 | 35 | 88 | 76.4 | 59.1 |
| Delaware | 398 | 904 | 64 | 67 | 306 | 45 | 18 | 93 | 204 | 505 | 48.7 | 44.1 |
| Dubois | 26 | 36 | 4 | 3 | 3 | 4 | 4 | 10 | 11 | 23 | 57.7 | 36.1 |
| Elkhart | 415 | 667 | 79 | 92 | 236 | 87 | 44 | 165 | 113 | 266 | 72.8 | 60.1 |
| Fayette | 32 | 73 | 6 | 1 | 6 | 7 | 4 | 16 | 14 | 51 | 56.3 | 30.1 |
| Floyd | 142 | 247 | 15 | 19 | 78 | 9 | 6 | 38 | 93 | 131 | 34.5 | 47.0 |
| Fountain | 8 | 5 | 1 | 1 | 1 | 3 | 1 | 0 | 2 | 4 | 75.0 | 20.0 |
| Franklin | 28 | 41 | 4 | 3 | 16 | 8 | 7 | 23 | 6 | 2 | 78.6 | 95.1 |
| Fulton | 23 | 29 | 2 | 12 | 13 | 5 | 2 | 11 | 2 | 5 | 91.3 | 82.8 |
| Gibson | 32 | 56 | 7 | 10 | 38 | 3 | 3 | 9 | 9 | 9 | 71.9 | 83.9 |
| Grant | 274 | 279 | 24 | 57 | 22 | 11 | 17 | 56 | 165 | 201 | 39.8 | 28.0 |
| Greene | 42 | 43 | 4 | 13 | 9 | 4 | 1 | 8 | 20 | 26 | 52.4 | 39.5 |
| Hamilton | 122 | 96 | 12 | 47 | 34 | 3 | 5 | 1 | 55 | 61 | 54.9 | 36.5 |
| Hancock | 118 | 161 | 15 | 11 | 29 | 16 | 12 | 49 | 64 | 83 | 45.8 | 48.5 |
| Harrison | 64 | 109 | 16 | 13 | 48 | 11 | 0 | 16 | 24 | 45 | 62.5 | 58.7 |
| Hendricks | 117 | 151 | 17 | 37 | 61 | 15 | 9 | 26 | 39 | 64 | 66.7 | 57.6 |
| Henry | 18 | 64 | 3 | 3 | 25 | 0 | 0 | 12 | 12 | 27 | 33.3 | 57.8 |
| Howard | 262 | 418 | 31 | 29 | 75 | 44 | 25 | 117 | 133 | 226 | 49.2 | 45.9 |
| Huntington | 122 | 97 | 24 | 24 | 21 | 24 | 8 | 39 | 42 | 37 | 65.6 | 61.9 |
| Jackson | 40 | 131 | 3 | 10 | 36 | 5 | 6 | 29 | 16 | 66 | 60.0 | 49.6 |
| Jasper | 45 | 58 | 7 | 2 | 15 | 4 | 3 | 10 | 29 | 33 | 35.5 | 43.1 |
| Jay | 21 | 55 | 9 | 3 | 39 | 1 | 2 | 3 | 6 | 13 | 71.4 | 76.4 |
| Jefferson | 58 | 44 | 4 | 8 | 7 | 3 | 5 | 9 | 38 | 28 | 34.5 | 36.4 |
| Jennings | 27 | 40 | 5 | 1 | 19 | 9 | 3 | 10 | 9 | 11 | 66.7 | 72.5 |
| Johnson | 110 | 201 | 2 | 2 | 18 | 39 | 34 | 117 | 33 | 66 | 70.0 | 67.2 |
| Knox | 60 | 125 | 12 | 18 | 44 | 2 | 3 | 30 | 25 | 51 | 58.3 | 59.2 |
| Kosciusko | 86 | 123 | 18 | 13 | 43 | 14 | 11 | 33 | 30 | 47 | 65.1 | 61.8 |
| LaGrange | 59 | 75 | 16 | 10 | 19 | 3 | 6 | 15 | 24 | 41 | 59.3 | 45.3 |
| Lake | 997 | 1,354 | 133 | 106 | 291 | 126 | 61 | 313 | 571 | 750 | 42.7 | 44.6 |
| LaPorte | 246 | 609 | 35 | 35 | 130 | 21 | 12 | 85 | 143 | 394 | 41.9 | 35.3 |
| Lawrence | 68 | 84 | 3 | 13 | 15 | 9 | 4 | 12 | 39 | 57 | 42.7 | 32.1 |
| Madison | 316 | 740 | 55 | 61 | 143 | 66 | 27 | 221 | 107 | 376 | 66.1 | 49.2 |
| Marion | 3,055 | 3,841 | 588 | 552 | 1,262 | 379 | 170 | 824 | 1,366 | 1,755 | 55.3 | 54.3 |
| Marshall | 176 | 248 | 40 | 17 | 73 | 24 | 9 | 53 | 86 | 122 | 51.1 | 50.8 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
CHILD PROTECTION SERVICE PROGRAM
CHILD ABUSE AND NEGLECT BY COUNTY
Number of Children
FISCAL YEAR 1985

| County | Total Children | | Substantiated | | | Indicated | | | Unsubstantiated | | Percent Substantiated/Indicated | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | Abuse | | | Abuse | | | | | | |
| | Abuse | Neglect | Physical | Sexual | Neglect | Physical | Sexual | Neglect | Abuse | Neglect | Abuse | Neglect |
| Martin | 3 | 27 | 2 | 0 | 4 | 0 | 0 | 0 | 1 | 23 | 66.7% | 14.8% |
| Miami | 38 | 28 | 1 | 8 | 5 | 11 | 10 | 12 | 8 | 11 | 79.0 | 60.7 |
| Monroe | 171 | 218 | 26 | 16 | 32 | 15 | 10 | 32 | 104 | 154 | 39.2 | 29.4 |
| Montgomery | 98 | 244 | 5 | 23 | 22 | 7 | 10 | 28 | 53 | 194 | 45.9 | 20.5 |
| Morgan | 124 | 181 | 17 | 13 | 57 | 24 | 19 | 56 | 51 | 68 | 58.9 | 62.4 |
| Newton | 32 | 45 | 3 | 16 | 11 | 2 | 5 | 15 | 6 | 19 | 81.3 | 57.8 |
| Noble | 82 | 66 | 11 | 24 | 23 | 13 | 7 | 13 | 27 | 30 | 67.1 | 54.6 |
| Ohio | 10 | 10 | 1 | 3 | 4 | 1 | 0 | 3 | 5 | 3 | 50.0 | 70.0 |
| Orange | 17 | 32 | 2 | 4 | 25 | 0 | 1 | 0 | 10 | 7 | 41.2 | 78.1 |
| Owen | 3 | 7 | 2 | 1 | 6 | 0 | 0 | 1 | 0 | 0 | 100.0 | 100.0 |
| Parke | 51 | 43 | 6 | 9 | 15 | 17 | 9 | 19 | 10 | 9 | 80.4 | 79.1 |
| Perry | 35 | 87 | 5 | 2 | 16 | 5 | 2 | 15 | 21 | 56 | 40.0 | 35.6 |
| Pike | 45 | 59 | 6 | 2 | 19 | 9 | 2 | 8 | 26 | 32 | 42.2 | 45.8 |
| Porter | 320 | 525 | 65 | 36 | 160 | 100 | 15 | 154 | 104 | 211 | 67.5 | 59.8 |
| Posey | 29 | 62 | 3 | 5 | 0 | 1 | 2 | 6 | 16 | 56 | 44.8 | 9.7 |
| Pulaski | 14 | 7 | 1 | 1 | 1 | 3 | 5 | 4 | 4 | 2 | 71.4 | 71.4 |
| Putnam | 41 | 70 | 9 | 5 | 9 | 1 | 4 | 14 | 22 | 47 | 46.3 | 32.9 |
| Randolph | 74 | 83 | 15 | 10 | 25 | 4 | 6 | 21 | 39 | 37 | 47.3 | 55.4 |
| Ripley | 52 | 55 | 2 | 5 | 22 | 9 | 2 | 9 | 34 | 24 | 34.6 | 58.4 |
| Rush | 42 | 93 | 7 | 4 | 23 | 13 | 4 | 44 | 14 | 26 | 66.7 | 72.0 |
| Scott | 39 | 96 | 3 | 4 | 19 | 4 | 2 | 21 | 26 | 56 | 33.3 | 41.7 |
| Shelby | 80 | 88 | 7 | 30 | 3 | 10 | 7 | 32 | 26 | 53 | 67.5 | 39.8 |
| Spencer | 24 | 47 | 0 | 0 | 7 | 2 | 3 | 5 | 19 | 35 | 20.8 | 25.5 |
| Starke | 38 | 81 | 11 | 4 | 27 | 6 | 5 | 31 | 12 | 23 | 68.4 | 71.6 |
| Steuben | 26 | 13 | 6 | 6 | 9 | 4 | 1 | 4 | 9 | 0 | 65.4 | 100.0 |
| St. Joseph | 327 | 349 | 58 | 70 | 150 | 20 | 25 | 57 | 154 | 142 | 52.9 | 59.3 |
| Sullivan | 1 | 13 | 0 | 0 | 5 | 0 | 0 | 4 | 1 | 4 | 0.0 | 69.2 |
| Switzerland | 9 | 12 | 1 | 0 | 5 | 4 | 1 | 1 | 3 | 6 | 66.7 | 50.0 |
| Tippecanoe | 529 | 856 | 79 | 123 | 282 | 62 | 26 | 196 | 239 | 378 | 54.8 | 55.8 |
| Tipton | 25 | 16 | 5 | 7 | 11 | 8 | 5 | 5 | 0 | 0 | 100.0 | 100.0 |
| Union | 14 | 25 | 0 | 4 | 8 | 3 | 3 | 0 | 4 | 17 | 71.4 | 32.0 |
| Vanderburgh | 495 | 908 | 28 | 26 | 175 | 55 | 20 | 177 | 366 | 556 | 26.1 | 38.8 |
| Vermillion | 49 | 45 | 6 | 10 | 13 | 8 | 3 | 9 | 22 | 23 | 55.1 | 48.9 |
| Vigo | 221 | 371 | 27 | 23 | 103 | 24 | 13 | 28 | 134 | 240 | 39.4 | 35.3 |
| Wabash | 69 | 64 | 15 | 20 | 25 | 11 | 11 | 14 | 12 | 25 | 82.6 | 60.9 |
| Warren | 18 | 21 | 5 | 6 | 6 | 5 | 1 | 11 | 1 | 4 | 94.4 | 81.0 |
| Warrick | 53 | 89 | 7 | 1 | 8 | 3 | 15 | 33 | 27 | 48 | 49.1 | 46.1 |
| Washington | 42 | 31 | 19 | 6 | 17 | 7 | 6 | 11 | 4 | 3 | 90.5 | 90.3 |
| Wayne | 332 | 559 | 60 | 17 | 187 | 65 | 62 | 162 | 128 | 210 | 61.5 | 62.4 |
| Wells | 78 | 75 | 13 | 11 | 16 | 23 | 8 | 26 | 23 | 33 | 70.5 | 56.0 |
| White | 25 | 42 | 0 | 5 | 28 | 8 | 1 | 9 | 11 | 5 | 56.0 | 88.1 |
| Whitley | 18 | 20 | 2 | 7 | 9 | 2 | 2 | 8 | 5 | 3 | 72.2 | 85.0 |
| Total | 13,741 | 20,127 | 2,088 | 2,245 | 5,630 | 1,786 | 1,073 | 4,196 | 6,549 | 10,301 | 52.3 | 48.8 |

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
## CHILD PROTECTION SERVICE PROGRAM
## CHILD ABUSE - SUBSTANTIATED AND INDICATED CASES
## ACTION TAKEN *

FISCAL YEAR 1985


Referred to Other Agency 4,255
Short Term Supervision 3,455
Out of Home Placement 896
None (Investigation Only) 1,503
CHINS Petition Filed 1,263
Referred to Prosecutor 2,352
Court Ordered Supervision - 506
Hospitalization - 101
Referred for Homemaker Services 90

TOTAL - 14,421

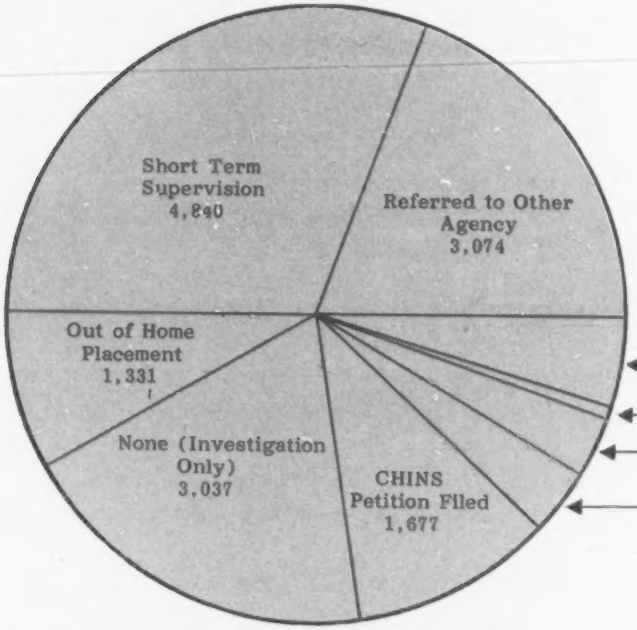
FISCAL YEAR 1984

TOTAL - 12,328

*Data reflects multiple action in some cases.

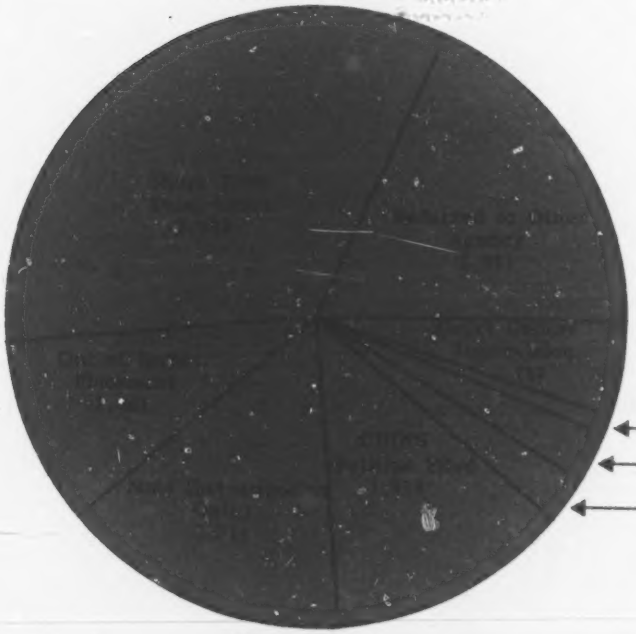
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
## CHILD PROTECTION SERVICE PROGRAM
## CHILD NEGLECT - SUBSTANTIATED AND INDICATED CASES
## ACTION TAKEN*

FISCAL YEAR 1985


Short Term Supervision 4,840
Referred to Other Agency 3,074
Out of Home Placement 1,331
None (Investigation Only) 3,037
CHINS Petition Filed 1,677
Court Ordered Supervision 757
Hospitalization - 103
Referred to Prosecutor - 540
Referred for Homemaker Services 539

TOTAL - 15,898

FISCAL YEAR 1984




TOTAL - 15,196

*Data reflects multiple action in some cases.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD PROTECTION SERVICE PROGRAM

TYPE OF ABUSE BY AGE GROUP
(For 7,192 Substantiated and Indicated Children*)

| | Total | Age Group 0-3 | 4-6 | 7-12 | 13+ | Not Reported |
|---|---|---|---|---|---|---|
| Death - Total Children Involved | 17 | 9 | 1 | 4 | 3 | 0 |
| Sexual Abuse - Total Children Involved | 3,318 | 369 | 695 | 1,187 | 1,057 | 10 |
| Incest | 690 | 51 | 80 | 226 | 330 | 3 |
| Exploitation | 105 | 5 | 11 | 33 | 56 | 0 |
| Rape | 143 | 3 | 8 | 35 | 97 | 0 |
| Child Molestation | 2,617 | 326 | 596 | 962 | 727 | 6 |
| Deviate Sexual Act | 467 | 47 | 112 | 185 | 122 | 1 |
| Public Indecency | 2 | 0 | 0 | 2 | 0 | 0 |
| Physical Abuse - Total Children Involved | 3,874 | 763 | 716 | 1,231 | 1,149 | 15 |
| Bruises/Cuts/Welts | 2,553 | 472 | 497 | 861 | 715 | 8 |
| Bone Fracture | 82 | 47 | 9 | 12 | 14 | 0 |
| Skull Fracture/Brain Damage | 25 | 22 | 1 | 0 | 1 | 1 |
| Internal Injury | 29 | 9 | 4 | 3 | 13 | 0 |
| Wounds/Punctures/Bites | 65 | 17 | 12 | 16 | 20 | 0 |
| Burns/Scalds | 98 | 47 | 29 | 16 | 6 | 0 |
| Poisoning | 11 | 2 | 3 | 5 | 1 | 0 |
| Asphyxiation/Suffocation | 10 | 1 | 4 | 2 | 3 | 0 |
| Shaking/Dislocation/Sprains | 65 | 21 | 8 | 15 | 21 | 0 |
| Drowning | 4 | 1 | 1 | 0 | 2 | 0 |
| Inappropriate Discipline | 1,845 | 284 | 305 | 605 | 643 | 8 |
| Gunshot Wounds | 11 | 0 | 0 | 6 | 5 | 0 |

*Data reflects multiple types of abuse for some children.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD PROTECTION SERVICE PROGRAM

TYPE OF NEGLECT BY AGE GROUP
(For 9,826 Substantiated and Indicated Children*)

| | | Age Group | | | | |
|---|---|---|---|---|---|---|
| | Total | 0-3 | 4-6 | 7-12 | 13+ | Not Reported |
| Death - Total Children Involved | 12 | 10 | 1 | 1 | 0 | 0 |
| Neglect - Total Children Involved | 9,826 | 3,309 | 1,964 | 2,958 | 1,488 | 107 |
| Lack of Supervision | 4,805 | 1,509 | 998 | 1,470 | 778 | 50 |
| Failure to Thrive | 164 | 115 | 8 | 24 | 9 | 8 |
| Malnutrition | 77 | 55 | 12 | 7 | 1 | 2 |
| Medical Neglect | 954 | 508 | 149 | 177 | 112 | 8 |
| Educational Neglect | 666 | 25 | 98 | 341 | 197 | 5 |
| Abandonment | 350 | 141 | 56 | 67 | 83 | 3 |
| Close Confinement | 114 | 44 | 24 | 34 | 11 | 1 |
| Lock In/Out | 201 | 50 | 36 | 57 | 52 | 6 |
| Lack of Food, Shelter, Clothing | 2,034 | 689 | 421 | 593 | 298 | 33 |
| Environment Life/ Health Endangering | 2,961 | 1,090 | 594 | 818 | 420 | 39 |
| Poor Hygiene | 1,739 | 629 | 380 | 552 | 154 | 24 |

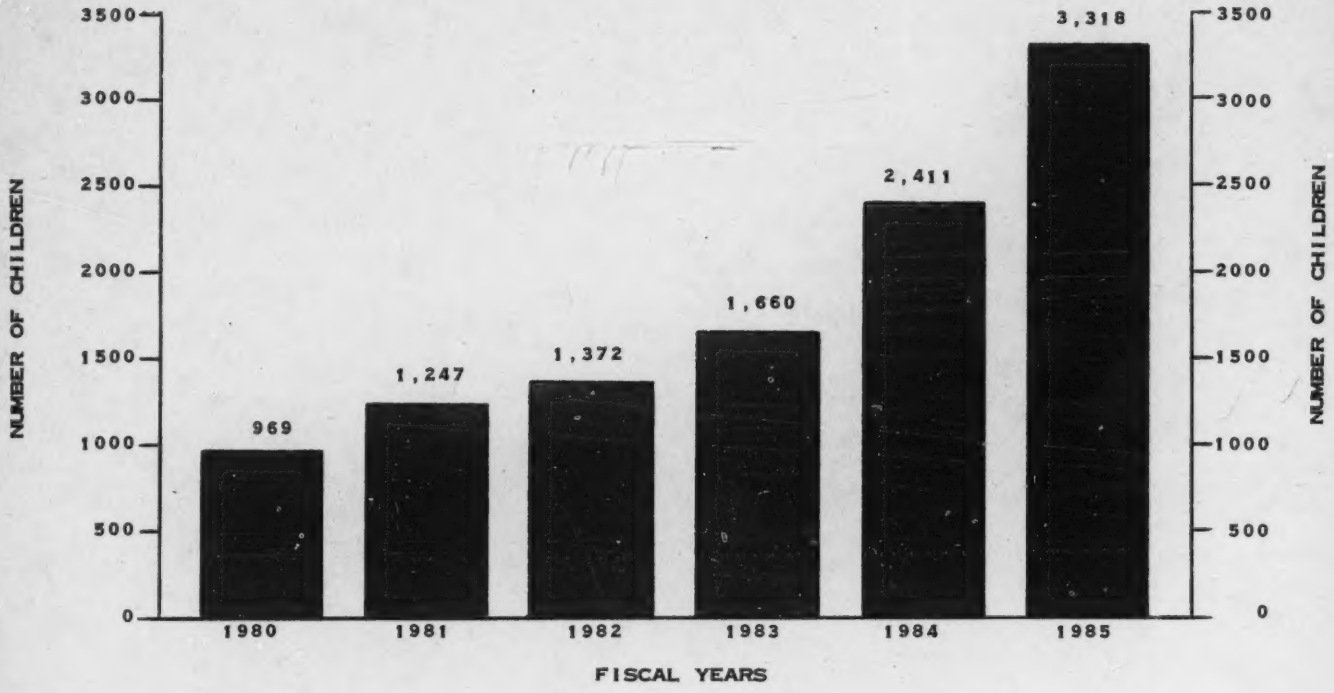
*Data reflects multiple types of neglect for some children.

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD PROTECTION SERVICE PROGRAM

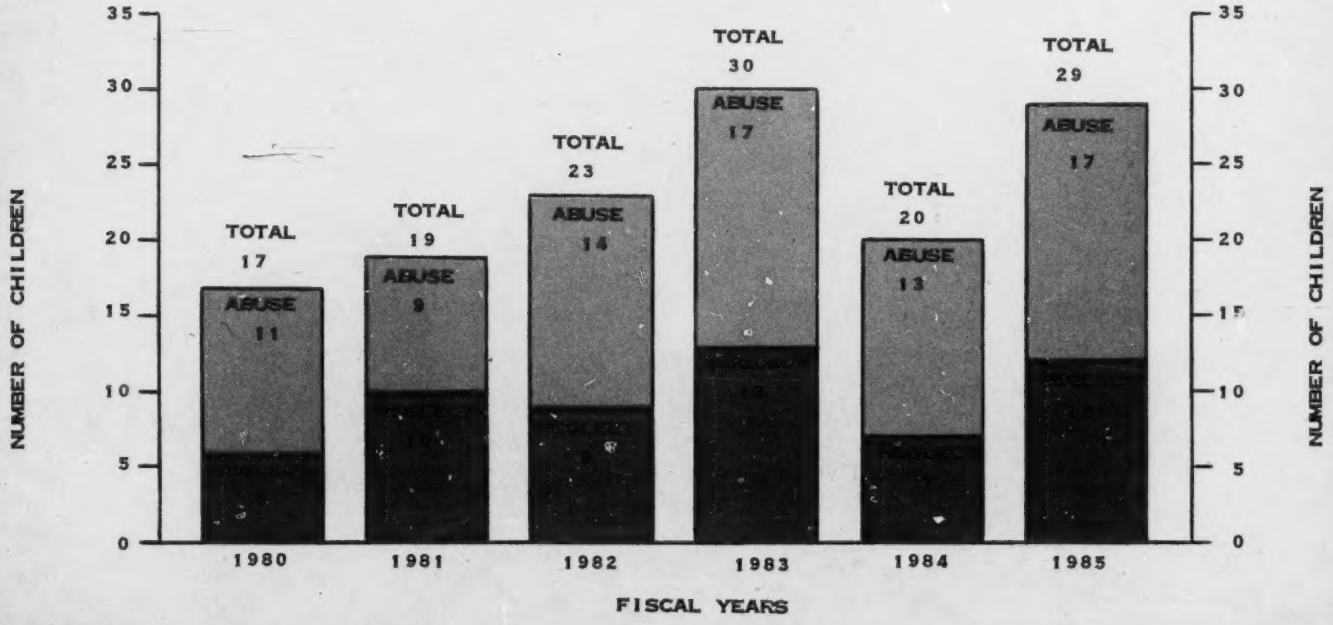
### NUMBER OF CHILDREN REPORTED AS VICTIMS OF SEXUAL ABUSE

(SUBSTANTIATED AND INDICATED CASES)




### FATALITIES DUE TO ABUSE/NEGLECT

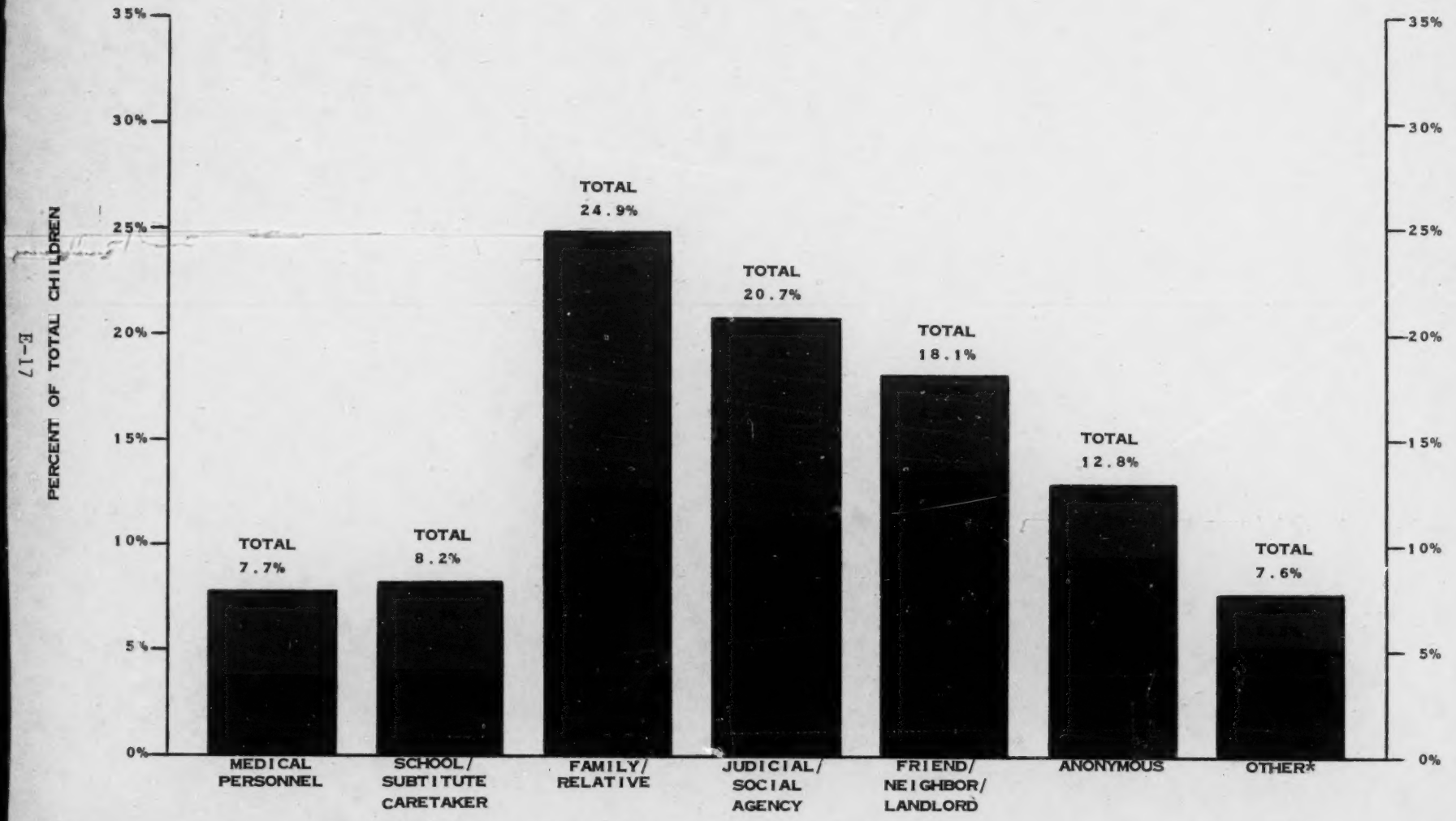
(SUBSTANTIATED AND INDICATED CASES)



# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD PROTECTION SERVICE PROGRAM

## SOURCE OF INITIAL CHILD ABUSE & NEGLECT REPORTS



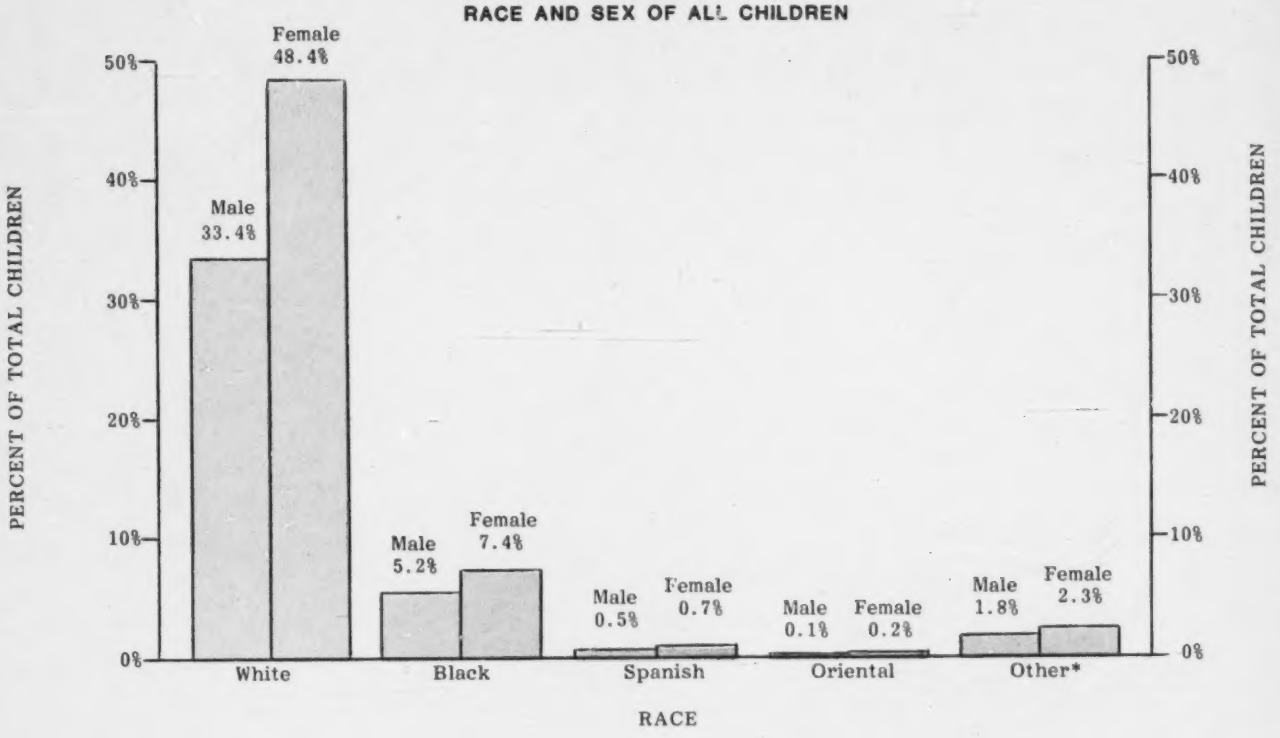

*OTHER INCLUDES MILITARY AND UNKNOWN

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD PROTECTION SERVICE PROGRAM

### ABUSE

### RACE AND SEX OF ALL CHILDREN




### NEGLECT

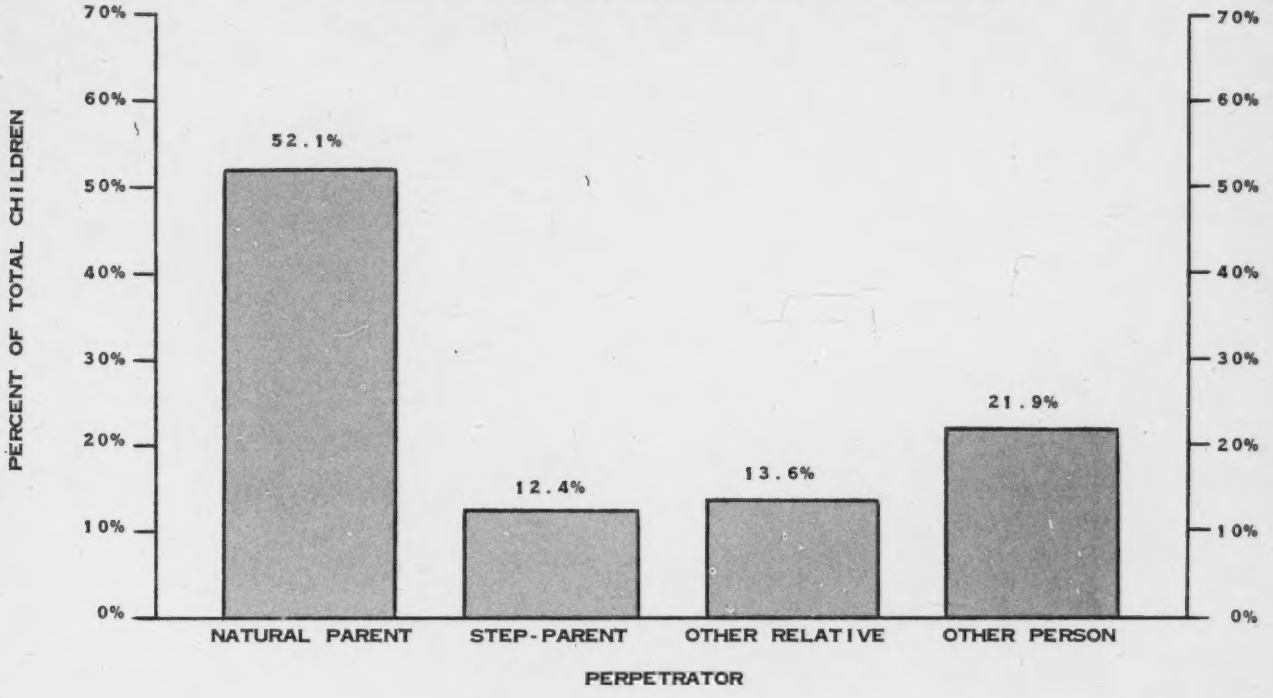
### RACE AND SEX OF ALL CHILDREN

*Other includes Bi-racial, American Indian and Unknown.

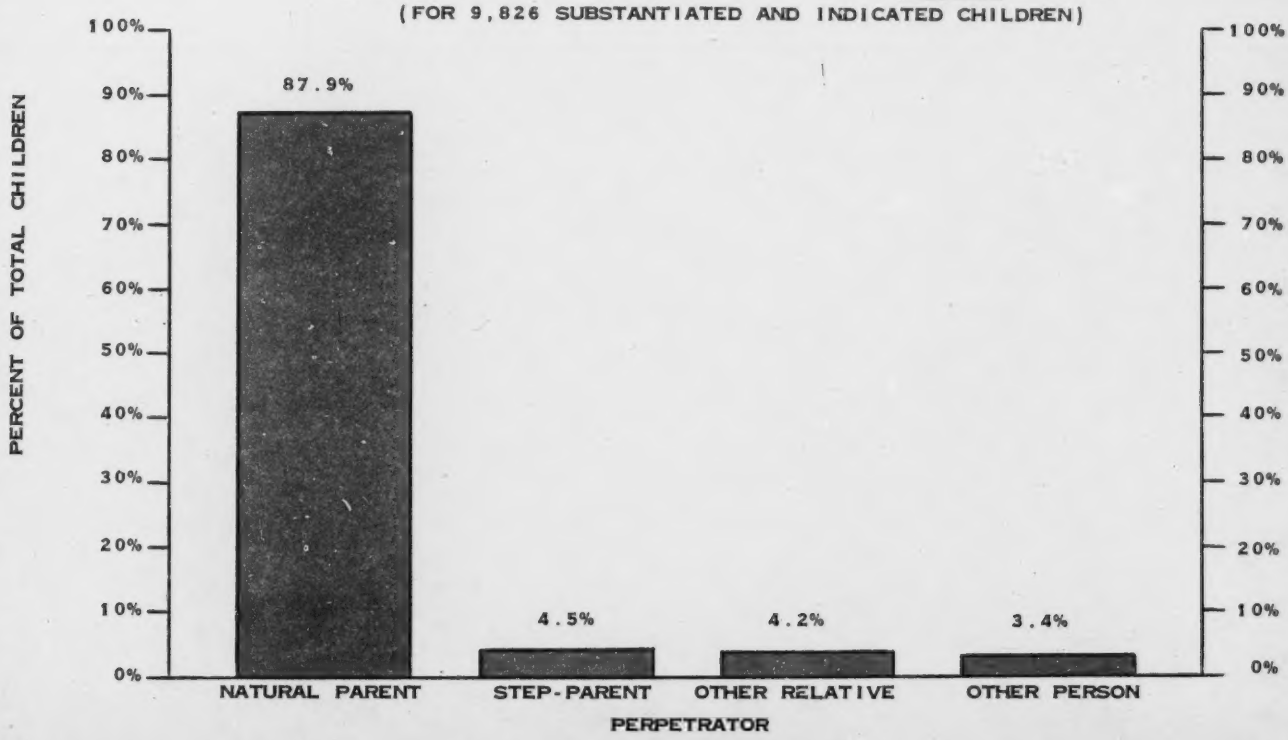
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD PROTECTION SERVICE PROGRAM

RELATIONSHIP OF PERPETRATOR TO CHILD ABUSE VICTIM
(FOR 7,192 SUBSTANTIATED AND INDICATED CHILDREN)




RELATIONSHIP OF PERPETRATOR TO CHILD NEGLECT VICTIM
(FOR 9,826 SUBSTANTIATED AND INDICATED CHILDREN)



STATE OF INDIANA

CHILD PROTECTION SERVICES PROGRAM

NUMBER OF ABUSE & NEGLECT CHILDREN PER 1,000 POPULATION UNDER THE AGE OF 18

NOTE: TOTAL STATE POPULATION UNDER THE AGE OF 18 IS 1,618,318 PER THE 1980 CENSUS.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD PROTECTION SERVICE PROGRAM

AGE GROUP OF PERPETRATORS FOR SUBSTANTIATED AND INDICATED CASES

| Age Group | Physical Abuse | Sexual Abuse | Neglect | Total |
|---|---|---|---|---|
| 0-12 | 11 | 140 | 10 | 161 |
| 13-19 | 106 | 521 | 399 | 1,026 |
| 20-29 | 900 | 458 | 2,156 | 3,514 |
| 30-39 | 947 | 542 | 1,529 | 3,018 |
| 40-49 | 307 | 250 | 491 | 1,048 |
| 50-59 | 76 | 116 | 123 | 315 |
| 60 and Over | 25 | 95 | 51 | 171 |
| Age Not Reported | 1,525 | 1,031 | 2,152 | 4,708 |
| Total | 3,897 | 3,153 | 6,911 | 13,961 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD PROTECTION SERVICE PROGRAM
CHILD ABUSE IN SEXUAL ABUSE REPORTS ONLY
SUBSTANTIATED AND INDICATED CASES

Demographic Characteristics of Children Reported Abused in Sexual Reports Only

| Child Characteristics | Number | Percent |
|---|---|---|
| **Age of Child** | | |
| 0 - 3 | 369 | 11.1% |
| 4 - 6 | 695 | 20.9 |
| 7 - 12 | 1,187 | 35.8 |
| 13 + | 1,057 | 31.9 |
| Age Not Reported | 10 | 0.3 |
| **Sex of Child** | | |
| Male | 689 | 20.8 |
| Female | 2,629 | 79.2 |
| **Race of Child** | | |
| White | 2,820 | 85.0 |
| Black | 316 | 9.5 |
| Hispanic | 38 | 1.2 |
| Other/Not Reported | 144 | 4.3 |
| Total Children | 3,318 | 100.0% |

Percent of Perpetrators by Relationship to Child Victim in Sexual Abuse Reports Only

| Relationship | Percent of Involvement |
|---|---|
| Natural Parent | 29.5% |
| Adoptive Parent | 2.0 |
| Foster Parent | 0.1 |
| Step-Parent | 12.5 |
| Other Relative | 11.6 |
| Grandparent | 4.2 |
| Boy/Girl Friend of Parent | 6.7 |
| Babysitter | 3.7 |
| Teacher | 0.1 |
| Institution Staff | 0.1 |
| Sibling | 4.4 |
| None | 23.3 |
| Unknown | 1.8 |
| Total | 100.0 |

NOTE: Based on Duplicated Count of 3,697 Perpetrators.

Demographic Characteristics of Perpetrator in Sexual Abuse Reports Only

| Sex | Percent |
|---|---|
| Male | 85.6% |
| Female | 13.7 |
| Unknown | 0.7 |
| Total | 100.0 |

| Age Group | Percent |
|---|---|
| Under 13 | 4.5% |
| 13 - 19 | 16.5 |
| 20 - 29 | 14.5 |
| 30 - 39 | 17.2 |
| 40 - 49 | 7.9 |
| 50 - 59 | 3.7 |
| 60 & Over | 3.0 |
| Not Reported | 32.7 |
| Total | 100.0 |

| Race | Percent |
|---|---|
| White | 81.7% |
| Black | 10.5 |
| Hispanic | 1.3 |
| Other | 0.5 |
| Unknown | 6.0 |
| Total | 100.0 |

NOTE: Based on Non-Duplicated Count of 3,153 Perpetrators.

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
CHILD PROTECTION SERVICE PROGRAM
CHILD ABUSE AND NEGLECT FATALITIES

## Total Number of Children

| Abuse | | Neglect | | Total | |
|---|---|---|---|---|---|
| 17 | 59% | 12 | 41% | 29 | 100% |

## County of Occurrence

| County | Number of Children |
|---|---|
| Carroll | 1 |
| Cass | 1 |
| Clark | 1 |
| Clay | 1 |
| Floyd | 1 |
| Hamilton | 2 |
| Harrison | 1 |
| Huntington | 1 |
| Lake | 3 |
| Marion | 6 |
| Noble | 1 |
| St. Joseph | 2 |
| Vanderburgh | 6 |
| Vigo | 1 |
| Wayne | 1 |
| Total | 29 |

## Age of Children

| Under 1 | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | Total |
|---|---|---|---|---|---|---|
| 13 | 6 | 3 | 3 | 1 | 3 | 29 |

Average Age of Children = 3.6 years

## Race of Children

| White | Black | Other | Total |
|---|---|---|---|
| 22 | 6 | 1 | 29 |

## Sex of Children

| Male | Female | Total |
|---|---|---|
| 16 | 13 | 29 |

## Type of Household

| Single Parent | Two Parent | Extended Family | Multi-Family | Total |
|---|---|---|---|---|
| 10 | 12 | 4 | 3 | 29 |

## Marital Status of Parents

| Status | Number |
|---|---|
| Single | 6 |
| Married | 14 |
| Divorced | 2 |
| Separated | 6 |
| Living Together | 1 |
| Total | 29 |

## Relationship of Perpetrator to Child

| Relationship | Number of Perpetrators |
|---|---|
| Natural Parent | 32 |
| Step-Parent | 2 |
| Grandparent | 1 |
| Boyfriend of Parent | 5 |
| Total | 40 |

## Age of Perpetrator

| Not Reported | 16-19 | 20-29 | 30-39 | 40-49 | Total |
|---|---|---|---|---|---|
| 12 | 2 | 19 | 4 | 3 | 40 |

## Race of Perpetrator

| White | Black | Total |
|---|---|---|
| 30 | 10 | 40 |

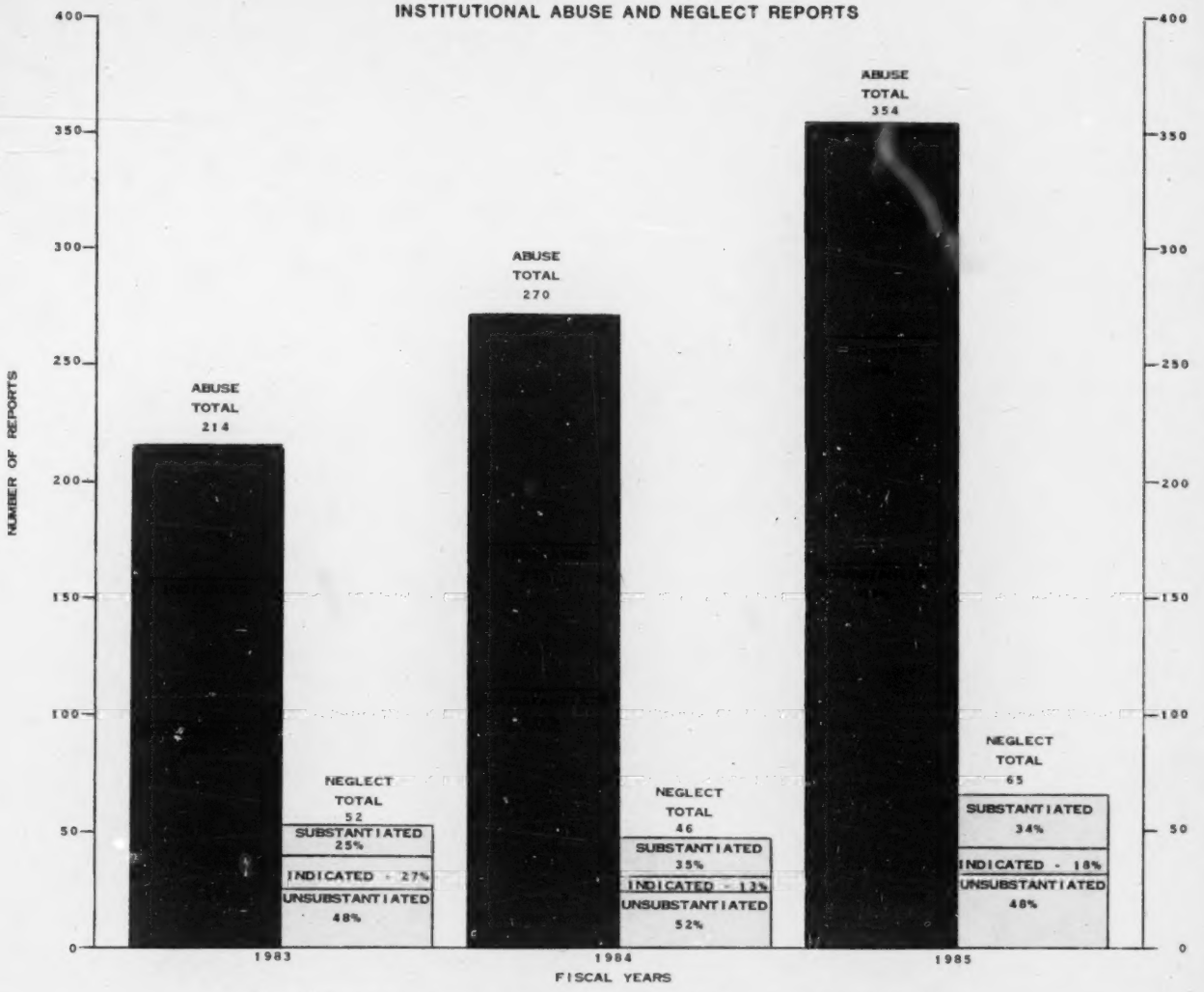
## Sex of Perpetrator

| Male | Female | Total |
|---|---|---|
| 22 | 18 | 40 |

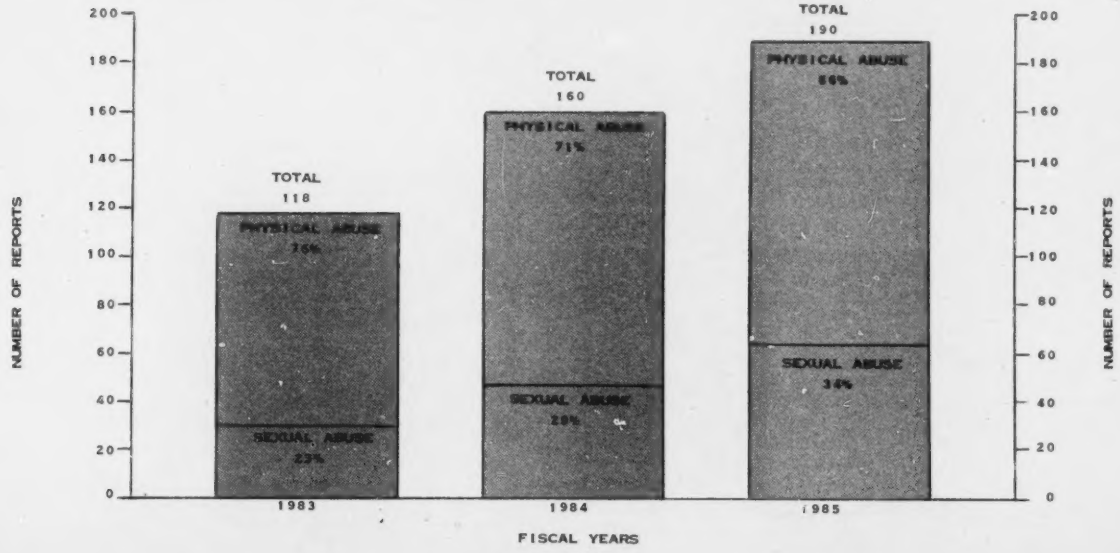
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CHILD PROTECTION SERVICE PROGRAM

### INSTITUTIONAL ABUSE AND NEGLECT REPORTS




### INSTITUTIONAL ABUSE REPORTS (SUBSTANTIATED AND INDICATED)



INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD PROTECTION SERVICE PROGRAM

INSTITUTIONAL ABUSE AND NEGLECT BY TYPE OF FACILITY

| | Total Investigations | | Substantiated Investigations | | | Indicated Investigations | | | Unsubstantiated Investigations | |
|---|---|---|---|---|---|---|---|---|---|---|
| Facility | Abuse | Neglect | Physical Abuse | Sexual Abuse | Neglect | Physical Abuse | Sexual Abuse | Neglect | Abuse | Neglect |
| Foster Home | 51 | 12 | 6 | 10 | 3 | 10 | 0 | 4 | 25 | 5 |
| School | 102 | 2 | 17 | 7 | 1 | 18 | 4 | 1 | 56 | 0 |
| Day Care Center | 23 | 2 | 1 | 0 | 0 | 2 | 2 | 1 | 18 | 1 |
| Day Care Home | 113 | 40 | 27 | 12 | 15 | 26 | 13 | 4 | 35 | 21 |
| Residential Facility | 58 | 7 | 5 | 7 | 2 | 13 | 8 | 2 | 25 | 3 |
| State Institution | 5 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 3 | 1 |
| Hospital | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Other | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Total | 354 | 65 | 57 | 37 | 22 | 69 | 27 | 12 | 164 | 31 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

CHILD PROTECTION SERVICE PROGRAM

TYPE OF INSTITUTIONAL ABUSE BY RACE, SEX AND AGE
(for 232 Substantiated and Indicated Children*)

| | | RACE AND SEX | | | | | | AGE GROUP | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | White | | Black | | Other** | | | | | | |
| | Total | Male | Female | Male | Female | Male | Female | 0-3 | 4-6 | 7-12 | 13+ | Not Reported |
| Death - Total Children Involved | 2 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 0 |
| Sexual Abuse - Total Children Involved | 89 | 30 | 41 | 6 | 3 | 3 | 6 | 12 | 15 | 42 | 20 | 0 |
| Incest | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Exploitation | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| Child Molestation | 79 | 24 | 38 | 5 | 3 | 3 | 6 | 12 | 14 | 35 | 18 | 0 |
| Deviate Sexual Act | 11 | 6 | 3 | 2 | 0 | 0 | 0 | 1 | 2 | 7 | 1 | 0 |
| Public Indecency | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Physical Abuse - Total Children Invovled | 143 | 82 | 39 | 9 | 6 | 5 | 2 | 43 | 25 | 47 | 27 | 1 |
| Bruises/Cuts/Welts | 100 | 56 | 27 | 6 | 5 | 4 | 2 | 32 | 22 | 30 | 15 | 1 |
| Bone Fracture | 7 | 4 | 3 | 0 | 0 | 0 | 0 | 4 | 0 | 1 | 2 | 0 |
| Skull Fracture/Brain Damage | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| Internal Injury | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| Wounds/Punctures/Bites | 4 | 1 | 1 | 1 | 0 | 1 | 0 | 3 | 0 | 1 | 0 | 0 |
| Burns/Scalds | 5 | 2 | 1 | 0 | 2 | 0 | 0 | 5 | 0 | 0 | 0 | 0 |
| Inappropriate Discipline | 54 | 36 | 14 | 2 | 0 | 1 | 1 | 6 | 10 | 22 | 16 | 0 |
| Asphyxiation/Suffocation | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |

TYPE OF INSTITUTIONAL NEGLECT BY RACE, SEX AND AGE
(for 73 Substantiated and Indicated Children*)

| | | RACE AND SEX | | | | | | AGE GROUP | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | White | | Black | | Other** | | | | | | |
| | Total | Male | Female | Male | Female | Male | Female | 0-3 | 4-6 | 7-12 | 13+ | Not Reported |
| Death - Total Children Involved | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Neglect - Total Children Involved | 73 | 31 | 25 | 5 | 7 | 3 | 2 | 30 | 14 | 9 | 18 | 2 |
| Lack of Supervision | 43 | 17 | 13 | 3 | 7 | 1 | 2 | 14 | 5 | 5 | 18 | 1 |
| Lock In/Out | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 |
| Medical Neglect | 4 | 2 | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 |
| Lack of Food, Shelter, Clothing | 5 | 4 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 3 | 1 | 0 |
| Environment Life/Health Endangering | 26 | 11 | 12 | 2 | 0 | 1 | 0 | 14 | 8 | 3 | 1 | 0 |
| Poor Hygiene | 6 | 5 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 3 | 1 | 1 |

*Data reflects multiple types of Abuse or Neglect for some children.

**Other includes Spanish, Bi-racial, Oriental, and unknown.

## CHILD WELFARE ANALYSIS

### NUMBER OF COUNTY WELFARE DEPARTMENT JUVENILE WARDS PER THOUSAND OF POPULATION

| County | 1984 Estimated Population* | Wards June 1985 | Wards Per Thousand |
|---|---|---|---|
| Adams | 29,800 | 55 | 1.8 |
| Allen | 289,200 | 473 | 1.6 |
| Bartholomew | 64,400 | 119 | 1.8 |
| Benton | 10,100 | 27 | 2.7 |
| Blackford | 15,600 | 13 | 0.8 |
| Boone | 38,500 | 31 | 0.8 |
| Brown | 12,500 | 9 | 0.7 |
| Carroll | 19,500 | 8 | 0.4 |
| Cass | 39,900 | 36 | 0.9 |
| Clark | 89,500 | 107 | 1.2 |
| Clay | 24,300 | 23 | 0.9 |
| Clinton | 31,900 | 76 | 2.4 |
| Crawford | 9,800 | 17 | 1.7 |
| Daviess | 29,500 | 51 | 1.7 |
| Dearborn | 36,700 | 44 | 1.2 |
| Decatur | 24,000 | 44 | 1.8 |
| DeKalb | 32,700 | 60 | 1.8 |
| Delaware | 123,600 | 212 | 1.7 |
| Dubois | 35,500 | 36 | 1.0 |
| Elkhart | 142,200 | 450 | 3.2 |
| Fayette | 27,900 | 9 | 0.3 |
| Floyd | 63,000 | 133 | 2.1 |
| Fountain | 19,000 | 12 | 0.6 |
| Franklin | 20,900 | 28 | 1.3 |
| Fulton | 19,000 | 48 | 2.5 |
| Gibson | 34,300 | 41 | 1.2 |
| Grant | 78,900 | 145 | 1.8 |
| Greene | 30,400 | 28 | 0.9 |
| Hamilton | 89,000 | 47 | 0.5 |
| Hancock | 44,400 | 45 | 1.0 |
| Harrison | 28,500 | 67 | 2.4 |
| Hendricks | 72,900 | 60 | 0.8 |
| Henry | 50,200 | 65 | 1.3 |
| Howard | 85,100 | 69 | 0.8 |
| Huntington | 35,100 | 40 | 1.1 |
| Jackson | 37,700 | 42 | 1.1 |
| Jasper | 26,700 | 15 | 0.6 |
| Jay | 21,900 | 26 | 1.2 |
| Jefferson | 30,400 | 32 | 1.1 |
| Jennings | 22,800 | 40 | 1.8 |
| Johnson | 81,400 | 40 | 0.5 |
| Knox | 43,000 | 65 | 1.5 |
| Kosciusko | 61,800 | 75 | 1.2 |
| LaGrange | 27,500 | 29 | 1.1 |
| Lake | 504,600 | 1,330 | 2.6 |
| LaPorte | 107,100 | 115 | 1.1 |
| Lawrence | 41,400 | 58 | 1.4 |
| Madison | 134,100 | 184 | 1.4 |
| Marion | 774,800 | 1,062 | 1.4 |
| Marshall | 40,600 | 36 | 0.9 |
| Martin | 10,900 | 11 | 1.0 |
| Miami | 37,200 | 34 | 0.9 |
| Monroe | 100,900 | 83 | 0.8 |
| Montgomery | 35,800 | 64 | 1.8 |
| Morgan | 53,600 | 81 | 1.5 |
| Newton | 14,600 | 32 | 2.2 |
| Noble | 36,200 | 52 | 1.4 |
| Ohio | 5,100 | 7 | 1.4 |
| Orange | 18,700 | 17 | 0.9 |
| Owen | 16,400 | 17 | 1.0 |
| Parke | 16,800 | 21 | 1.3 |
| Perry | 19,100 | 39 | 2.0 |
| Pike | 13,200 | 13 | 1.0 |
| Porter | 125,000 | 163 | 1.3 |
| Posey | 26,200 | 18 | 0.7 |
| Pulaski | 13,400 | 10 | 0.7 |
| Putnam | 30,400 | 33 | 1.1 |
| Randolph | 28,600 | 19 | 0.7 |
| Ripley | 25,100 | 31 | 1.2 |
| Rush | 18,900 | 34 | 1.8 |
| Scott | 20,300 | 17 | 0.8 |
| Shelby | 40,300 | 56 | 1.4 |
| Spencer | 20,900 | 2 | 0.1 |
| Starke | 21,200 | 7 | 0.3 |
| Steuben | 25,000 | 60 | 2.4 |
| St. Joseph | 239,800 | 372 | 1.6 |
| Sullivan | 20,900 | 34 | 1.6 |
| Switzerland | 7,500 | 5 | 0.7 |
| Tippecanoe | 123,900 | 194 | 1.6 |
| Tipton | 15,900 | 16 | 1.0 |
| Union | 6,600 | 0 | 0.0 |
| Vanderburgh | 168,100 | 315 | 1.9 |
| Vermillion | 18,000 | 15 | 0.8 |
| Vigo | 110,200 | 167 | 1.5 |
| Wabash | 35,200 | 111 | 3.2 |
| Warren | 9,000 | 3 | 0.3 |
| Warrick | 44,900 | 98 | 2.2 |
| Washington | 22,200 | 18 | 0.8 |
| Wayne | 73,600 | 152 | 2.1 |
| Wells | 25,000 | 19 | 0.8 |
| White | 23,700 | 28 | 1.2 |
| Whitley | 26,500 | 26 | 1.0 |
| Total | 5,498,400 | 8,371 | 1.5 |

*SOURCE - INDIANA STATE BOARD OF HEALTH

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
SUBSTITUTE CARE PROGRAM

## Case Activity for Children in Substitute Care for the Period July 1984 through June 1985

| Children in Care at end of Prior Period | Children Entering Care During Period | Children Entering and Leaving Care During Period | Children Leaving Care During Period | | | | | | Children in Care at End of Period |
|---|---|---|---|---|---|---|---|---|---|
| | | | Adoption | Own Home | Independent Living | Relative | Other | Total | |
| 5,371 | 1,836 | 892 | 295 | 998 | 294 | 104 | 159 | 1,850 | 5,357 |

## Children Leaving Care by Reason and Race

| | RACE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | White | | Black | | Hispanic | | Other | | Total | |
| | # | Column % | # | Column % | # | Column % | # | Column % | # | Column % |
| **Reason for Leaving Care** | | | | | | | | | | |
| Reunification (Own Home) | 1,315 | 60.4 | 291 | 59.5 | 43 | 65.1 | 2 | 20.0 | 1,651 | 60.2 |
| Adoption | 300 | 13.8 | 51 | 10.4 | 9 | 13.6 | 2 | 20.0 | 362 | 13.2 |
| Relative Placement | 78 | 3.6 | 34 | 7.0 | 3 | 4.6 | 2 | 20.0 | 117 | 4.3 |
| Guardianship | 59 | 2.7 | 31 | 6.3 | 5 | 7.6 | 0 | 0.0 | 95 | 3.4 |
| Independent Living | 300 | 13.8 | 58 | 11.9 | 3 | 4.5 | 3 | 30.0 | 364 | 13.3 |
| Other | 125 | 5.7 | 24 | 4.9 | 3 | 4.6 | 1 | 10.0 | 153 | 5.6 |
| Total Children | 2,177 | 100.0 | 489 | 100.0 | 66 | 100.0 | 10 | 100.0 | 2,742 | 100.0 |

## Type of Placement for Children in Care at End of Period by Race

| Type of Substitute Care Placement | RACE | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | White | | Black | | Hispanic | | Other | | Total | |
| | # | Column % | # | Column % | # | Column % | # | Column % | # | Column % |
| Relative Home | 548 | 14.3 | 279 | 21.1 | 28 | 16.8 | 1 | 2.9 | 856 | 16.0 |
| Foster Home | 2,070 | 54.0 | 722 | 54.5 | 83 | 49.7 | 24 | 68.5 | 2,899 | 54.1 |
| Institution | 746 | 19.5 | 212 | 16.0 | 39 | 23.3 | 8 | 22.8 | 1,005 | 18.8 |
| Group Home | 278 | 7.3 | 50 | 3.8 | 7 | 4.2 | 1 | 2.9 | 336 | 6.3 |
| Hospital/Nursing Home | 102 | 2.7 | 29 | 2.2 | 5 | 3.0 | 0 | 0.0 | 136 | 2.5 |
| Independent Living | 1 | 0.0 | 1 | 0.0 | 0 | 0.0 | 0 | 0.0 | 2 | 0.0 |
| Other | 86 | 2.2 | 31 | 2.4 | 5 | 3.0 | 1 | 2.9 | 123 | 2.3 |
| Total Children | 3,831 | 100.0 | 1,324 | 100.0 | 167 | 100.0 | 35 | 100.0 | 5,357 | 100.0 |

INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
SUBSTITUTE CARE PROGRAM

CHARACTERISTICS OF CHILDREN IN SUBSTITUTE CARE - AGE, RACE AND SPECIAL NEEDS WITH REGARD TO PLACEMENT

| Age & Race | | Special Needs: Age | Race | Sibling | Ethnic | Mental or Physical Handicap | Total Unduplicated Count With Special Needs | Total Unduplicated Count With No Special Needs | Grand Total Unduplicated Count |
|---|---|---|---|---|---|---|---|---|---|
| | White | 0 | 0 | 51 | 0 | 1 | 51 | 70 | 121 |
| Under | Black | 0 | 51 | 15 | 2 | 0 | 53 | 3 | 56 |
| 1 Yr. | Hispanic | 0 | 1 | 5 | 10 | 0 | 12 | 2 | 14 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | White | 0 | 0 | 152 | 0 | 3 | 155 | 140 | 295 |
| 1-2 | Black | 68 | 65 | 54 | 3 | 1 | 100 | 7 | 107 |
| Yrs. | Hispanic | 11 | 1 | 6 | 7 | 1 | 14 | 1 | 15 |
| | Other | 1 | 1 | 3 | 0 | 0 | 3 | 0 | 3 |
| | White | 0 | 0 | 238 | 2 | 24 | 259 | 224 | 483 |
| 3-5 | Black | 184 | 99 | 91 | 6 | 6 | 184 | 0 | 184 |
| Yrs. | Hispanic | 18 | 3 | 6 | 6 | 0 | 18 | 0 | 18 |
| | Other | 4 | 4 | 4 | 0 | 0 | 4 | 0 | 4 |
| | White | 414 | 0 | 221 | 0 | 18 | 414 | 0 | 414 |
| 6-8 | Black | 199 | 137 | 113 | 3 | 7 | 199 | 0 | 199 |
| Yrs. | Hispanic | 20 | 3 | 10 | 6 | 0 | 20 | 0 | 20 |
| | Other | 3 | 3 | 2 | 0 | 0 | 3 | 0 | 3 |
| | White | 426 | 0 | 213 | 0 | 34 | 426 | 0 | 426 |
| 9-11 | Black | 183 | 123 | 93 | 4 | 11 | 183 | 0 | 183 |
| Yrs. | Hispanic | 18 | 3 | 9 | 8 | 2 | 18 | 0 | 18 |
| | Other | 8 | 6 | 3 | 0 | 1 | 8 | 0 | 8 |
| | White | 775 | 0 | 316 | 2 | 67 | 775 | 0 | 775 |
| 12-14 | Black | 268 | 188 | 96 | 3 | 19 | 268 | 0 | 268 |
| Yrs. | Hispanic | 31 | 4 | 12 | 18 | 2 | 31 | 0 | 31 |
| | Other | 4 | 3 | 1 | 1 | 0 | 4 | 0 | 4 |
| | White | 1,103 | 0 | 337 | 6 | 88 | 1,103 | 0 | 1,103 |
| 15-17 | Black | 257 | 164 | 62 | 5 | 18 | 257 | 0 | 257 |
| Yrs. | Hispanic | 43 | 9 | 14 | 18 | 3 | 43 | 0 | 43 |
| | Other | 11 | 11 | 7 | 4 | 1 | 11 | 0 | 11 |
| | White | 214 | 0 | 56 | 0 | 25 | 214 | 0 | 214 |
| 18-20 | Black | 70 | 42 | 18 | 4 | 10 | 70 | 0 | 70 |
| Yrs. | Hispanic | 8 | 0 | 3 | 3 | 0 | 8 | 0 | 8 |
| | Other | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 2 |
| Total Children | | 4,343 | 922 | 2,211 | 121 | 342 | 4,910 | 447 | 5,357 |

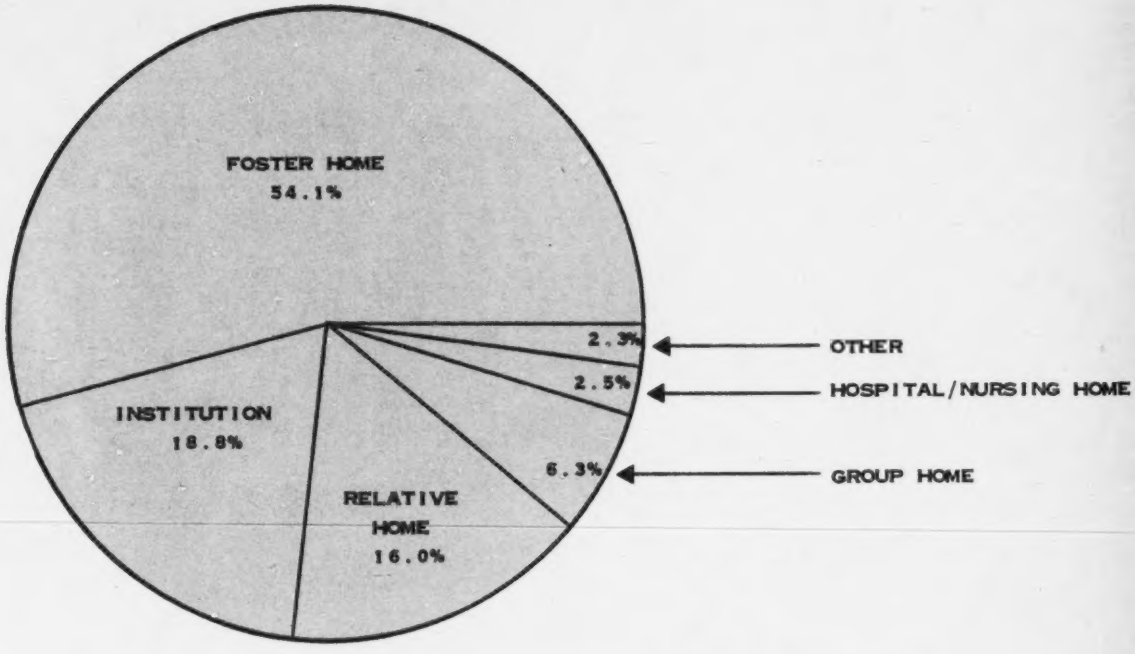
Note: Data reflects multiple special needs for some children

Note: Other includes Asian, American Indian, Native Alaskan, and Unknown.

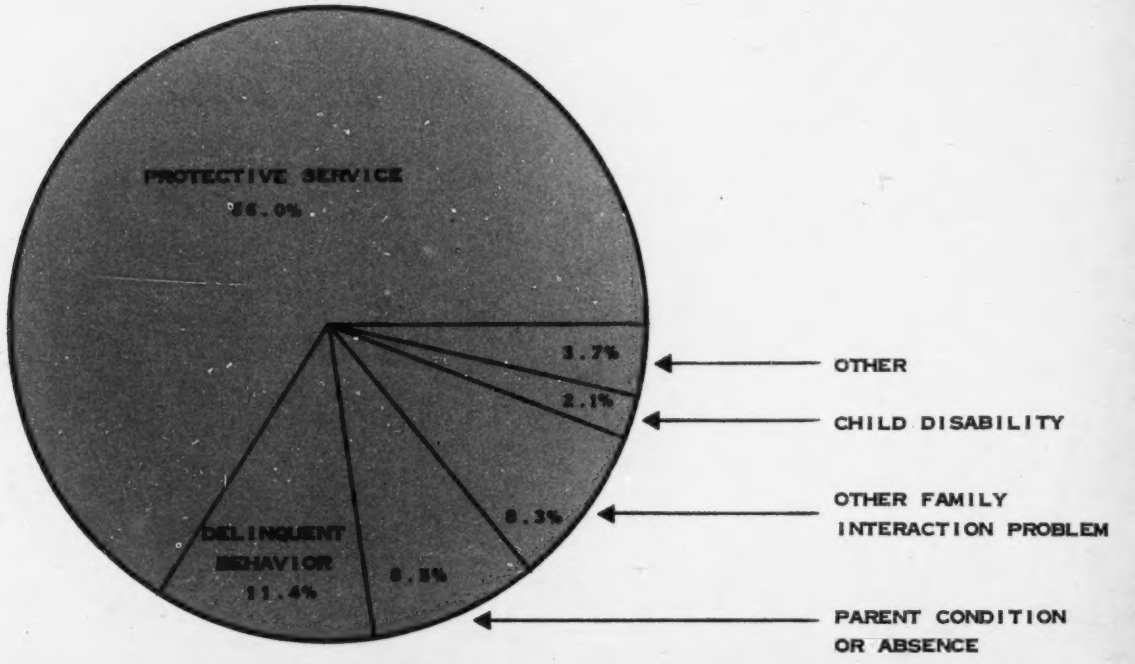
# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## SUBSTITUTE CARE PROGRAM

TYPE OF PLACEMENT FOR CHILDREN IN CARE AT END OF JUNE, 1985




REASON FOR ENTERING CARE FOR CHILDREN IN CARE AT END OF JUNE, 1985



INDIANA STATE DEPARTMENT OF PUBLIC WELFARE
SUBSTITUTE CARE PROGRAM

## Children Free For Adoption By Age, Sex and Race

### Type of Placement

| Age & Sex | | In Non-Finalized Adoptive Placement | | | | Not In Adoptive Placement | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | White | Black | Hispanic | Other | White | Black | Hispanic | Other | Total |
| Under 1 Yr. | Male | 15 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 18 |
| | Female | 21 | 3 | 0 | 0 | 4 | 1 | 1 | 0 | 30 |
| 1-2 Yrs. | Male | 24 | 9 | 0 | 0 | 7 | 3 | 1 | 0 | 44 |
| | Female | 24 | 12 | 1 | 0 | 7 | 6 | 0 | 0 | 50 |
| 3-5 Yrs. | Male | 27 | 12 | 0 | 0 | 22 | 5 | 1 | 0 | 67 |
| | Female | 24 | 6 | 0 | 0 | 21 | 10 | 0 | 0 | 61 |
| 6-8 Yrs. | Male | 29 | 3 | 0 | 0 | 26 | 17 | 0 | 0 | 75 |
| | Female | 16 | 4 | 0 | 0 | 16 | 6 | 0 | 0 | 42 |
| 9-11 Yrs. | Male | 21 | 1 | 2 | 0 | 34 | 15 | 1 | 1 | 75 |
| | Female | 16 | 5 | 0 | 0 | 19 | 15 | 1 | 0 | 56 |
| 12-14 Yrs. | Male | 14 | 2 | 0 | 0 | 44 | 22 | 2 | 1 | 85 |
| | Female | 12 | 2 | 0 | 0 | 37 | 14 | 0 | 0 | 65 |
| 15-17 Yrs. | Male | 10 | 3 | 0 | 0 | 72 | 18 | 0 | 2 | 105 |
| | Female | 8 | 1 | 0 | 0 | 51 | 19 | 1 | 1 | 81 |
| 18-20 Yrs. | Male | 1 | 0 | 0 | 0 | 16 | 3 | 0 | 0 | 20 |
| | Female | 0 | 0 | 0 | 0 | 12 | 6 | 1 | 0 | 19 |
| Total Children | | 262 | 65 | 3 | 0 | 389 | 160 | 9 | 5 | 893 |

## Adoptions Finalized by Age, Sex and Type of Adoptive Home

### Type of Adoptive Home

| Age | Foster Parent | | Relative | | Unrelated-not Foster Parent | | |
|---|---|---|---|---|---|---|---|
| | Male | Female | Male | Female | Male | Female | Total |
| Under 1 Yr. | 0 | 5 | 1 | 0 | 7 | 8 | 21 |
| 1 - 2 Yrs. | 19 | 21 | 0 | 2 | 29 | 34 | 105 |
| 3 - 5 Yrs. | 34 | 29 | 5 | 3 | 13 | 12 | 96 |
| 6 - 8 Yrs. | 31 | 23 | 3 | 2 | 12 | 9 | 80 |
| 9 - 11 Yrs. | 10 | 18 | 1 | 2 | 18 | 12 | 61 |
| 12 - 14 Yrs. | 9 | 16 | 2 | 1 | 8 | 7 | 43 |
| 15 - 17 Yrs. | 7 | 14 | 0 | 1 | 3 | 5 | 30 |
| 18 - 20 Yrs. | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Total Children | 110 | 128 | 12 | 11 | 90 | 87 | 438 |

CHILDREN IN ADOPTIVE PLACEMENT
BY LENGTH OF TIME FREE FOR ADOPTION PRIOR TO ADOPTIVE PLACEMENT BY AGE AND RACE

LENGTH OF TIME FREE

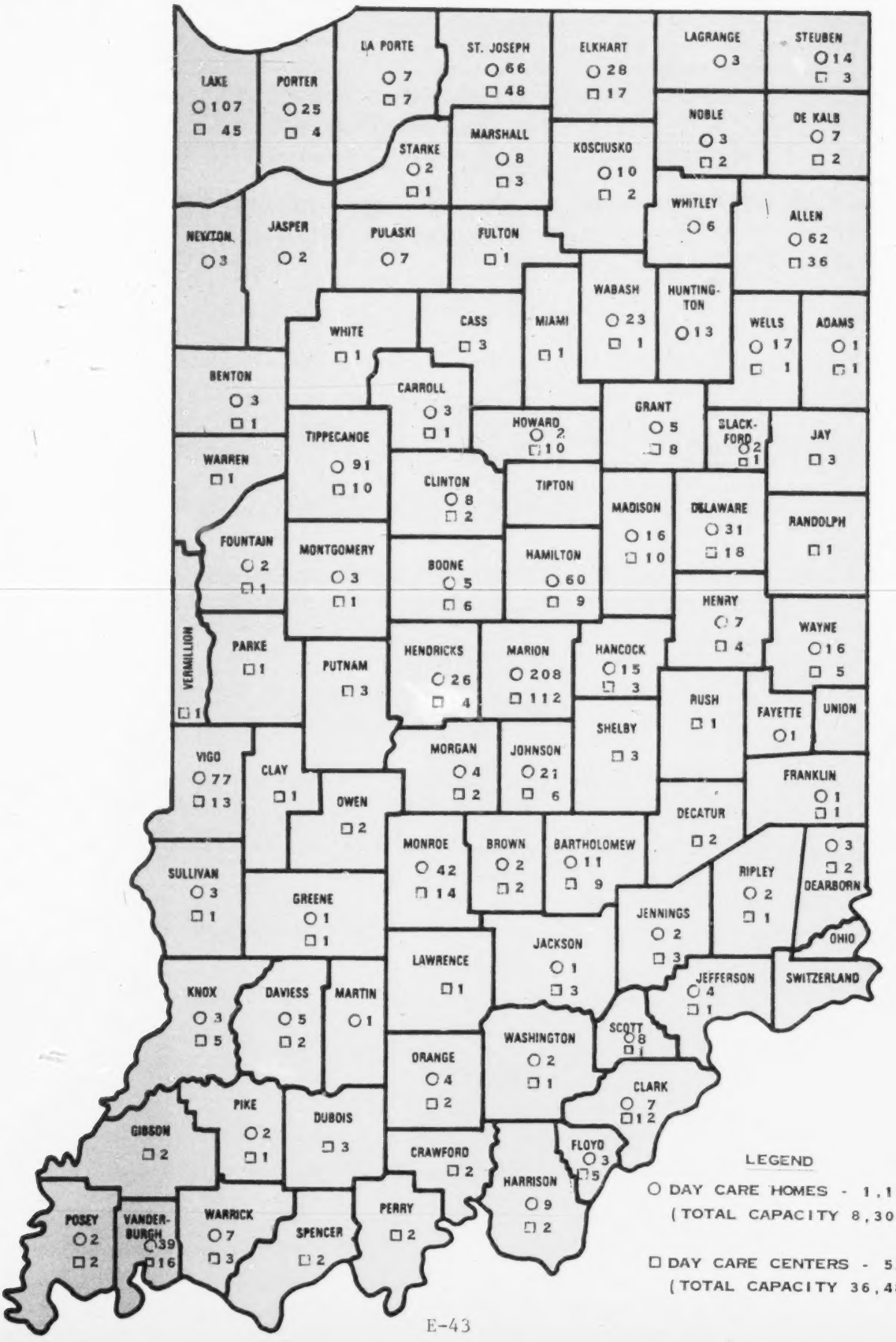
| Age and Race | | 0 to 6 Months | 6 Months to 1 Yrs. | 1 to 2 Yrs. | 2 to 3 Yrs. | 3 Yrs. & Over | Unreported Termination Dates | Termination After Placement | Total |
|---|---|---|---|---|---|---|---|---|---|
| Under 1 Yrs. | White | 27 | 0 | 0 | 0 | 0 | 7 | 2 | 36 |
| | Black | 2 | 0 | 0 | 0 | 0 | 2 | 1 | 5 |
| | Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1-2 Yrs. | White | 35 | 2 | 0 | 0 | 0 | 6 | 5 | 48 |
| | Black | 13 | 3 | 2 | 0 | 0 | 2 | 1 | 21 |
| | Hispanic | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3-5 Yrs. | White | 35 | 8 | 2 | 0 | 0 | 5 | 1 | 5 |
| | Black | 9 | 0 | 5 | 0 | 0 | 2 | 2 | 18 |
| | Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6-8 Yrs. | White | 30 | 7 | 1 | 1 | 0 | 4 | 2 | 51 |
| | Black | 2 | 1 | 2 | 0 | 1 | 1 | 0 | 7 |
| | Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9-11 Yrs. | White | 17 | 7 | 4 | 2 | 1 | 0 | 6 | 37 |
| | Black | 2 | 0 | 3 | 0 | 0 | 0 | 1 | 6 |
| | Hispanic | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 2 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12-14 Yrs. | White | 5 | 3 | 9 | 5 | 1 | 2 | 1 | 26 |
| | Black | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 4 |
| | Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15-17 Yrs. | White | 8 | 2 | 0 | 1 | 4 | 2 | 1 | 18 |
| | Black | 0 | 1 | 0 | 0 | 1 | 1 | 1 | 4 |
| | Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18-20 Yrs. | White | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| | Black | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Hispanic | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Children | | 189 | 34 | 28 | 10 | 9 | 35 | 25 | 330 |

STATE OF INDIANA

NUMBER OF CHILD CARING RESIDENTIAL FACILITIES, FULL TIME FOSTER HOMES AND INTERMEDIATE FOSTER HOMES LICENSED BY STATE WELFARE AS OF JUNE 30, 1985

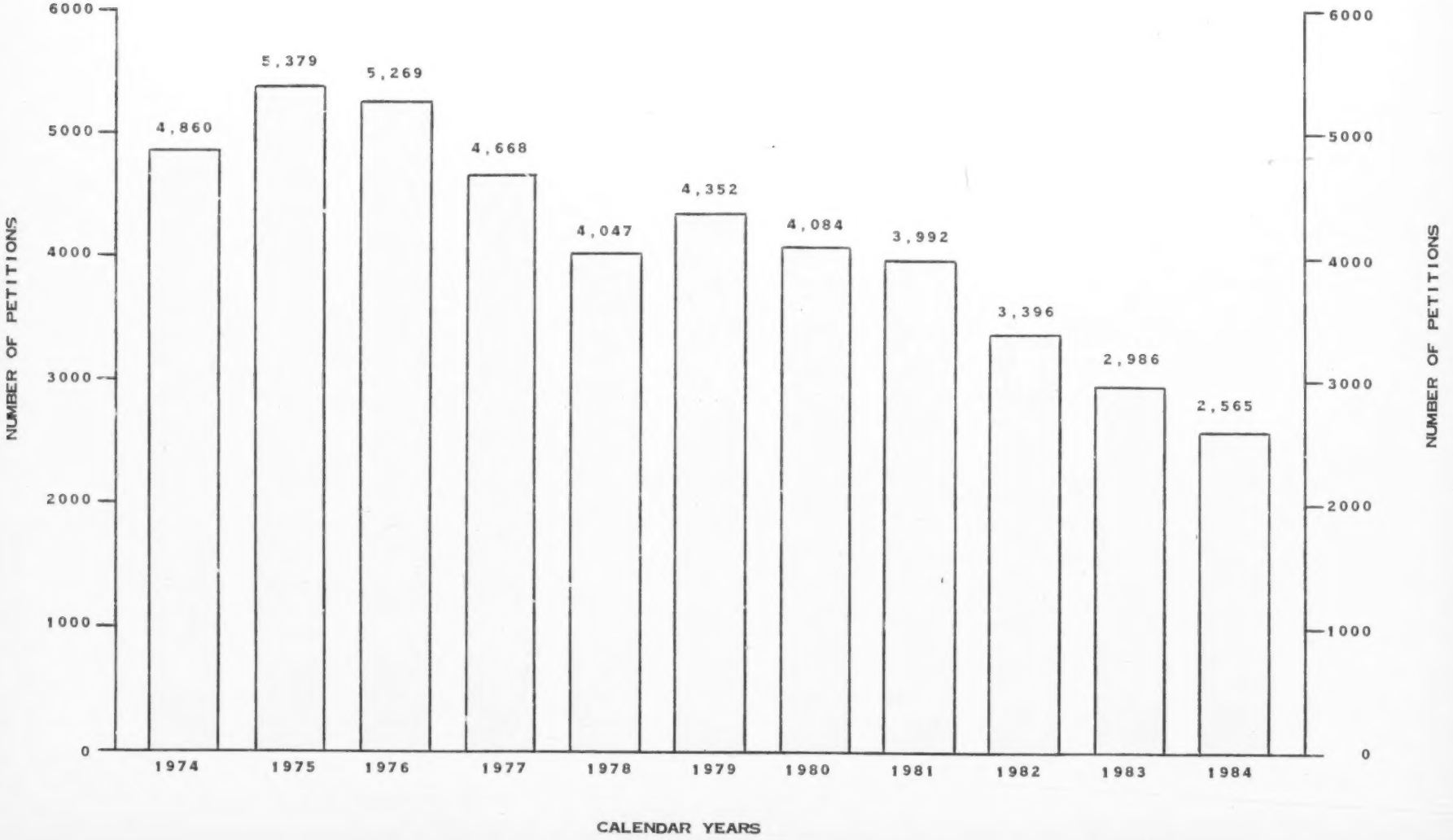
LAKE △ 10 ◇ 295 ○ 2
PORTER △ 6 ◇ 83
LA PORTE △ 3 ◇ 58
ST. JOSEPH △ 5 ◇ 120
ELKHART △ 4 ◇ 105
LAGRANGE ◇ 30
STEUBEN ◇ 38
NOBLE ◇ 45
DE KALB ◇ 31
STARKE △ 1 ◇ 14
MARSHALL ◇ 26
KOSCIUSKO △ 2 ◇ 49
WHITLEY △ 2 ◇ 17
ALLEN △ 7 ◇ 105 ○ 2
NEWTON ◇ 10
JASPER △ 1 ◇ 26
PULASKI ◇ 11
FULTON ◇ 19
WABASH △ 1 ◇ 49
HUNTINGTON ◇ 15
WELLS ◇ 30
ADAMS ◇ 33
WHITE ◇ 25
CASS △ 2 ◇ 13
MIAMI ◇ 11
BENTON ◇ 9
CARROLL ◇ 7
GRANT △ 2 ◇ 30
BLACKFORD ◇ 16
JAY △ 1 ◇ 31
HOWARD △ 3 ◇ 24
TIPPECANOE △ 5 ◇ 45
WARREN ◇ 10
CLINTON ◇ 13 ○ 1
TIPTON ◇ 17
MADISON △ 4 ◇ 65
DELAWARE △ 4 ◇ 55
RANDOLPH ◇ 14
FOUNTAIN ◇ 8
MONTGOMERY △ 1 ◇ 35
BOONE △ 3 ◇ 7
HAMILTON △ 4 ◇ 37
HENRY △ 1 ◇ 29 ○ 1
VERMILLION △ 1 ◇ 6
PARKE ◇ 11
PUTNAM △ 1 ◇ 19
HENDRICKS △ 1 ◇ 22
MARION △ 19 ◇ 283
HANCOCK △ 1 ◇ 27
WAYNE △ 4 ◇ 30
RUSH ◇ 17
FAYETTE ◇ 5
UNION ◇ 4
VIGO △ 5 ◇ 69 ○ 1
CLAY ◇ 15
MORGAN ◇ 42
JOHNSON △ 1 ◇ 17
SHELBY △ 2 ◇ 10
FRANKLIN ◇ 5
OWEN ◇ 16
DECATUR ◇ 8
MONROE △ 4 ◇ 20
BROWN ◇ 2
BARTHOLOMEW △ 1 ◇ 40
△ 1 ◇ 14
DEARBORN
SULLIVAN ◇ 17
GREENE △ 1 ◇ 9
RIPLEY ◇ 11
JENNINGS △ 1 ◇ 11
OHIO ◇ 3
LAWRENCE △ 2 ◇ 31
JACKSON △ 1 ◇ 24
JEFFERSON ◇ 18
SWITZERLAND ◇ 9
KNOX △ 1 ◇ 38
DAVIESS △ 1 ◇ 12 ○ 1
MARTIN ◇ 17
SCOTT ◇ 16
WASHINGTON ◇ 8
ORANGE ◇ 5
CLARK △ 3 ◇ 34 ○ 2
PIKE ◇ 8
DUBOIS △ 2 ◇ 16
GIBSON ◇ 16
CRAWFORD ◇ 5
FLOYD △ 1 ◇ 45
HARRISON △ 1 ◇ 30
POSEY △ 1 ◇ 9
VANDERBURGH △ 4 ◇ 89 ○ 1
WARRICK △ 1 ◇ 30 ○ 1
SPENCER ◇ 11
PERRY ◇ 12
LEGEND
CHILD CARING RESIDENTIAL FACILITIES-133
(TOTAL CAPACITY-2,786)
FULL TIME FOSTER HOMES 2,926
(TOTAL CAPACITY-6,817)
INTERMEDIATE FOSTER HOMES-12
(TOTAL CAPACITY-33)

STATE OF INDIANA
NUMBER OF DAY CARE HOMES AND DAY CARE CENTERS LICENSED BY
STATE WELFARE AS OF JUNE 30, 1985

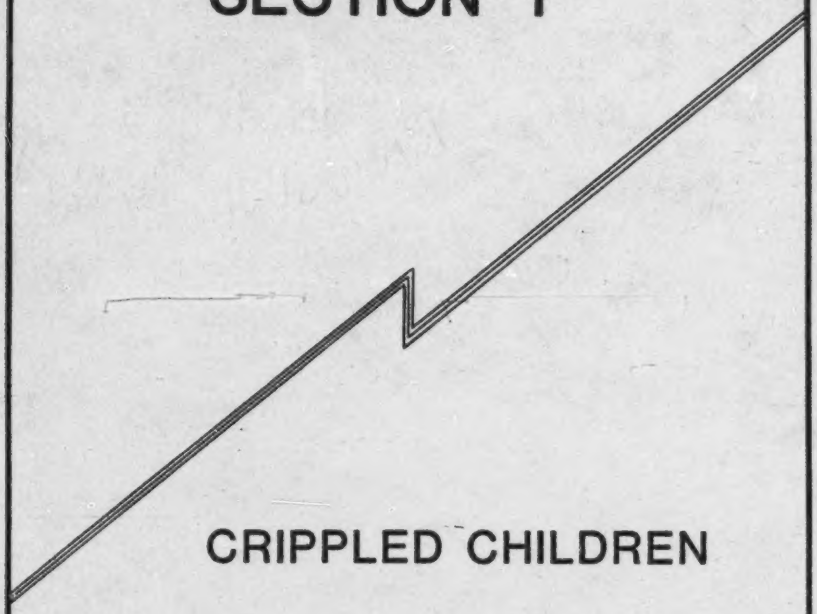


# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## TOTAL NUMBER OF ADOPTION PETITIONS FILED DURING CALENDAR YEARS 1974-1984



# SECTION F



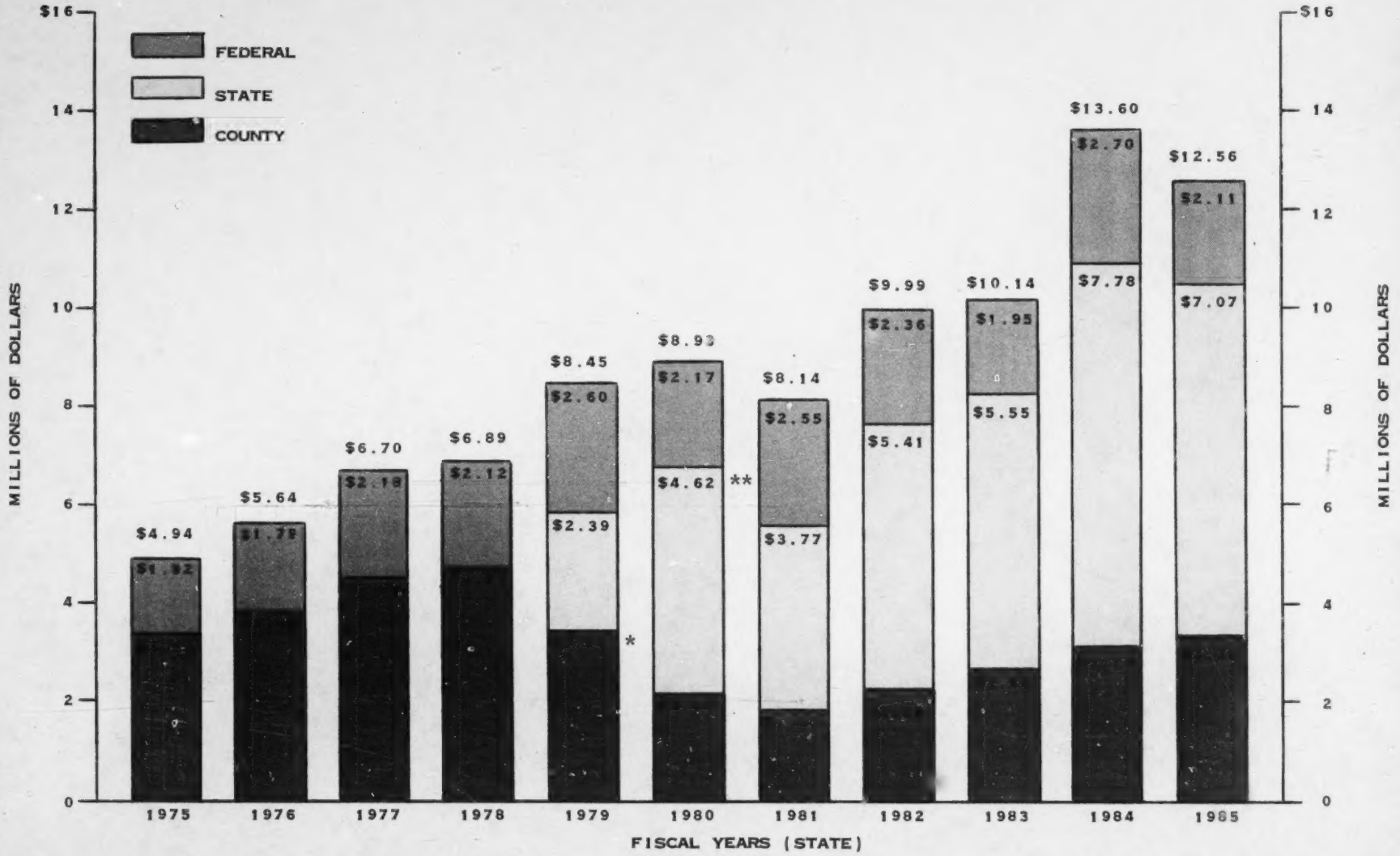
## CRIPPLED CHILDREN

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CRIPPLED CHILDREN PROGRAM

## TOTAL EXPENDITURES

FEDERAL (VIA S.D.P.W.) VS. STATE/COUNTY DISBURSEMENT OF FUNDS



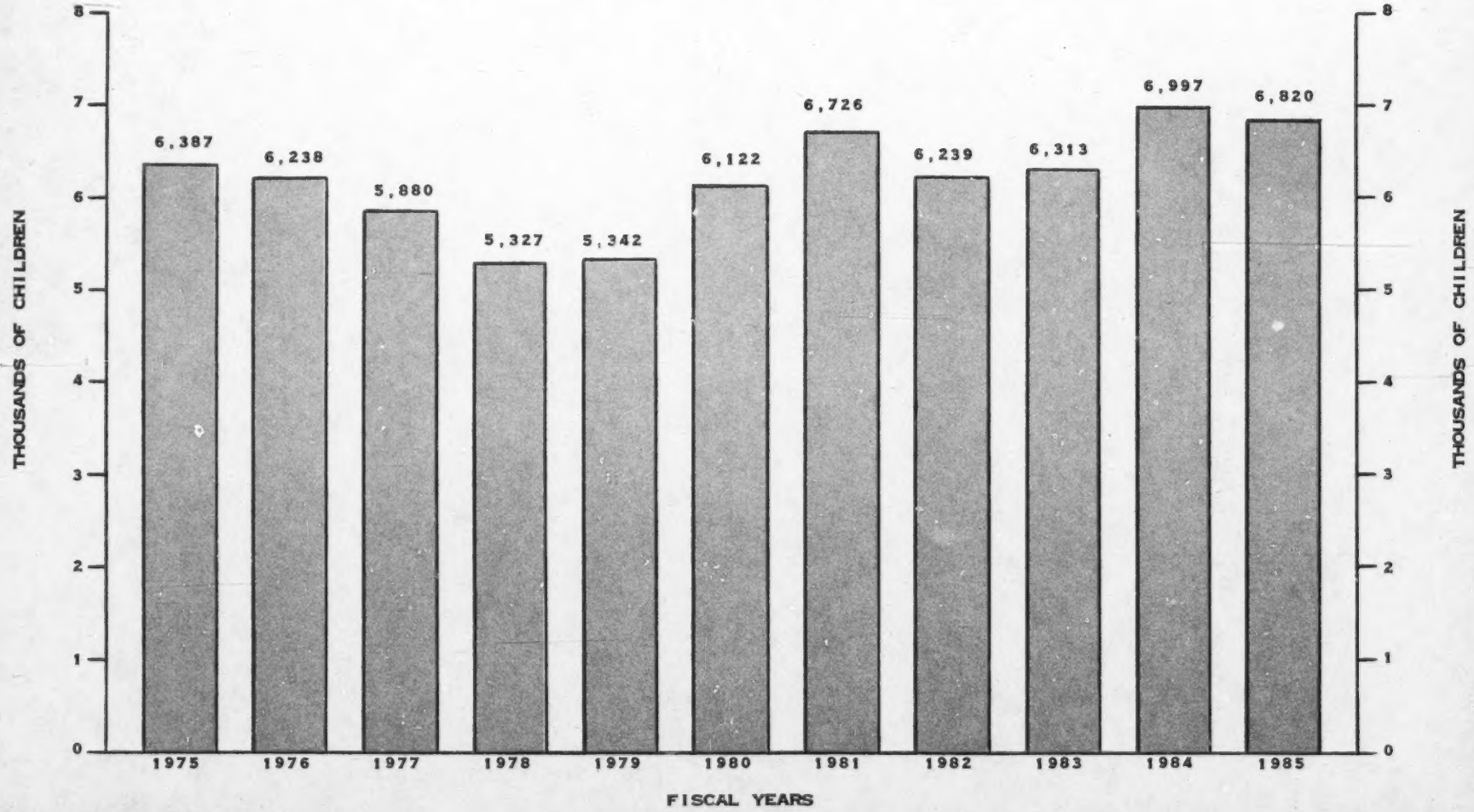

*INCLUDES $2.0 MILLION PRE-FY 1979 COUNTY OBLIGATION

**INCLUDES $1.82 MILLION SUPPLEMENT APPROPRIATED IN 1980

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## CRIPPLED CHILDREN PROGRAM

### NUMBER OF CHILDREN RECEIVING SERVICES



CRIPPLED CHILDREN PROGRAM

Number of Children Receiving Services for Crippled Children
Fiscal Year 1985

| | County | Number of Children | | County | Number of Children |
|---|---|---|---|---|---|
| 1 | Adams | 64 | 47 | Lawrence | 49 |
| 2 | Allen | 340 | 48 | Madison | 125 |
| 3 | Bartholomew | 106 | 49 | Marion | 674 |
| 4 | Benton | 13 | 50 | Marshall | 39 |
| 5 | Blackford | 32 | 51 | Martin | 23 |
| 6 | Boone | 59 | 52 | Miami | 51 |
| 7 | Brown | 11 | 53 | Monroe | 44 |
| 8 | Carroll | 29 | 54 | Montgomery | 38 |
| 9 | Cass | 49 | 55 | Morgan | 117 |
| 10 | Clark | 284 | 56 | Newton | 25 |
| 11 | Clay | 31 | 57 | Noble | 29 |
| 12 | Clinton | 41 | 58 | Ohio | 9 |
| 13 | Crawford | 9 | 59 | Orange | 43 |
| 14 | Daviess | 32 | 60 | Owen | 25 |
| 15 | Dearborn | 40 | 61 | Parke | 46 |
| 16 | Decatur | 36 | 62 | Perry | 30 |
| 17 | DeKalb | 46 | 63 | Pike | 11 |
| 18 | Delaware | 142 | 64 | Porter | 80 |
| 19 | Dubois | 27 | 65 | Posey | 23 |
| 20 | Elkhart | 210 | 66 | Pulaski | 9 |
| 21 | Fayette | 50 | 67 | Putnam | 42 |
| 22 | Floyd | 133 | 68 | Randolph | 41 |
| 23 | Fountain | 27 | 69 | Ripley | 44 |
| 24 | Franklin | 23 | 70 | Rush | 37 |
| 25 | Fulton | 26 | 71 | Scott | 71 |
| 26 | Gibson | 41 | 72 | Shelby | 62 |
| 27 | Grant | 93 | 73 | Spencer | 19 |
| 28 | Greene | 13 | 74 | Starke | 54 |
| 29 | Hamilton | 51 | 75 | Steuben | 39 |
| 30 | Hancock | 32 | 76 | St. Joseph | 409 |
| 31 | Harrison | 66 | 77 | Sullivan | 33 |
| 32 | Hendricks | 71 | 78 | Switzerland | 12 |
| 33 | Henry | 42 | 79 | Tippecanoe | 87 |
| 34 | Howard | 90 | 80 | Tipton | 23 |
| 35 | Huntington | 57 | 81 | Union | 14 |
| 36 | Jackson | 43 | 82 | Vanderburgh | 235 |
| 37 | Jasper | 28 | 83 | Vermillion | 20 |
| 38 | Jay | 29 | 84 | Vigo | 180 |
| 39 | Jefferson | 54 | 85 | Wabash | 48 |
| 40 | Jennings | 38 | 86 | Warren | 15 |
| 41 | Johnson | 52 | 87 | Warrick | 38 |
| 42 | Knox | 27 | 88 | Washington | 54 |
| 43 | Kosciusko | 38 | 89 | Wayne | 138 |
| 44 | LaGrange | 35 | 90 | Wells | 44 |
| 45 | Lake | 618 | 91 | White | 33 |
| 46 | LaPorte | 138 | 92 | Whitley | 22 |
| | | | | Total | 6,820 |

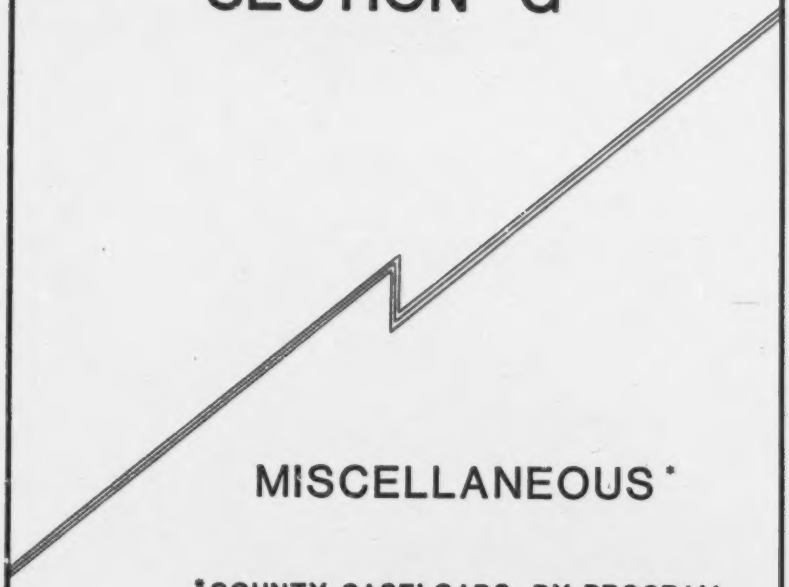
INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

SERVICES FOR CRIPPLED CHILDREN

Diagnostic and Treatment Centers - Location and Services Available

| Name of Hospital | Location | Children Assigned | Medical Services Provided | |
|---|---|---|---|---|
| Deaconess Hospital | Evansville | 336 | Pediatric<br>Orthopedic<br>Cleft Palate | Neurology<br>Dental |
| Lutheran Hospital | Fort Wayne | 629 | Pediatric<br>Ear-Nose-Throat<br>Audiology<br>Scoliosis<br>Dental | Orthopedic<br>Neurosurgery<br>Myelomeningocele<br>Plastic Surgery |
| Methodist Hospital | Gary | 284 | Pediatric<br>Dental | Orthopedic<br>Orthodontal |
| Other Area Hospitals | Gary | 16 | Pediatric<br>Dental | Orthopedic<br>Orthodontal |
| Southern Indiana Rehabilitation Center | Jeffersonville | 719 | Pediatric<br>Elastric Surgery<br>Urology<br>Neurology | Orthopedic<br>Dental<br>Cardiology |
| Orthopedic Surgeons of Richmond | Richmond | 4 | Orthopedic | |
| St. Joseph Hospital | South Bend | 521 | Pediatric<br>Neurosurgery<br>Urology<br>Cardiology<br>Orthopedic | Dental<br>Neurology<br>Ear-Nose-Throat<br>Plastic Surgery |
| St. Anthony Hospital | Michigan City | 75 | Pediatric<br>Dental | Orthopedic |
| Methodist Hospital | Indianapolis | 208 | Cystic Fibrosis<br>Allergies | Pulmonary Diseases<br>Neurology |
| Riley Children's Hospital | Indianapolis | 3,347 | Provide full line of children's hospital services | |
| Home Hospital | Lafayette | 52 | Pediatric | Dental |
| Bartholomew County Hospital | Columbus | 33 | Dental | Pediatric<br>Orthopedic |
| St. Anthony's Hospital | Crown Point | 79 | Pediatrics | Orthopedic |
| LaRabido Children's Hospital | Chicago | 82 | All services are provided | |
| Children Memorial Hospital | Chicago | 208 | All services are provided | |
| Michael Reese Hospital | Chicago | 24 | All services are provided | |
| Cincinnati Children's Hospital | Cincinnati | 91 | All services are provided | |
| University of Chicago Hospital and Clinics | Chicago | 53 | All services are provided | |
| Amputee Center | Grand Rapids | 8 | Prosthesis | Therapy |
| Local Care | | 6 | | |
| Union Hospital | Terre Haute | 45 | Pediatrics | |
| TOTAL | | 6,820 | | |

# SECTION G



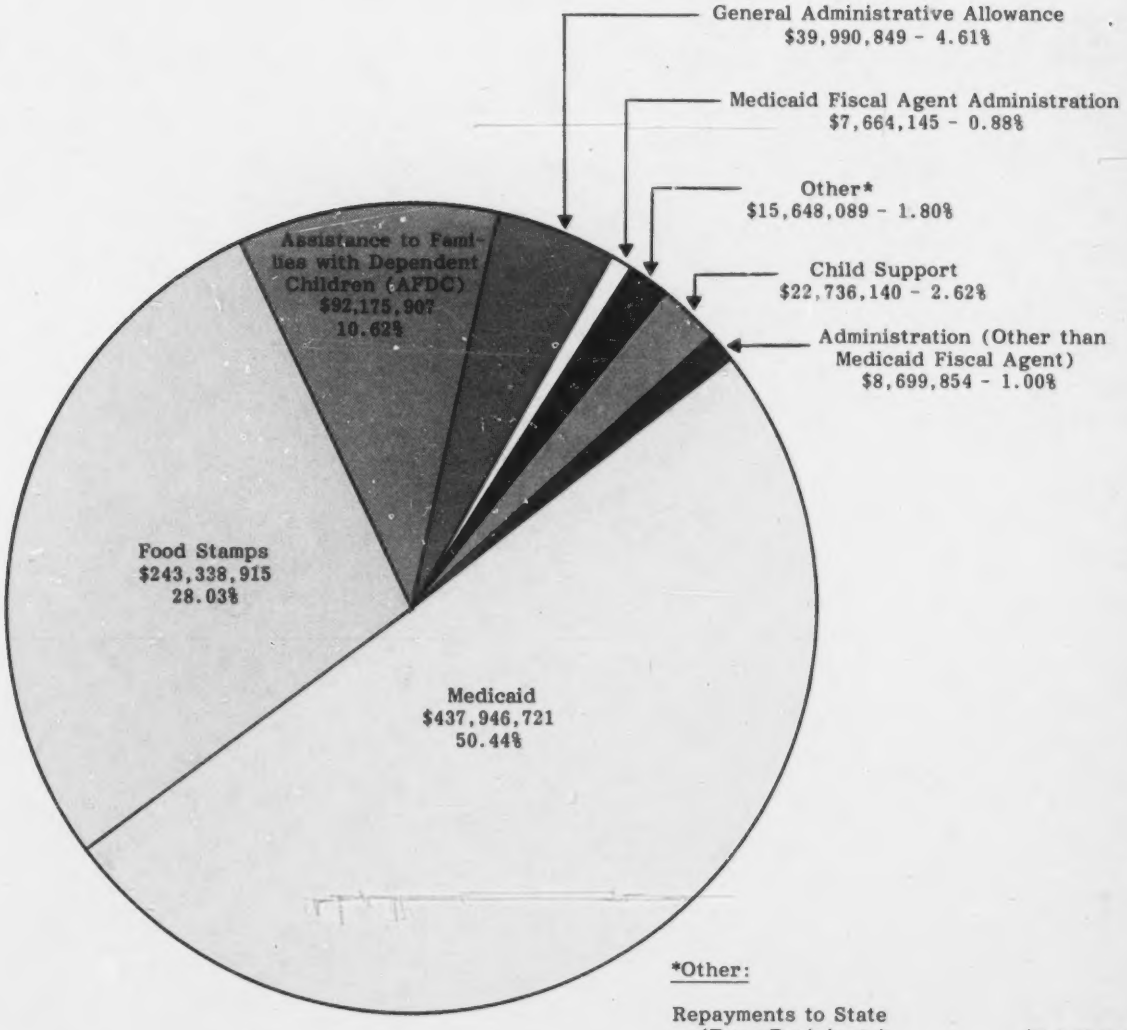
## MISCELLANEOUS*

*COUNTY CASELOADS, BY PROGRAM
ANNUAL EXPENDITURE REPORT

# INDIANA STATE DEPARTMENT OF PUBLIC WELFARE

## FEDERAL DOLLARS THAT STATE RECEIVES VIA WELFARE PROGRAMS AND PERCENT TO TOTAL BY TYPE OF REVENUE FISCAL YEAR 1985

**TOTAL REVENUE - $868,200,620**




*Other:

| | |
|---|---|
| Repayments to State (From Recipients) | $5,240,541 |
| Work Incentive Program (WIN) | 248,378 |
| Child Welfare | 5,115,661 |
| Refugee Resettlement | 614,859 |
| Indirect Cost (Federal Administrative Allowances) | 2,550,102 |
| Foster Care | 871,036 |
| Adoption Assistance | 175,204 |
| SSI | 461,170 |
| Crippled Children | 371,138 |

STATE OF INDIANA - DEPARTMENT OF PUBLIC WELFARE
SUMMARIZED FUND AND EXPENDITURE REPORT
ACCUMULATIVE JULY 1, 1984 THRU JUNE 30, 1985

| | TOTAL EXPENDITURES | FEDERAL | STATE | COUNTY |
|---|---|---|---|---|
| **DIRECT PUBLIC ASSISTANCE** | | | | |
| Asst. to Families w/ Dependent Children (AFDC) | 153,760,133.95 | 92,175,906.83 | 36,966,509.87 | 24,617,717.25 |
| Foster Care Assistance | 1,468,284.76 | 871,036.45 | 349,004.32 | 248,243.99 |
| Adoption Assistance | 342,109.14 | 175,204.44 | 70,286.39 | 96,618.31 |
| Refugee Resettlement | 269,515.42 | 269,515.42 | | |
| Room & Board Assistance (RBA) | 1,092,247.43 | | 1,092,247.43 | |
| Maintenance Payments - (RBA) | 9,123.95 | | 9,123.95 | |
| Maintenance Payments - (ARCH) | 73,906.46 | | 73,906.46 | |
| State Supplemental Income Asst. | | | | |
| Total Direct Public Asst. | 157,015,321.11 | 93,491,663.14 | 38,561,078.42 | 24,962,579.55 |
| **PAYMENTS ON BEHALF OF RECIPIENTS** | | | | |
| Medicaid: | | | | |
| Program Services | 729,632,545.16 | 436,601,881.45 | 293,030,663.71 | |
| Supp. Insurance Premiums | 7,689,609.00 | 1,344,839.57 | 6,344,769.43 | |
| Child Welfare Services: | | | | |
| Destitute Children | 22,119.40 | | | 22,119.40 |
| Dep. Child. - Individuals | 8,011,504.97 | 470,869.00 | | 7,540,635.97 |
| Dep. Child. - Institutions | 18,456,810.44 | 735,192.93 | | 17,721,617.51 |
| County Children's Home | 3,031,011.71 | | | 3,031,011.71 |
| Burial of Public Wards | 2,815.00 | | | 2,815.00 |
| Welfare Services | 1,429,092.42 | 2,004,587.46 | | (575,495.04) |
| Child Abuse | 1,829,882.87 | 1,904,711.81 | 9,934.08 | (84,763.02) |
| Adoption Opportunities | 399.36 | 299.52 | 99.84 | |
| Services for Crippled Children: | | | | |
| Children receiving Treatment & Crippled Children | 10,455,192.35 | | 7,070,335.17 | 3,384,857.18 |
| Education of Handicapped Children | | | | |
| Crippled Children | 371,137.91 | 371,137.91 | | |
| SSI | 461,169.94 | 461,169.94 | | |

STATE OF INDIANA - DEPARTMENT OF PUBLIC WELFARE
SUMMARIZED FUND AND EXPENDITURE REPORT
ACCUMULATIVE JULY 1, 1984 THRU JUNE 30, 1985

| | TOTAL EXPENDITURES | FEDERAL | STATE | COUNTY |
|---|---|---|---|---|
| PAYMENTS ON BEHALF OF RECIPIENTS (CONT'D) | | | | |
| Work Incentive Program | 275,974.82 | 248,377.92 | 27,596.90 | |
| Refugee Resettlement | 345,343.97 | 345,343.97 | | |
| Residents in County Homes (ARCH) | 924,227.90 | | 924,227.90 | |
| Burial Allowance - AFDC | 76,653.42 | | 43,176.09 | 33,477.33 |
| Burial Allowance - OA, B, D | 987,952.14 | | 987,952.14 | |
| Disabled Examinations | 227,921.08 | | 227,921.08 | |
| Blind Relief: | | | | |
| Eye Examinations | 46,734.35 | | 46,734.35 | |
| Eye Treatment | 803,223.53 | | 803,223.53 | |
| Medical & Hospital Committment | 982,170.18 | | | 982,170.18 |
| Hospital Care for the Indigent | 34,381,903.66 | | 4,283,885.44 | 30,098,018.22 |
| Repatriated Citizen | 2,939.99 | | 2,939.99 | |
| Total Payment on Behalf of Recipients | 820,448,335.57 | 444,488,411.48 | 313,803,459.65 | 62,156,464.44 |
| ADMINISTRATION COSTS | | | | |
| Nursing Home Cert. | 688,494.80 | 688,494.80 | | |
| Medicaid Administration | 10,388,228.93 | 6,975,650.25 | 3,412,578.68 | |
| Child Support Administration | 8,266,772.12 | 5,775,029.73 | 1,608,560.23 | 883,182.16 |
| Child Welfare Administration | 1,505,166.79 | 1,128,875.05 | 376,291.74 | |
| Adoption Oppor. Administration | 17,931.86 | 13,448.90 | 4,482.96 | |
| Sexual Abuse Prev./Day Care Ctr. Administration | 15,156.56 | 11,367.42 | 3,789.14 | |
| Crippled Children Administration | 1,736,802.75 | 1,736,802.75 | | |
| Miscellaneous Administration Costs | 53,953.91 | 34,330.46 | 19,623.45 | |
| Gov. Com. on Child Support | 6,988.47 | | 6,988.47 | |
| State & County Administration: | | | | |
| Personal Services | 72,507,632.67 | | 8,947,895.85 | 63,559,736.82 |
| Equipment | 1,173,561.94 | | 940,447.95 | 233,113.99 |
| All other operating expenses | 10,847,277.50 | | 2,521,816.40 | 8,325,461.10 |
| Total State & County Adm | 84,528,472.11 | | 12,410,160.20 | 72,118,311.91 |
| Total Administration Costs | 107,207,968.30 | 16,363,999.36 | 17,842,474.87 | 73,001,494.07 |

STATE OF INDIANA - DEPARTMENT OF PUBLIC WELFARE
SUMMARIZED FUND AND EXPENDITURE REPORT
ACCUMULATIVE JULY 1, 1984 THRU JUNE 30, 1985

| | TOTAL EXPENDITURES | FEDERAL | STATE | COUNTY |
|---|---|---|---|---|
| **STATE REIMBURSEMENTS TO COUNTIES** | | | | |
| Reimb. for Salaries and Retirement | | | 23,063,639.85 | (23,063,639.85) |
| Work Incentive - Admin. Allowance | | | 83,084.95 | (83,084.95) |
| Title XX - Admin. Allowance | | | 2,022,538.98 | (2,022,538.98) |
| Total State Reimb. to Counties | | | 25,169,263.78 | (25,169,263.78) |
| **FEDERAL ADMINISTRATIVE ALLOWANCE** | | | | |
| Adoption Assistance | | 13,732.52 | (8,239.51) | (5,493.01) |
| AFDC | | 10,048,505.23 | (6,029,103.13) | (4,019,402.09) |
| Non-Voluntary Foster Care | | 180,040.46 | (108,024.27) | (72,016.19) |
| Child Support IV-D | | 206,315.39 | (123,789.23) | (82,526.16) |
| Medicaid | | 8,078,622.77 | (4,847,173.66) | (3,231,449.11) |
| Work Incentive | | 1,111,179.44 | (99,355.82) | (1,011,823.62) |
| Food Stamps | | 13,369,054.56 | (2,532,235.55) | (10,836,819.01) |
| Food Stamp Enhanced Fund (Fraud) | | 69,721.61 | | (69,721.61) |
| Title XX | | 6,913,676.83 | | (6,913,676.83) |
| Total Federal Administrative Allow. | | 39,990,848.81 | (13,747,921.18) | (26,242,927.63) |
| Net Administrative Expense | 107,207,968.30 | 56,354,848.17 | 27,241,278.49 | 21,589,302.66 |
| **INDIRECT COST** | | | | |
| Food Stamps | | 948,880.50 | (124,640.00) | (824,240.50) |
| AFDC | | 780,016.00 | (37,962.00) | (742,054.00) |
| Medicaid | | 307,360.10 | (47,578.62) | (259,781.48) |
| Work Incentive | | | | |
| Child Support | | 141,990.80 | (1,379.00) | (140,611.80) |
| Title XX | | 370,688.64 | | (370,688.64) |
| Food Stamp Enhanced Fund (Fraud) | | 1,165.78 | | (1,165.78) |
| Total Indirect Cost | | 2,550,101.82 | (211,559.62) | (2,338,542.20) |
| TOTAL EXPENDITURES FOR THE PERIOD | 1,084,671,624.98 | 596,885,024.61 | 379,394,256.94* | 106,369,804.45 |

*Totals do not include State Share I.O.S.S. (Title XX) reimbursement to counties.

STATE OF INDIANA - DEPARTMENT OF PUBLIC WELFARE
SUMMARIZED FUND AND EXPENDITURE REPORT
ACCUMULATIVE JULY 1, 1984 THRU JUNE 30, 1985

| REPAYMENTS TO STATE | TOTAL EXPENDITURES | FEDERAL | STATE | COUNTY |
|---|---|---|---|---|
| Medicaid: | | | | |
| Common Audit | (5,507,490.00) | (3,271,902.93) | (2,235,587.07) | |
| Program Income | (958,303.12) | (567,385.34) | (390,917.78) | |
| All Other Repayments | (5,580,397.12) | (3,225,223.80) | (2,355,173.32) | |
| Child Support | (6,498.64) | (4,333.99) | (2,164.65) | |
| Child Welfare | (32.25) | | (32.25) | |
| Old Age Assistance | (145,069.13) | (81,514.04) | (42,641.40) | (20,913.69) |
| Disabled Assistance | (17,419.65) | (7,205.94) | (9,337.43) | (876.28) |
| Blind Assistance | (187.74) | (111.89) | (75.85) | |
| AFDC Burials | | | | |
| OA, B, D Burials | (35,014.69) | | (34,776.69) | (238.00) |
| Room & Board Assistance | (4,685.89) | | (4,685.89) | |
| Residents in County Homes | (6,510.56) | | (6,510.56) | |
| State Administration | (3,187.36) | | (3,187.36) | |
| Blind Relief | (12,568.30) | | (12,568.30) | |
| Crippled Children State | (134,361.93) | | (134,361.93) | |
| Other Repayments | (8,520.53) | | (8,520.53) | |
| Total Repayments to State | (12,420,246.91) | (7,157,677.93) | (5,240,541.01) | (22,027.97) |
| NET COST TO EACH AGENCY FOR PERIOD | 1072,251,378.07 | 589,727,346.68 | 374,153,715.93* | 106,347,776.48 |

Percentages of Expenditures for Administering All Categories of Assistance & Services:

| | |
|---|---|
| Federal | 5.20% |
| State | 2.51% |
| County | 1.99% |
| Total | 9.70% |

Child Support Collections Distributed as Follows:

| | |
|---|---|
| To Individuals | 11,122,509.30 |
| Federal Share | 7,375,722.65 |
| State Share | 4,758,878.85 |
| To Counties | 4,759,848.60 |
| To Other States | 59,922.23 |

*Total does not include State Share I.O.S.S. (Title XX) reimbursement to counties.

STATE OF INDIANA
DEPARTMENT OF PUBLIC WELFARE

CASELOAD INFORMATION BY PROGRAM FOR THE MONTH OF JUNE 1985

| | COUNTY | AFDC CASES | | MEDICAID CASES | | | | | | FOOD STAMP PROGRAM | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | (REGULAR) Number of Families | (MEDICAL ONLY) Number of Families | OLD AGE | | BLIND | | DISABLED | | CERTIFIED HOUSEHOLDS | | |
| | | | | Money Grant | Med. Only | Money Grant | Med. Only | Money Grant | Med. Only | NA | PA | TOTAL |
| 01 | ADAMS | 144 | 1 | 20 | 91 | 2 | 1 | 44 | 58 | 267 | 87 | 354 |
| 02 | ALLEN | 2,657 | 58 | 269 | 960 | 23 | 12 | 724 | 761 | 4,223 | 1,672 | 5,895 |
| 03 | BARTHOLOMEW | 606 | 10 | 90 | 239 | 5 | 2 | 166 | 216 | 1,443 | 282 | 1,725 |
| 04 | BENTON | 53 | 0 | 10 | 48 | 1 | 0 | 16 | 19 | 137 | 21 | 158 |
| 05 | BLACKFORD | 124 | 1 | 10 | 68 | 4 | 2 | 24 | 50 | 391 | 61 | 452 |
| 06 | BOONE | 121 | 4 | 19 | 164 | 4 | 0 | 59 | 98 | 480 | 56 | 536 |
| 07 | BROWN | 90 | 0 | 15 | 34 | 0 | 1 | 18 | 41 | 203 | 52 | 255 |
| 08 | CARROLL | 95 | 3 | 14 | 51 | 1 | 0 | 31 | 30 | 258 | 43 | 301 |
| 09 | CASS | 238 | 8 | 20 | 151 | 1 | 1 | 60 | 197 | 823 | 192 | 1,015 |
| 10 | CLARK | 991 | 4 | 119 | 421 | 15 | 8 | 269 | 393 | 1,429 | 616 | 2,045 |
| 11 | CLAY | 190 | 6 | 33 | 123 | 2 | 1 | 81 | 81 | 561 | 106 | 667 |
| 12 | CLINTON | 273 | 5 | 29 | 137 | 1 | 4 | 70 | 104 | 637 | 119 | 756 |
| 13 | CRAWFORD | 85 | 2 | 31 | 43 | 1 | 0 | 61 | 62 | 330 | 40 | 370 |
| 14 | DAVIESS | 207 | 2 | 12 | 233 | 1 | 6 | 45 | 251 | 593 | 115 | 708 |
| 15 | DEARBORN | 346 | 4 | 36 | 169 | 3 | 2 | 58 | 140 | 586 | 207 | 793 |
| 16 | DECATUR | 155 | 2 | 39 | 139 | 0 | 0 | 67 | 68 | 608 | 61 | 669 |
| 17 | DEKALB | 88 | 1 | 23 | 111 | 2 | 0 | 75 | 125 | 225 | 45 | 270 |
| 18 | DELAWARE | 1,628 | 36 | 167 | 539 | 19 | 4 | 410 | 583 | 3,091 | 1,151 | 4,242 |
| 19 | DUBOIS | 67 | 1 | 27 | 195 | 1 | 1 | 72 | 173 | 186 | 37 | 223 |
| 20 | ELKHART | 684 | 7 | 129 | 497 | 14 | 3 | 327 | 317 | 1,585 | 426 | 2,011 |
| 21 | FAYETTE | 392 | 7 | 28 | 180 | 3 | 1 | 34 | 102 | 728 | 258 | 986 |
| 22 | FLOYD | 757 | 9 | 88 | 294 | 9 | 5 | 150 | 248 | 1,024 | 524 | 1,548 |
| 23 | FOUNTAIN | 92 | 4 | 20 | 97 | 1 | 4 | 22 | 48 | 370 | 36 | 406 |
| 24 | FRANKLIN | 112 | 1 | 37 | 16 | 0 | 0 | 39 | 28 | 340 | 75 | 415 |
| 25 | FULTON | 80 | 1 | 14 | 85 | 1 | 1 | 6 | 48 | 273 | 36 | 309 |
| 26 | GIBSON | 210 | 2 | 37 | 168 | 3 | 0 | 47 | 97 | 545 | 130 | 675 |
| 27 | GRANT | 1,061 | 15 | 165 | 352 | 17 | 2 | 213 | 267 | 1,863 | 611 | 2,474 |
| 28 | GREENE | 147 | 5 | 40 | 161 | 1 | 2 | 82 | 122 | 512 | 91 | 603 |
| 29 | HAMILTON | 261 | 2 | 93 | 269 | 1 | 2 | 159 | 293 | 469 | 155 | 624 |
| 30 | HANCOCK | 192 | 4 | 40 | 215 | 4 | 0 | 53 | 102 | 419 | 117 | 536 |
| 31 | HARRISON | 190 | 1 | 36 | 86 | 3 | 1 | 58 | 46 | 628 | 94 | 722 |
| 32 | HENDRICKS | 133 | 4 | 23 | 276 | 3 | 1 | 57 | 105 | 468 | 0 | 468 |
| 33 | HENRY | 525 | 10 | 126 | 171 | 8 | 1 | 160 | 104 | 1,017 | 332 | 1,349 |
| 34 | HOWARD | 1,048 | 14 | 80 | 340 | 10 | 5 | 159 | 249 | 1,681 | 685 | 2,366 |
| 35 | HUNTINGTON | 143 | 1 | 10 | 144 | 1 | 2 | 22 | 122 | 415 | 79 | 494 |
| 36 | JACKSON | 383 | 3 | 48 | 242 | 7 | 4 | 98 | 94 | 788 | 251 | 1,039 |
| 37 | JASPER | 115 | 6 | 18 | 95 | 1 | 0 | 26 | 65 | 406 | 56 | 462 |
| 38 | JAY | 167 | 0 | 6 | 133 | 0 | 1 | 10 | 126 | 434 | 84 | 518 |
| 39 | JEFFERSON | 235 | 2 | 100 | 169 | 8 | 3 | 80 | 84 | 808 | 111 | 919 |
| 40 | JENNINGS | 185 | 2 | 28 | 75 | 1 | 6 | 17 | 83 | 668 | 107 | 775 |
| 41 | JOHNSON | 309 | 1 | 66 | 344 | 7 | 4 | 89 | 212 | 1,067 | 190 | 1,257 |
| 42 | KNOX | 461 | 9 | 94 | 310 | 11 | 3 | 139 | 167 | 1,282 | 295 | 1,577 |
| 43 | KOSCIUSKO | 204 | 5 | 20 | 156 | 1 | 0 | 75 | 105 | 602 | 100 | 702 |
| 44 | LAGRANGE | 33 | 0 | 9 | 98 | 3 | 0 | 18 | 73 | 157 | 14 | 171 |
| 45 | LAKE | 12,764 | 222 | 910 | 1,230 | 66 | 33 | 1,267 | 2,063 | 14,335 | 9,197 | 23,532 |
| 46 | LAPORTE | 1,231 | 31 | 69 | 361 | 15 | 5 | 137 | 303 | 2,878 | 692 | 3,570 |
| 47 | LAWRENCE | 204 | 0 | 59 | 221 | 9 | 0 | 154 | 128 | 786 | 113 | 899 |
| 48 | MADISON | 1,739 | 17 | 177 | 484 | 18 | 2 | 454 | 345 | 2,937 | 1,181 | 4,118 |
| 49 | MARION | 11,195 | 109 | 1,254 | 2,559 | 155 | 19 | 2,286 | 1,700 | 17,889 | 6,446 | 24,335 |
| 50 | MARSHALL | 107 | 1 | 26 | 194 | 2 | 0 | 54 | 110 | 307 | 49 | 356 |

STATE OF INDIANA
DEPARTMENT OF PUBLIC WELFARE

CASELOAD INFORMATION BY PROGRAM FOR THE MONTH OF JUNE 1985

| COUNTY | AFDC CASES | | MEDICAID CASES | | | | | | FOOD STAMP PROGRAM | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | (REGULAR) Number of Families | (MEDICAL ONLY) Number of Families | OLD AGE Money Grant | OLD AGE Med. Only | BLIND Money Grant | BLIND Med. Only | DISABLED Money Grant | DISABLED Med. Only | CERTIFIED HOUSEHOLDS NA | CERTIFIED HOUSEHOLDS PA | CERTIFIED HOUSEHOLDS TOTAL |
| 51 MARTIN | 104 | 0 | 16 | 48 | 3 | 1 | 23 | 47 | 308 | 59 | 367 |
| 52 MIAMI | 230 | 3 | 23 | 147 | 3 | 2 | 60 | 95 | 671 | 130 | 801 |
| 53 MONROE | 633 | 25 | 84 | 292 | 7 | 2 | 202 | 289 | 1,604 | 458 | 2,062 |
| 54 MONTGOMERY | 123 | 5 | 31 | 241 | 1 | 9 | 16 | 145 | 520 | 62 | 582 |
| 55 MORGAN | 312 | 7 | 31 | 265 | 1 | 1 | 44 | 246 | 990 | 155 | 1,145 |
| 56 NEWTON | 98 | 2 | 9 | 76 | 0 | 0 | 12 | 33 | 192 | 49 | 241 |
| 57 NOBLE | 107 | 2 | 32 | 136 | 2 | 2 | 53 | 74 | 383 | 55 | 438 |
| 58 OHIO | 36 | 0 | 4 | 70 | 0 | 0 | 5 | 32 | 106 | 19 | 125 |
| 59 ORANGE | 139 | 5 | 50 | 131 | 15 | 3 | 106 | 122 | 519 | 94 | 613 |
| 60 OWEN | 91 | 0 | 18 | 86 | 2 | 0 | 40 | 45 | 332 | 45 | 377 |
| 61 PARKE | 104 | 3 | 29 | 99 | 1 | 0 | 92 | 85 | 416 | 69 | 485 |
| 62 PERRY | 139 | 3 | 42 | 115 | 0 | 1 | 53 | 82 | 404 | 74 | 478 |
| 63 PIKE | 81 | 4 | 22 | 60 | 2 | 0 | 38 | 53 | 378 | 40 | 418 |
| 64 PORTER | 742 | 13 | 53 | 359 | 4 | 2 | 106 | 201 | 1,377 | 525 | 1,902 |
| 65 POSEY | 176 | 4 | 45 | 98 | 2 | 1 | 108 | 110 | 487 | 97 | 584 |
| 66 PULASKI | 63 | 0 | 13 | 40 | 0 | 1 | 13 | 45 | 197 | 27 | 224 |
| 67 PUTNAM | 103 | 2 | 20 | 142 | 1 | 1 | 22 | 119 | 488 | 35 | 523 |
| 68 RANDOLPH | 265 | 4 | 13 | 126 | 0 | 0 | 17 | 74 | 528 | 146 | 674 |
| 69 RIPLEY | 139 | 4 | 39 | 140 | 1 | 1 | 63 | 75 | 508 | 69 | 577 |
| 70 RUSH | 91 | 1 | 30 | 76 | 1 | 1 | 31 | 57 | 276 | 43 | 319 |
| 71 SCOTT | 339 | 3 | 30 | 96 | 3 | 0 | 80 | 67 | 743 | 149 | 892 |
| 72 SHELBY | 174 | 3 | 49 | 154 | 4 | 2 | 81 | 186 | 595 | 77 | 672 |
| 73 SPENCER | 90 | 0 | 44 | 91 | 6 | 1 | 34 | 57 | 349 | 38 | 387 |
| 74 STARKE | 212 | 5 | 9 | 138 | 2 | 4 | 27 | 119 | 584 | 121 | 705 |
| 75 STEUBEN | 41 | 1 | 19 | 93 | 0 | 5 | 25 | 111 | 328 | 18 | 346 |
| 76 ST. JOSEPH | 2,683 | 26 | 220 | 1,151 | 35 | 8 | 511 | 835 | 3,922 | 1,900 | 5,822 |
| 77 SULLIVAN | 93 | 3 | 39 | 129 | 3 | 1 | 99 | 89 | 571 | 26 | 597 |
| 78 SWITZERLAND | 53 | 2 | 38 | 61 | 3 | 0 | 37 | 33 | 274 | 20 | 294 |
| 79 TIPPECANOE | 506 | 15 | 81 | 319 | 7 | 6 | 161 | 258 | 1,683 | 356 | 2,039 |
| 80 TIPTON | 69 | 2 | 15 | 65 | 0 | 0 | 30 | 26 | 250 | 41 | 291 |
| 81 UNION | 75 | 1 | 6 | 39 | 0 | 3 | 14 | 21 | 207 | 50 | 257 |
| 82 VANDERBURGH | 2,030 | 16 | 356 | 864 | 32 | 5 | 579 | 683 | 3,936 | 1,314 | 5,250 |
| 83 VERMILLION | 166 | 1 | 25 | 115 | 0 | 0 | 55 | 67 | 516 | 87 | 603 |
| 84 VIGO | 1,087 | 9 | 183 | 553 | 17 | 4 | 329 | 323 | 2,322 | 677 | 2,999 |
| 85 WABASH | 251 | 2 | 27 | 211 | 4 | 1 | 194 | 129 | 521 | 122 | 643 |
| 86 WARREN | 53 | 1 | 16 | 49 | 1 | 0 | 24 | 29 | 170 | 20 | 190 |
| 87 WARRICK | 227 | 5 | 55 | 238 | 4 | 4 | 87 | 92 | 405 | 128 | 533 |
| 88 WASHINGTON | 232 | 5 | 57 | 81 | 4 | 0 | 85 | 72 | 528 | 114 | 642 |
| 89 WAYNE | 1,167 | 12 | 98 | 376 | 6 | 3 | 186 | 262 | 2,081 | 728 | 2,809 |
| 90 WELLS | 124 | 12 | 15 | 105 | 2 | 0 | 32 | 79 | 399 | 61 | 460 |
| 91 WHITE | 87 | 2 | 5 | 102 | 2 | 1 | 17 | 64 | 199 | 39 | 238 |
| 92 WHITLEY | 46 | 2 | 24 | 135 | 1 | 0 | 32 | 64 | 199 | 37 | 236 |
| JUNE 1985 | 57,098 | 858 | 6,880 | 21,898 | 651 | 232 | 13,262 | 17,879 | 105,618 | 35,872 | 141,490 |
| JUNE 1984 | 58,155 | 785 | 7,287 | 20,061 | 667 | 232 | 13,194 | 16,782 | 118,629 | 35,325 | 153,954 |
| % CHANGE | -1.8 | 9.3 | -5.6 | 9.2 | -2.4 | 0.0 | 0.5 | 6.5 | -11.0 | 1.5 | -8.1 |

Note: ICF/MR Figures included in medicaid totals only.

STATE OF INDIANA
DEPARTMENT OF PUBLIC WELFARE

CASELOAD INFORMATION BY PROGRAM FOR THE MONTH OF JUNE 1975

| | COUNTY | EYE TREATMENT | ASSISTANCE TO RESIDENTS IN COUNTY HOMES (ARCH) | HOSPITAL CARE FOR THE INDIGENT | ROOM & BOARD ASSISTANCE (RBA) | CRIPPLED CHILDREN | TITLE IV-E FOSTER CARE | TITLE IV-E ADOPTION ASSISTANCE | CHILD WELFARE | |
|---|---|---|---|---|---|---|---|---|---|---|
| | | NUMBER OF CASES | NUMBER OF PEOPLE | NUMBER OF CASES | NUMBER OF PEOPLE | | NUMBER OF FAMILIES | NUMBER OF CASES | NUMBER OF LICENSED FOSTER HOMES | NUMBER OF LICENSED DAY CARE HOMES |
| 01 | ADAMS | 1 | 8 | 1 | 0 | 42 | 7 | 0 | 33 | 1 |
| 02 | ALLEN | 57 | 0 | 33 | 29 | 235 | 78 | 11 | 105 | 62 |
| 03 | BARTHOLOMEW | 19 | 12 | 9 | 0 | 83 | 10 | 2 | 40 | 11 |
| 04 | BENTON | 3 | 4 | 0 | 0 | 9 | 1 | 0 | 9 | 3 |
| 05 | BLACKFORD | 17 | 0 | 0 | 0 | 28 | 0 | 0 | 16 | 2 |
| 06 | BOONE | 16 | 6 | 6 | 0 | 41 | 4 | 0 | 7 | 5 |
| 07 | BROWN | 20 | 0 | 1 | 0 | 8 | 1 | 0 | 2 | 2 |
| 08 | CARROLL | 5 | 9 | 0 | 0 | 28 | 1 | 1 | 7 | 3 |
| 09 | CASS | 16 | 14 | 0 | 0 | 38 | 2 | 1 | 13 | 0 |
| 10 | CLARK | 70 | 0 | NR | 0 | 220 | 11 | 2 | 34 | 7 |
| 11 | CLAY | 17 | 0 | NR | 0 | 29 | 1 | 0 | 15 | 0 |
| 12 | CLINTON | 5 | 9 | NR | 23 | 31 | 12 | 0 | 13 | 8 |
| 13 | CRAWFORD | 2 | 0 | 0 | 0 | 5 | 4 | 0 | 5 | 0 |
| 14 | DAVIESS | 11 | 3 | 2 | 0 | 19 | 7 | 0 | 12 | 5 |
| 15 | DEARBORN | 25 | 0 | 4 | 0 | 37 | 2 | 0 | 14 | 3 |
| 16 | DECATUR | 3 | 0 | 5 | 0 | 26 | 12 | 0 | 8 | 0 |
| 17 | DEKALB | 13 | 0 | 0 | 0 | 32 | 8 | 0 | 31 | 7 |
| 18 | DELAWARE | 18 | 15 | 16 | 0 | 108 | 21 | 6 | 55 | 31 |
| 19 | DUBOIS | 0 | 0 | NR | 0 | 13 | 2 | 0 | 16 | 0 |
| 20 | ELKHART | 16 | 0 | 5 | 2 | 164 | 43 | 15 | 105 | 28 |
| 21 | FAYETTE | 4 | 0 | NR | 0 | 39 | 1 | 1 | 5 | 0 |
| 22 | FLOYD | 43 | 0 | 4 | 19 | 104 | 24 | 3 | 45 | 3 |
| 23 | FOUNTAIN | 5 | 0 | NR | 0 | 19 | 3 | 0 | 8 | 2 |
| 24 | FRANKLIN | 2 | 0 | 1 | 0 | 18 | 4 | 0 | 5 | 1 |
| 25 | FULTON | 3 | 0 | 1 | 0 | 18 | 9 | 2 | 19 | 0 |
| 26 | GIBSON | 4 | 3 | 1 | 0 | 25 | 7 | 0 | 16 | 0 |
| 27 | GRANT | 127 | 0 | NR | 12 | 74 | 14 | 5 | 30 | 5 |
| 28 | GREENE | 8 | 0 | 0 | 0 | 10 | 5 | 3 | 9 | 1 |
| 29 | HAMILTON | 13 | 0 | 8 | 0 | 40 | 8 | 0 | 37 | 60 |
| 30 | HANCOCK | 1 | 0 | 3 | 0 | 23 | 5 | 0 | 27 | 15 |
| 31 | HARRISON | 13 | 0 | 2 | 0 | 30 | 1 | 0 | 30 | 9 |
| 32 | HENDRICKS | 11 | 14 | NR | 0 | 43 | 4 | 0 | 22 | 26 |
| 33 | HENRY | 13 | 2 | 0 | 3 | 36 | 19 | 0 | 29 | 7 |
| 34 | HOWARD | 57 | 8 | 17 | 0 | 67 | 7 | 1 | 24 | 2 |
| 35 | HUNTINGTON | 2 | 20 | 5 | 0 | 38 | 1 | 0 | 13 | 13 |
| 36 | JACKSON | 16 | 0 | 8 | 0 | 38 | 9 | 0 | 24 | 1 |
| 37 | JASPER | 1 | 0 | 0 | 0 | 24 | 5 | 0 | 26 | 2 |
| 38 | JAY | 3 | 29 | NR | 0 | 26 | 1 | 0 | 31 | 0 |
| 39 | JEFFERSON | 2 | 0 | 2 | 0 | 37 | 6 | 0 | 18 | 4 |
| 40 | JENNINGS | 5 | 0 | 3 | 0 | 28 | 3 | 0 | 11 | 2 |
| 41 | JOHNSON | 12 | 0 | 1 | 0 | 37 | 3 | 0 | 17 | 21 |
| 42 | KNOX | 6 | 0 | 4 | 0 | 22 | 13 | 5 | 38 | 3 |
| 43 | KOSCIUSKO | 0 | 0 | 1 | 0 | 28 | 6 | 0 | 49 | 10 |
| 44 | LAGRANGE | 2 | 0 | NR | 0 | 36 | 3 | 0 | 30 | 3 |
| 45 | LAKE | 64 | 3 | 166 | 0 | 469 | 105 | 15 | 295 | 107 |
| 46 | LAPORTE | 22 | 25 | 12 | 0 | 88 | 32 | 4 | 58 | 7 |
| 47 | LAWRENCE | 8 | 0 | 26 | 0 | 43 | 9 | 0 | 31 | 0 |
| 48 | MADISON | 29 | 0 | 10 | 4 | 111 | 20 | 10 | 65 | 16 |
| 49 | MARION | 58 | 9 | 50 | 56 | 318 | 260 | 30 | 283 | 208 |
| 50 | MARSHALL | 8 | 15 | 0 | 0 | 34 | 3 | 0 | 26 | 8 |

STATE OF INDIANA
DEPARTMENT OF PUBLIC WELFARE

CASELOAD INFORMATION BY PROGRAM FOR THE MONTH OF JUNE 1985

| COUNTY | EYE TREATMENT | ASSISTANCE TO RESIDENTS IN COUNTY HOMES (ARCH) | HOSPITAL CARE FOR THE INDIGENT | ROOM & BOARD ASSISTANCE (RBA) | CRIPPLED CHILDREN | TITLE IV-E FOSTER CARE | TITLE IV-E ADOPTION ASSISTANCE | CHILD WELFARE | |
|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF CASES | NUMBER OF PEOPLE | NUMBER OF CASES | NUMBER OF PEOPLE | | NUMBER OF FAMILIES | NUMBER OF CASES | NUMBER OF LICENSED FOSTER HOMES | NUMBER OF LICENSED DAY CARE HOMES |
| 51 MARTIN | 3 | 0 | 1 | 0 | 21 | 2 | 0 | 17 | 1 |
| 52 MIAMI | 9 | 0 | 8 | 0 | 36 | 4 | 0 | 11 | 0 |
| 53 MONROE | 19 | 0 | 1 | 0 | 37 | 20 | 0 | 20 | 42 |
| 54 MONTGOMERY | 17 | 12 | 1 | 0 | 29 | 2 | 0 | 35 | 3 |
| 55 MORGAN | 39 | 0 | NR | 0 | 94 | 5 | 2 | 42 | 4 |
| 56 NEWTON | 2 | 0 | 1 | 0 | 18 | 0 | 0 | 10 | 3 |
| 57 NOBLE | 10 | 0 | 0 | 5 | 21 | 4 | 0 | 45 | 3 |
| 58 OHIO | 8 | 0 | 1 | 0 | 8 | 2 | 0 | 3 | 0 |
| 59 ORANGE | 12 | 0 | 1 | 0 | 29 | 3 | 0 | 5 | 4 |
| 60 OWEN | 4 | 16 | 0 | 0 | 24 | 3 | 0 | 16 | 0 |
| 61 PARKE | 18 | 0 | 0 | 52 | 37 | 3 | 0 | 11 | 0 |
| 62 PERRY | 7 | 0 | NR | 0 | 23 | 6 | 2 | 12 | 0 |
| 63 PIKE | 2 | 0 | 1 | 0 | 8 | 3 | 0 | 8 | 2 |
| 64 PORTER | 13 | 9 | 12 | 0 | 48 | 8 | 0 | 83 | 25 |
| 65 POSEY | 32 | 0 | 1 | 0 | 17 | 2 | 0 | 9 | 2 |
| 66 PULASKI | 2 | 4 | 0 | 0 | 9 | 1 | 0 | 11 | 7 |
| 67 PUTNAM | 2 | 4 | 2 | 0 | 39 | 2 | 0 | 19 | 0 |
| 68 RANDOLPH | 6 | 0 | 4 | 0 | 32 | 2 | 0 | 14 | 0 |
| 69 RIPLEY | 16 | 0 | 3 | 0 | 37 | 6 | 0 | 11 | 2 |
| 70 RUSH | 1 | 0 | NR | 0 | 28 | 0 | 0 | 17 | 0 |
| 71 SCOTT | 11 | 0 | 1 | 0 | 52 | 4 | 0 | 16 | 8 |
| 72 SHELBY | 5 | 9 | 3 | 0 | 39 | 4 | 2 | 10 | 0 |
| 73 SPENCER | 21 | 0 | 1 | 0 | 13 | 0 | 1 | 11 | 0 |
| 74 STARKE | 6 | 0 | 11 | 0 | 47 | 0 | 0 | 14 | 2 |
| 75 STEUBEN | 6 | 8 | 1 | 0 | 28 | 1 | 0 | 38 | 14 |
| 76 ST. JOSEPH | 56 | 70 | NR | 26 | 335 | 57 | 10 | 120 | 66 |
| 77 SULLIVAN | 12 | 10 | 1 | 0 | 31 | 7 | 2 | 17 | 3 |
| 78 SWITZERLAND | 24 | 0 | 7 | 4 | 10 | 0 | 0 | 9 | 0 |
| 79 TIPPECANOE | 108 | 19 | 3 | 24 | 53 | 15 | 3 | 45 | 91 |
| 80 TIPTON | 16 | 2 | 0 | 0 | 21 | 1 | 0 | 17 | 0 |
| 81 UNION | 2 | 0 | 3 | 0 | 8 | 0 | 0 | 4 | 0 |
| 82 VANDERBURGH | 38 | 0 | 41 | 33 | 170 | 65 | 8 | 89 | 39 |
| 83 VERMILLION | 13 | 0 | 0 | 0 | 14 | 1 | 0 | 6 | 0 |
| 84 VIGO | 15 | 0 | 11 | 0 | 147 | 26 | 3 | 69 | 77 |
| 85 WABASH | 4 | 0 | 2 | 23 | 38 | 13 | 7 | 49 | 23 |
| 86 WARREN | 12 | 0 | 0 | 0 | 11 | 2 | 0 | 10 | 0 |
| 87 WARRICK | 13 | 0 | NR | 0 | 35 | 15 | 0 | 30 | 7 |
| 88 WASHINGTON | 19 | 0 | 6 | 0 | 42 | 4 | 1 | 8 | 2 |
| 89 WAYNE | 43 | 0 | 6 | 0 | 111 | 9 | 1 | 30 | 16 |
| 90 WELLS | 17 | 6 | NR | 0 | 30 | 2 | 1 | 30 | 17 |
| 91 WHITE | 9 | 7 | 1 | 15 | 27 | 9 | 1 | 25 | 0 |
| 92 WHITLEY | 8 | 14 | 3 | 0 | 12 | 0 | 2 | 17 | 6 |
| JUNE 1985 | 1,566 | 398 | 545 | 330 | 5,208 | 1,130 | 163 | 2,926 | 1,183 |
| JUNE 1984 | 1,350 | 393 | 1,393 | 269 | 5,315 | 1,254 | 99 | 3,228 | 1,145 |
| % CHANGE | 16.0 | 1.3 | * | 22.7 | -2.0 | -9.9 | 64.6 | -9.4 | 3.3 |

NR = Not Reporting

* = Not meaningful because of many counties not reporting.

STATE OF INDIANA
DEPARTMENT OF PUBLIC WELFARE

CASELOAD INFORMATION BY PROGRAM FOR THE MONTH OF JUNE 1985

| COUNTY | CHILD WELFARE/SOCIAL SERVICES FOR THE QUARTER ENDING JUNE 30, 1985 | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CHILD WELFARE WARDS | PLACEMENT OF WARDS | | | | | | COURT ORDERED CUSTODY STUDIES (No. Avg.) | ADOPTION PETITIONS (No. Avg.) | "INFORMAL ADJUSTMENT CASES" JUVENILE CODE | CHILD ABUSE OR NEGLECT NUMBER OF FAMILIES | |
| | | FOSTER HOMES | RESIDENTIAL CARE | ADOPTIVE HOMES | OWN HOME | RELATIVE HOME | OTHER | | | | ABUSE | NEGLECT |
| 01 ADAMS | 55 | 14 | 10 | 4 | 15 | 11 | 1 | NR | 1 | NR | 11 | 12 |
| 02 ALLEN | 473 | 164 | 57 | 13 | 158 | 63 | 18 | 4 | 16 | 121 | 103 | 83 |
| 03 BARTHOLOMEW | 119 | 34 | 35 | 4 | 35 | 5 | 6 | 1 | 3 | 21 | 35 | 55 |
| 04 BENTON | 27 | 8 | 5 | 1 | 8 | 3 | 2 | 1 | 1 | 8 | 7 | 9 |
| 05 BLACKFORD | 13 | 6 | 1 | 0 | 5 | 1 | 0 | 0 | 1 | 0 | 1 | 1 |
| 06 BOONE | 31 | 10 | 6 | 1 | 9 | 2 | 3 | 0 | 0 | 1 | 11 | 9 |
| 07 BROWN | 9 | 1 | 2 | 0 | 4 | 2 | 0 | NR | 0 | NR | 4 | 4 |
| 08 CARROLL | 8 | 3 | 0 | 1 | 4 | 0 | 0 | 0 | 1 | 0 | 5 | 1 |
| 09 CASS | 36 | 3 | 7 | 4 | 16 | 3 | 3 | 2 | 3 | 6 | 19 | 19 |
| 10 CLARK | 107 | 49 | 15 | 6 | 28 | 7 | 2 | 4 | 2 | 3 | 51 | 51 |
| 11 CLAY | 23 | 16 | 0 | 1 | 5 | 1 | 0 | 1 | 1 | 6 | 9 | 9 |
| 12 CLINTON | 76 | 15 | 9 | 2 | 43 | 5 | 2 | NR | 1 | NR | 9 | 7 |
| 13 CRAWFORD | 17 | 5 | 2 | 1 | 3 | 6 | 0 | NR | 0 | NR | 9 | 9 |
| 14 DAVIESS | 51 | 16 | 8 | 1 | 21 | 4 | 1 | 0 | 0 | 9 | 4 | 5 |
| 15 DEARBORN | 44 | 8 | 9 | 3 | 18 | 6 | 0 | 1 | 2 | 0 | 11 | 9 |
| 16 DECATUR | 44 | 23 | 7 | 0 | 11 | 2 | 1 | 0 | 0 | 7 | 5 | 7 |
| 17 DEKALB | 60 | 22 | 4 | 4 | 26 | 3 | 1 | 1 | 3 | 9 | 20 | 25 |
| 18 DELAWARE | 212 | 53 | 25 | 22 | 81 | 30 | 1 | 2 | 7 | 47 | 63 | 90 |
| 19 DUBOIS | 36 | 22 | 6 | 1 | 4 | 0 | 3 | 0 | 1 | 3 | 3 | 5 |
| 20 ELKHART | 450 | 171 | 46 | 15 | 150 | 43 | 25 | 1 | 10 | 32 | 69 | 79 |
| 21 FAYETTE | 9 | 2 | 2 | 1 | 4 | 0 | 0 | 0 | 2 | 3 | 6 | 9 |
| 22 FLOYD | 133 | 39 | 21 | 7 | 45 | 19 | 2 | 2 | 3 | 32 | 13 | 13 |
| 23 FOUNTAIN | 12 | 2 | 2 | 1 | 6 | 1 | 0 | NR | 0 | NR | 2 | 1 |
| 24 FRANKLIN | 28 | 4 | 3 | 3 | 16 | 1 | 1 | 0 | 1 | 1 | 0 | 1 |
| 25 FULTON | 48 | 22 | 9 | 1 | 12 | 3 | 1 | 1 | 0 | 0 | 3 | 2 |
| 26 GIBSON | 41 | 8 | 10 | 5 | 14 | 2 | 2 | 0 | 1 | 16 | 2 | 4 |
| 27 GRANT | 145 | 74 | 11 | 5 | 32 | 20 | 3 | 5 | 4 | 15 | 45 | 37 |
| 28 GREENE | 28 | 8 | 5 | 2 | 7 | 5 | 1 | NR | 2 | NR | 5 | 3 |
| 29 HAMILTON | 47 | 22 | 8 | 1 | 8 | 5 | 3 | 1 | 4 | 9 | 15 | 8 |
| 30 HANCOCK | 45 | 21 | 10 | 0 | 6 | 8 | 0 | 0 | 1 | 1 | 29 | 19 |
| 31 HARRISON | 67 | 12 | 7 | 0 | 38 | 7 | 3 | 1 | 0 | 2 | 17 | 11 |
| 32 HENDRICKS | 60 | 38 | 7 | 1 | 7 | 4 | 3 | 0 | 4 | 3 | 19 | 13 |
| 33 HENRY | 65 | 44 | 6 | 3 | 10 | 1 | 1 | 0 | 0 | 3 | 6 | 10 |
| 34 HOWARD | 69 | 20 | 16 | 4 | 22 | 2 | 5 | 1 | 4 | 5 | 41 | 47 |
| 35 HUNTINGTON | 40 | 13 | 1 | 4 | 17 | 3 | 2 | 0 | 3 | 10 | 13 | 9 |
| 36 JACKSON | 42 | 28 | 2 | 3 | 4 | 3 | 2 | NR | 0 | NR | 7 | 16 |
| 37 JASPER | 15 | 5 | 2 | 0 | 7 | 1 | 0 | 0 | 1 | 8 | 6 | 7 |
| 38 JAY | 26 | 6 | 4 | 5 | 7 | 2 | 2 | 0 | 0 | 0 | 0 | 3 |
| 39 JEFFERSON | 32 | 7 | 7 | 2 | 13 | 1 | 2 | 1 | 1 | 7 | 15 | 6 |
| 40 JENNINGS | 40 | 14 | 12 | 2 | 9 | 1 | 2 | 0 | 1 | 2 | 5 | 7 |
| 41 JOHNSON | 40 | 15 | 4 | 4 | 9 | 4 | 4 | 0 | 2 | 3 | 23 | 33 |
| 42 KNOX | 65 | 24 | 14 | 4 | 9 | 10 | 4 | NR | 2 | NR | 16 | 22 |
| 43 KOSCIUSKO | 75 | 26 | 10 | 6 | 30 | 1 | 2 | 1 | 7 | 1 | 17 | 11 |
| 44 LAGRANGE | 29 | 13 | 4 | 0 | 8 | 2 | 2 | NR | 1 | NR | 10 | 9 |
| 45 LAKE | 1,330 | 417 | 295 | 30 | 342 | 188 | 58 | 9 | 28 | 47 | 109 | 103 |
| 46 LAPORTE | 115 | 57 | 13 | 17 | 10 | 13 | 5 | 0 | 6 | 7 | 49 | 60 |
| 47 LAWRENCE | 58 | 33 | 10 | 0 | 11 | 3 | 1 | 3 | 2 | 7 | 18 | 17 |
| 48 MADISON | 184 | 68 | 38 | 15 | 50 | 11 | 2 | 3 | 8 | 31 | 61 | 73 |
| 49 MARION | 1,062 | 418 | 191 | 47 | 214 | 144 | 48 | 4 | 39 | 0 | 457 | 377 |
| 50 MARSHALL | 36 | 10 | 2 | 8 | 9 | 6 | 1 | 1 | 3 | 15 | 23 | 33 |

STATE OF INDIANA
DEPARTMENT OF PUBLIC WELFARE

CASELOAD INFORMATION BY PROGRAM FOR THE MONTH OF JUNE 1985

| COUNTY | CHILD WELFARE/SOCIAL SERVICES FOR THE QUARTER ENDING JUNE 30, 1985 | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL CHILD WELFARE WARDS | PLACEMENT OF WARDS | | | | | | COURT ORDERED CUSTODY STUDIES (No. Avg.) | ADOPTION PETITIONS (No. Avg.) | "INFORMAL ADJUSTMENT CASES" JUVENILE CODE | CHILD ABUSE OR NEGLECT NUMBER OF FAMILIES | |
| | | FOSTER HOMES | RESIDENTIAL CARE | ADOPTIVE HOMES | OWN HOME | RELATIVE HOME | OTHER | | | | ABUSE | NEGLECT |
| 51 MARTIN | 11 | 3 | 3 | 0 | 2 | 3 | 0 | NR | 0 | NR | 1 | 4 |
| 52 MIAMI | 34 | 3 | 9 | 6 | 14 | 2 | 0 | 0 | 2 | 0 | 10 | 5 |
| 53 MONROE | 83 | 27 | 13 | 7 | 14 | 21 | 1 | NR | 4 | NR | 29 | 23 |
| 54 MONTGOMERY | 64 | 14 | 12 | 6 | 18 | 12 | 2 | 0 | 2 | 18 | 17 | 23 |
| 55 MORGAN | 81 | 29 | 5 | 4 | 30 | 8 | 5 | NR | 5 | NR | 28 | 23 |
| 56 NEWTON | 32 | 11 | 3 | 4 | 12 | 1 | 1 | 1 | 2 | 7 | 3 | 3 |
| 57 NOBLE | 52 | 32 | 3 | 2 | 12 | 3 | 0 | 1 | 1 | 0 | 19 | 8 |
| 58 OHIO | 7 | 1 | 1 | 0 | 0 | 4 | 1 | 1 | 0 | 1 | 1 | 1 |
| 59 ORANGE | 17 | 5 | 5 | 1 | 4 | 2 | 0 | NR | 1 | NR | 3 | 5 |
| 60 OWEN | 17 | 5 | 0 | 2 | 4 | 6 | 0 | NR | 0 | NR | 0 | 1 |
| 61 PARKE | 21 | 10 | 1 | 0 | 6 | 3 | 1 | NR | 0 | NR | 5 | 5 |
| 62 PERRY | 39 | 12 | 1 | 2 | 9 | 14 | 1 | NR | 1 | NR | 5 | 7 |
| 63 PIKE | 13 | 3 | 3 | 1 | 6 | 0 | 0 | 0 | 1 | 0 | 6 | 5 |
| 64 PORTER | 163 | 35 | 9 | 22 | 65 | 24 | 8 | 1 | 6 | 26 | 63 | 39 |
| 65 POSEY | 18 | 1 | 2 | 0 | 10 | 5 | 0 | 2 | 2 | 16 | 5 | 9 |
| 66 PULASKI | 10 | 4 | 3 | 1 | 0 | 1 | 1 | 1 | 0 | 0 | 3 | 3 |
| 67 PUTNAM | 33 | 8 | 11 | 1 | 11 | 1 | 1 | 0 | 2 | 3 | 3 | 5 |
| 68 RANDOLPH | 19 | 9 | 3 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 12 | 7 |
| 69 RIPLEY | 31 | 10 | 8 | 3 | 3 | 7 | 0 | 0 | 1 | 2 | 10 | 7 |
| 70 RUSH | 34 | 8 | 12 | 2 | 10 | 1 | 1 | 1 | 1 | 35 | 7 | 9 |
| 71 SCOTT | 17 | 7 | 0 | 2 | 1 | 6 | 1 | 0 | 3 | 0 | 11 | 7 |
| 72 SHELBY | 56 | 17 | 14 | 4 | 12 | 2 | 7 | 2 | 2 | 2 | 17 | 16 |
| 73 SPENCER | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 5 | 3 | 5 |
| 74 STARKE | 7 | 4 | 1 | 0 | 2 | 0 | 0 | 1 | 1 | 1 | 5 | 13 |
| 75 STEUBEN | 60 | 30 | 3 | 3 | 11 | 11 | 2 | 1 | 2 | 1 | 4 | 2 |
| 76 ST. JOSEPH | 372 | 164 | 31 | 19 | 108 | 36 | 14 | 0 | 7 | 4 | 55 | 37 |
| 77 SULLIVAN | 34 | 11 | 4 | 4 | 12 | 2 | 1 | NR | 0 | NR | 0 | 1 |
| 78 SWITZERLAND | 5 | 2 | 1 | 0 | 1 | 0 | 1 | NR | 0 | NR | 2 | 1 |
| 79 TIPPECANOE | 194 | 29 | 49 | 10 | 73 | 22 | 11 | 1 | 4 | 6 | 96 | 99 |
| 80 TIPTON | 16 | 11 | 0 | 2 | 3 | 0 | 0 | NR | 1 | NR | 5 | 3 |
| 81 UNION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1 |
| 82 VANDERBURGH | 315 | 104 | 80 | 23 | 69 | 28 | 11 | 1 | 8 | 70 | 73 | 96 |
| 83 VERMILLION | 15 | 5 | 1 | 1 | 5 | 3 | 0 | 0 | 1 | 2 | 6 | 3 |
| 84 VIGO | 167 | 68 | 27 | 13 | 41 | 12 | 6 | NR | 0 | NR | 0 | 0 |
| 85 WABASH | 111 | 33 | 15 | 10 | 44 | 7 | 2 | 0 | 2 | 23 | 14 | 8 |
| 86 WARREN | 3 | 3 | 0 | 0 | 0 | 0 | 0 | NR | 0 | NR | 3 | 1 |
| 87 WARRICK | 98 | 24 | 17 | 0 | 37 | 19 | 1 | 3 | 2 | 0 | 5 | 3 |
| 88 WASHINGTON | 18 | 7 | 2 | 3 | 3 | 3 | 0 | 1 | 1 | 10 | 8 | 0 |
| 89 WAYNE | 152 | 26 | 18 | 8 | 76 | 19 | 5 | 1 | 3 | 29 | 49 | 72 |
| 90 WELLS | 19 | 12 | 3 | 0 | 4 | 0 | 0 | NR | 2 | NR | 15 | 7 |
| 91 WHITE | 28 | 12 | 3 | 2 | 4 | 5 | 2 | NR | 2 | NR | 7 | 5 |
| 92 WHITLEY | 26 | 7 | 5 | 7 | 2 | 3 | 2 | 0 | 2 | 1 | 3 | 2 |
| JUNE 1985 | 8,371 | 2,919 | 1,361 | 441 | 2,361 | 969 | 320 | 70 | 257 | 763 | 2,095 | 2,047 |
| JUNE 1984 | 8,743 | 3,385 | 1,487 | 432 | 2,072 | 1,040 | 327 | 78 | 274 | 1,005 | 1,573 | 1,487 |
| % CHANGE | -4.3 | -13.8 | -8.5 | 2.1 | 13.9 | -6.8 | -2.1 | * | -6.2 | * | 33.2 | 37.7 |

NR = Not Reported
*Comparisons not meaningful because of several counties not reporting.